

PUBLIC NOTICE

CITY OF LOS ALAMITOS
City Council Chamber
3191 Katella Ave.
Los Alamitos, CA 90720

DATE: Monday, May 20, 2024

NOTICE IS HEREBY GIVEN, at the above-referenced date and time, the City Council of the City of Los Alamitos will conduct a Public Hearing to receive and consider all evidence and reports presented at said hearing and/or obtained previously by said Council relative to the **Adoption of a Master Fee Schedule**, for which users make a direct payment proportionate to the services rendered.

The Master Fee Schedule Resolution establishes fees for City Services. The fee resolution and accompanying justification document outline new and increased fees in one document.

A copy of the Master Fee Schedule is available for inspection on the City's website: <https://cityoflosalamitos.org/206/Finance> or by appointment only at the Office of the City Clerk of the City of Los Alamitos, 3191 Katella Ave., Los Alamitos, CA 90720, CA.

If you challenge the decision of any of the actions listed above in court, you may be limited to raising only those issues you or someone else raised in written or emailed correspondence delivered to the City Council at or prior to the Public Hearing. Questions or comments can also be directed to the City Clerk at (562) 431-3538, ext. 220, City Hall, 3191 Katella Avenue, Los Alamitos, California 90720.

The City Council meeting agenda and staff reports will be available on the City's website 72 hours prior at www.cityoflosalamitos.org. If you experience technical difficulties regarding accessing the agenda materials or the meeting by teleconference, please contact the City Clerk at (562) 431-3538, ext. 220 or cityclerk@cityoflosalamitos.org.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the City Clerk at (562) 431-3538, ext. 220. Notification by noon on the date of the Public Hearing will enable the City to make arrangements to assure accessibility to this meeting.

Windmera Quintanar, MMC
 City Clerk

Event News Enterprise 5/1/2024-141839

CLUES ACROSS

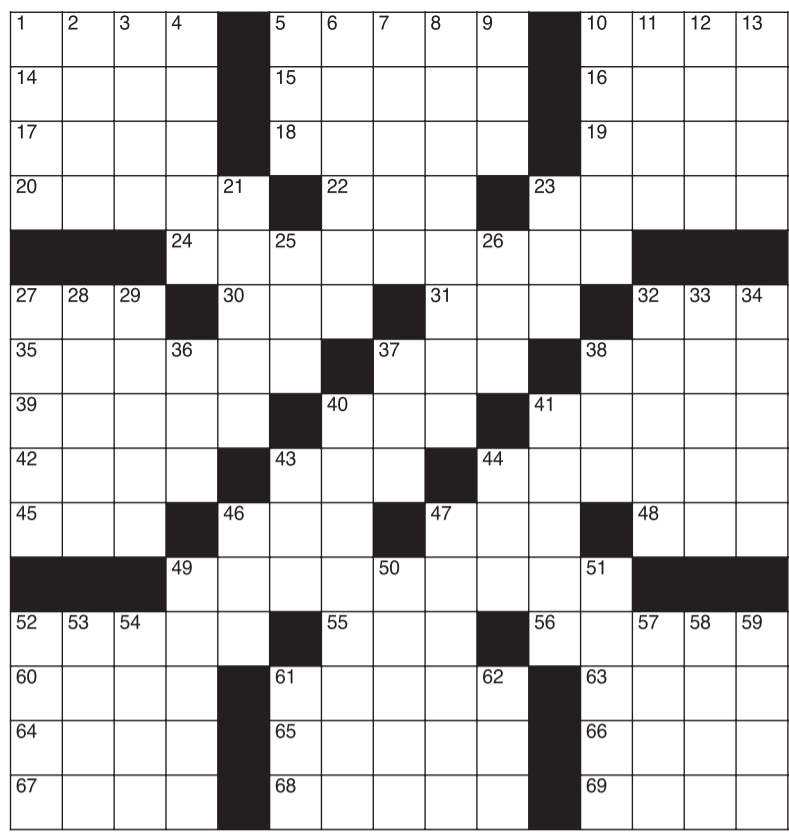
- 1. Excessively theatrical actors
- 5. Footwear
- 10. A way to disfigure
- 14. Exchange rate
- 15. Hawaiian wreaths
- 16. North-central Indian city
- 17. Bungle
- 18. Extremely angry
- 19. A short note of what's owed
- 20. Criminal organization
- 22. Mimic
- 23. Try to grab
- 24. U.S.-born individuals
- 27. Some are covert
- 30. Order of the British Empire
- 31. Don't know when yet
- 32. Payment (abbr.)
- 35. Winged angelic being
- 37. Variety of Chinese
- 38. A way to be anxious
- 39. Famed wrestler
- Hulk
- 40. Partner to cheese



- 41. Slang for sergeant
- 42. Canadian flyers
- 43. Actress Ryan
- 44. Highly unpleasant vapor
- 45. Body part
- 46. Halfway
- 47. Cool!
- 48. Consume
- 49. Salts
- 52. Upper bract of a floret of grass
- 55. Housepet
- 56. Cavalry-sword
- 60. Symbol of a nation
- 61. Frocks
- 63. Used to carry food
- 64. Portuguese folk song
- 65. Sharp mountain ridge
- 66. Ireland
- 67. Where golfers begin
- 68. Greek mythological sorceress
- 69. Fluid suspensions

CLUES DOWN

- 1. "Mad Men" leading man
- 2. Water (Spanish)
- 3. Annoy
- 4. Bulgarian capital
- 5. Japanese title
- 6. Capital of Zimbabwe
- 7. Giraffe
- 8. A mixture of substances
- 9. Midway between south and southeast
- 10. Staffs
- 11. Turkish title



- 12. Type of acid
- 13. Thin, flat strip of wood
- 21. Russian river
- 23. Ribonucleic acid
- 25. Partner to flow
- 26. Airborne (abbr.)
- 27. Earthy pigment
- 28. Genus of earless seals
- 29. "Key to the Highway" bluesman
- 32. By or in itself
- 33. Hot fluid below the

- earth's surface
- 34. Partner to trick
- 36. British Air Aces
- 37. Ammunition
- 38. Supervises flying
- 40. Health care for the aged
- 41. Flanks
- 43. Millimeters
- 44. Where wrestlers perform
- 46. Not around
- 47. Flightless bird
- 49. Bell-shaped flowers

- of the lily family
- 50. Expressed concern for
- 51. Satisfies
- 52. Flew off!
- 53. Wings
- 54. Load a ship
- 57. Vigor
- 58. British title
- 59. Whiskeys
- 61. __ Adams: founding father
- 62. Body of water

CHANGING YOUR NAME AND NEED TO PUBLISH?
 For all public notices, please call us for rates and information:
(562) 431-1397

fee for this information. If you consult either of these resources, you should be aware that the same Lender may hold more than one mortgage or Deed of Trust on the property. Notice to Property Owner The sale date shown on this Notice of Sale may be postponed one or more times by the Mortgagee, Beneficiary, Trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about Trustee Sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call Nationwide Posting & Publication at 916.939.0772 for information regarding the Trustee's Sale or visit the Internet Website www.nationwideposting.com for information regarding the sale of this property, using the file number assigned to this case, CA07001623-23-1. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Website. The best way to verify postponement information is to attend the scheduled sale.

04/24/2024, 05/01/2024, 05/08/2024
Event News
 4/24,5/1,8/2024-141643

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO.

30-2024-01388042
 TO ALL INTERESTED PERSONS: Petitioner: YURIBIA ROMAN ALFARO, filed for a petition with this court for a decree changing names as follows: YURIBIA ROMAN ALFARO to YURIBIA GARCIA ALFARO. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
 06/04/2024
 8:30 a.m., D-100
 REMOTE
 Central Justice Center
 700 Civic Center Drive

West
 Santa Ana, CA 92701
 (To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm)
 A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: News Enterprise
 DATE: 04/22/2024
 Judge Layne H. Melzer
 Judge of the Superior Court
News Enterprise
 5/1,8,15,22/2024-141866

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO.

30-2024-01394819
 TO ALL INTERESTED PERSONS: Petitioner: ARLEEN CORTEZ BOLTZ, filed for a petition with this court for a decree changing names as follows: ARLEEN CORTEZ BOLTZ to AYREEN BELLE CORTEZ. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should

not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
 06/12/2024
 8:30 a.m., D-100
 REMOTE

Central Justice Center
 700 Civic Center Drive
 West
 Santa Ana, CA 92701
 (To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm)
 A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Event Newspapers
 DATE: 04/22/2024
 Judge Layne H. Melzer
 Judge of the Superior Court
Event Newspapers
 5/1,8,15,22/2024-141927

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO.

30-2024-01389305-CU-PT-CJC
 TO ALL INTERESTED PERSONS: Petitioner: LIRAN GIDO, filed for a petition with this court for a decree changing names as follows: LIRAN GIDO to LIRAN WONDERLY-GIDO. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
 06/12/2024
 8:30 a.m., D-100
 REMOTE

Central Justice Center
 700 Civic Center Drive
 West
 Santa Ana, CA 92701
 (To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm)
 A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Event Newspapers
 DATE: 04/24/2024
 Judge Layne H. Melzer
 Judge of the Superior Court
Event Newspapers
 5/1,8,15,22/2024-141949

NOTICE NOTICE

NOTICE OF PUBLIC HEARING AND OF PROPOSAL FOR IMPLEMENTING SCHOOL FACILITIES FEES AS AUTHORIZED BY EDUCATION CODE SECTION S 17620 AND GOVERNMENT CODES 65995

PLEASE TAKE NOTICE that immediately following a public hearing on the matter, a proposed resolution will be considered by the Governing Board of Los Alamitos Unified School District at its regular meeting on May 14, 2024, at 6:00 p.m., which if adopted by the Board will implement development fees established by the District against residential construction and reconstruction at \$5.17 per square foot and against new commercial or industrial construction at \$0.84 per square foot. Education Code Section 17620 and Government Code Section 65995 authorize the proposed fees. Data pertaining to the cost of school facilities is available for inspection during regular business hours at the District's administrative offices. The fee, if approved by the Governing Board, will become effective on July 13, 2024, which is 60 days after the proposed adoption of the resolution levying such fee by the Governing Board.
News Enterprise 5/1,8/2024-141961

NOTICE INVITING BID NOTICE INVITING ELECTRONIC BIDS SIGNING AND STRIPING IMPROVEMENTS ON LOS ALAMITOS BOULEVARD CIP 23/24-06 IN THE CITY OF LOS ALAMITOS, CALIFORNIA

PUBLIC NOTICE IS HEREBY GIVEN that the City of Los Alamitos as AGENCY, invites electronic bids for the above stated project and will receive such bids electronically through BidNet Direct (<http://cityoflosalamitos.org/517/Bid-Opportunities>). Bids will be received up to the hour of 11:00 a.m., on May 7, 2024 and will be opened virtually at that time. If you would like to attend the virtual bid opening, it will be accessible through Microsoft Teams Meeting:

Click here to join the meeting
 Meeting ID: 260 353 922 92
 Passcode: FzNcnG

The City of Los Alamitos proposes to modify existing signing and striping, including buffered bicycle lanes with parking on Los Alamitos Boulevard from North City Limit to Katella Avenue. Bids must be prepared on the approved bid forms in conformance with INSTRUCTIONS TO BIDDERS and must be submitted electronically on BidNet Direct (BidNet), accessible through the Agency's webpage at <http://cityoflosalamitos.org/517/Bid-Opportunities> where each prospective bidder must first register as a vendor through the Agency's BidNet portal. No hard-copy bid packages will be accepted. Plans and specifications will be available for review on BidNet. All relevant materials shall be obtained from the link above. The Agency is not responsible for and accepts no liability in the event a response is late due to any network, internet or any other technical problem or interruption. The bidder is solely responsible for the "on time" submission of their electronic bid. The Agency will only consider bids that have been transmitted successfully and have been issued an e-bid confirmation number. Bidders experiencing any technical difficulties with the bid submission process may contact BidNet at (800)835-4603.

In accordance with the provisions of California Public Contract Code § 3300, and Business and Professions Code § 7028.15(e), the Agency has determined that the contractor shall possess a valid Class A contractor's license at the time that the contract is awarded. Failure to possess the specified license shall render a bidder's bid as non-responsive and shall bar award of the contract to any bidder not possessing the specified license at the time of the award.

CONTRACTORS ARE REQUIRED BY LAW TO BE LICENSED AND REGULATED BY THE CONTRACTORS' STATE LICENSE BOARD. ANY QUESTIONS CONCERNING A CONTRACTOR MAY BE REFERRED TO THE REGISTRAR, CONTRACTORS' STATE LICENSE BOARD, P.O. BOX 2600, SACRAMENTO, CA 95826. At the time the contract is awarded, the contractor shall be properly licensed in accordance with the laws of this state. The first payment for work or material shall not be made unless and until the Registrar of Contractors verifies to the Agency that the records of the Contractors' State License Board indicate that the contractor was properly licensed at the time the contract was awarded. Any bidder or contractor not so licensed shall be subject to all legal penalties imposed by law including, but not limited to, any appropriate disciplinary action by the Contractors' State Board. Failure of the bidder to obtain proper and adequate licensing for an award of a contract shall constitute a failure to execute the contract and shall result in the forfeiture of the security of the bidder. (Public Contract Code § 20103.5)

THE BID MUST BE ACCOMPANIED BY A BID GUARANTEE IN THE AMOUNT OF 10% OF THE TOTAL BID PRIOR TO THE BID SUBMISSION DEADLINE, SUBMITTED TO THE DEVELOPMENT SERVICES DEPARTMENT, ATTN: PUBLIC WORKS DEPARTMENT SECRETARY, 3191 KATELLA AVENUE, LOS ALAMITOS, CA 90720. Sealed envelopes bearing the bid bond should be clearly marked with the project title and CIP number as shown on the cover sheet of these specifications. More specifically, pursuant to Public Contract Code §§ 20170 and 20171, all bids for the project shall be presented, under sealed cover and shall be accompanied by one of the following forms of bidder's security in the amount of ten percent (10%) of the bid: (a) cash; (b) a cashier's check made payable to the City of Los Alamitos; (c) a certified check made payable to the City of Los Alamitos; or (d) a bidder's bond executed by an admitted surety insurer made payable to the City of Los Alamitos. Such security shall be forfeited should the successful bidder to whom the contract is awarded fails to timely execute the contract and to deliver the necessary bonds and insurance certificates as specified in the contract documents.

To the extent applicable, at any time during the term of the Agreement for the proposed project, the successful bidder may, at its own expense, substitute securities equivalent to the amount withheld as retention (or the retained percentage) in accordance with Public Contract Code § 22300.

Pursuant to California Civil Code § 3247, a payment bond is required to be submitted for all projects estimated in excess of \$25,000.00.

The Agency has determined that the proposed project is a public works subject to the provisions of Labor Code § 1720 thereby requiring the Contractor to pay the prevailing wage rates for all work performed under the Contract.

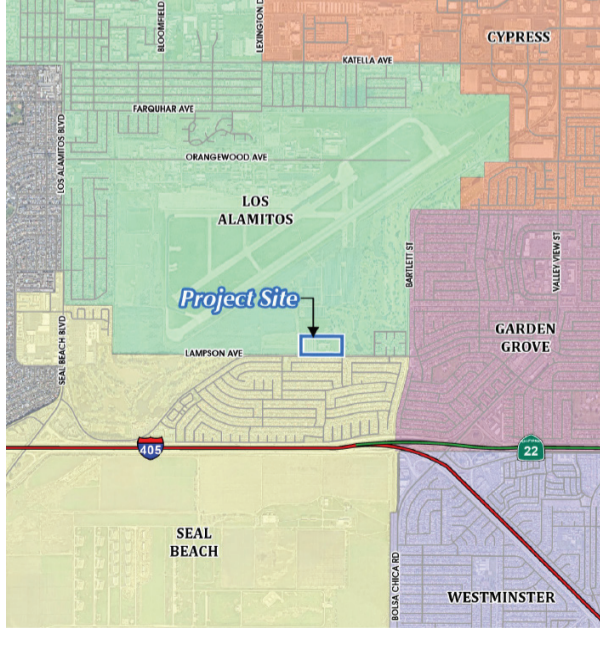
The Agency reserves the right to reject any and all bids. Questions or Requests for Information (RFIs) or interpretations are due April 27, 2024, at 11:00 a.m., ten (10) days before the time announced for the opening of the bids and shall be submitted on the BidNet portal. If you have any questions, please contact Vandine Ouk at (562)431-3538 ext. 301 or vouk@cityoflosalamitos.org. BY ORDER OF THE City Council of the City of Los Alamitos, California.
News Enterprise 4/24,5/1/2024-141551

Notice of Availability of a Draft Environmental Impact Report for the 4665 Lampson Avenue Project

Pursuant to Public Resources Code Sections 21091(a) and 21092(b) and California Environmental Quality Act (CEQA) Guidelines Section 15105 and 15087(a), notice is hereby given that a Draft Environmental Impact Report (DEIR) (SCH No. 2022090476) for the 4665 Lampson Avenue project (Proposed Project) is available for public review during the public comment period (April 24, 2024, to June 10, 2024). The City of Los Alamitos has prepared the DEIR to analyze environmental impacts associated with implementation of the Proposed Project to discuss alternatives, and to propose mitigation measures for identified potentially significant impacts that will minimize, offset, or otherwise reduce or avoid those environmental impacts.

The Project Applicant, Lampson Park Place, LLC, is seeking approval of a Site Development Permit – Major, Tentative Parcel Map 2022-133 (for Finance and Conveyance Purposes), Vesting Tentative Tract Map No. 19263 (for Condominium Purposes), and an Affordable Housing Unit Application for Density Bonus and/or Incentives or Concessions to redevelop the Project site with 246 residential units. The Proposed Project would demolish the existing office building and surface parking lot on the 12.3-acre property and redevelop the Project site with 246 residential units consisting of a variety of different product types, including: 55 single family detached homes, 114 townhomes, and 77 for rent affordable multi-family apartment homes, construction of associated site improvements. The Project site is located at 4665 Lampson Avenue, in the City of Los Alamitos, County of Orange (Assessor Parcel Number (APN) 130-012-35). Specifically, the Project site is north of Lampson Avenue and northwest of the intersection of Lampson Avenue and Rose Street.

The DEIR identifies potential significant effects generated by the proposed project in relation to the following Environmental Analysis Checklist Categories: Biological Resources, Cultural Resources, Geology and Soils, Transportation, and Tribal Cultural Resources. The DEIR includes proposed mitigation measures that will ensure that the Proposed Project will not result in any significant, adverse effects on the environment, except for Transportation (Vehicle Miles Traveled) impacts. Implementation of mitigation measures would reduce Transportation impacts to the extent feasible, however, impacts would remain significant and unavoidable. The Project site is not located on any list of hazardous materials sites compiled pursuant to Government Code Section 65962.5.



The purpose of this notice is to inform responsible and trustee agencies, local residents, institutions, and other interested parties about the availability of the DEIR during the public comment period (April 24, 2024, to June 10, 2024) at the locations provided below. Written comments on the DEIR must be submitted no later than 5:00 pm, Monday, June 10, 2024, to Tom Oliver, Associate Planner, at the address below.

For more information online:
<https://www.cityoflosalamitos.org>
 AD#141939



3991 Katella Avenue
 Los Alamitos, CA 90720-5600
 Telephone: (562) 431-3538
 Fax: (562) 431-3555
www.cityoflosalamitos.org



FOR AUTOMATED SALES INFORMATION PLEASE CALL: Nationwide Posting & Publication AT 916.939.0772 NPP0459606 To: THE EVENT NEWS