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La Palma council candidates face off in Dr. League of Women Voters debate Co

By David Nicholas Somlo For the Event-News Enterprise

Six candidates, including Emanuel Aparicio, Debbie Baker, April Kamilah Bautista, Marshall Goodman, Taylor Quan and Mark Waldman, made their pitches over Zoom for why the citizens of the City of La Palma should elect them.

One incumbent and five challengers face voters for three city council seats on Nov. 3.

Facilitator Frann Shermet of the League of Women Voters led a discussion of several key issues facing La Palma residents for about 1 hour and 20 minutes. Each of the six candidates were given a twominute opening statement, a oneminute closer, and one minute to answer each of eleven questions.

Questions ranged from general as what the top priorities as councilperson are, or what the candidates see as the most important issue facing La Palma, to specifically what, if any, reforms to the way policing is done should be implemented. Candidate Baker who has lived in La Palma for 47 years opened by stating, "as a council member my top priorities are keeping us safe. I will fight to ensure that our Police and Fire Department have the funds needed--creating a businessfriendly environment that will attract quality businesses and produce quality jobs."

All answered in kind with Baker to this question of what the biggest issue facing La Palma city council is, that (navigating the COVID-19 pandemic and its economic effects by) bolstering business is most important, Aparicio stating "the main issue is the uncertainty, that we don't know how long this is going to take."

"We have reserves to see us through these days," he said, "but understand those reserves are not going be there forever, so one of the things I see as a priority is other ways to bring in additional revenue for the city."

Every candidate had seemed to talk with the city manager who informed them that financially La Palma is in "good standing" and



has fiscal reserves. Baker stated that, in response to the pandemic, they must "support our local businesses and see what help they can use to increase their revenues." Candidate Bautista seconded this notion saying, "you want the money to stay in La Palma and just circulate in La Palma."

Councilman Goodman mentioned the hard work that he and the council had done in previous years furloughing and signing an "exclusive negotiating agreement in 2019 for developers to come in and look for possibilities to match our revenue in the Centerpointe" area of the city.

Regarding tax increases, all agreed that despite the passage of Measure JJ in recent history, which ratified a 1% sales tax to go to funding pensions that now is being used to stay afloat during the pandemic, further tax and fee increases should be a last resort. Former mayor and 22-year resident Goodman was the only person to mention anything specific: a transient occupancy tax and decreases in user utilities tax as last resort measures to maintain La Palma's current financial standing if a tax increase was necessary.

Former councilman Waldman defended the passage of Measure JJ as did Bautista, though all candidates opposed any further tax increases.

Said Waldman, "it's vital that we be as frugal as we can while still providing the services residents expect." Bautista reminded the audience of sunset clauses that make tax changes temporary and reversible. Quan concurred taxes should only be raised after all budgetary cuts have been considered.

Candidate Baker also felt that

she would first "have to go back first and re-evaluate the budget" and, as Bautista said make some "tough decisions" as elected officials must do, before any tax or fee increases are levied on the citizens of La Palma.

Aparicio, 12-year citizen and member of both the Community Activities and Beautification (CAB) Committee and Community Emergency Response Team (CERT) reminded the audience, would have to have the final say on any such last resort tax changes.

For the most part candidates at all levels of experience and ages, Quan, at 23, the youngest, were satisfied with the current direction of leadership and the forum turned into essentially a brainstorming session for how to keep the ball rolling on the city's successes.

Candidates mostly agreed; their answers only started to diverge slightly on questions that required more pointed recommendations like how specifically La Palma should decrease its carbon footprint and whether to re-zone any areas in the city.

In answer to the latter question: Waldman said we must "maintain the character of this city" by avoiding overbuilding residential areas, Aparicio said rezoning could help use underutilized buildings as commercial. Baker and Quan said no real re-zoning should occur or if so, perhaps increasing commercial space but not residential housing.

Former member of the Housing Community and Economic Development Policy Committee, Goodman, agreed with Mr. Waldman as did all the candidates in some way to keep the residential zoning as is but perhaps with a technique Goodman referred to as "using overlays" to work with property owners to move around statewide density requirements and consider better using space specifically off of Orangethorpe.

Bautista seconded Goodman's idea to use flexible zoning to bolster economic growth and cited her own experience in the state of

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P's virtues. (Legally, the city can't campaign.) According to the candidate, Cypress spent more than \$7,000 on the fliers. "I find it ironic that the City of Cypress is sending a mailer out to get residents to vote yes for a measure that eliminates paper communication," he wrote.

Charles M. Kelly is the Editor of the Paramount Journal and the

Dr. Douglas Joins Cypress College as New Vice President of Instruction

Cypress College is proud to announce the arrival of the new Vice President of Instruction, Dr. O. Lee Douglas, who began in his position on October 5.

Douglas said he has long admired Cypress College and sees the school as an admirable institution that is providing pathways to brighter futures for all of its students and its community-at-large.

"When the position opened up at Cypress College, I jumped at the chance because of what they stood for, and the wonderful reputation the school has," Douglas said. "And their motto, 'We take this journey together,' speaks volumes about the institution."

Douglas said he has a number of goals he hopes to achieve in his new role. His highest priorities include continuing the great work and tradition of serving the students and community of Cypress College. His second goal is to work with faculty to promote equitable outcomes for all student groups to close the equity gaps ensuring students continue to achieve at a high level.

The work looking at programs, policies, processes, and pedagogy to address unintended barriers to student success has been Douglas' life's work through positions at various institutions, including El Camino College, Pepperdine University, Cal State Dominguez Hills, and, most recently, Long Beach City College.

"I have always been a champion for equity," he said. "Making sure all students have equal opportunity is an obligation we have as a community college. And I have a personal obligation to provide students with what they need to succeed. We need to provide that type of help, support, and instruction."

Cypress College President Dr. JoAnna Schilling said this is one of the reasons Douglas was brought



Courtesy photo Cypress College's new Vice President of Instruction, Dr. O. Lee Douglas.

on board.

"Dr. Douglas is deeply committed to dismantling systemic, structural barriers that produce inequitable student outcomes," Schilling said. "I am thrilled that he has agreed to join our leadership team and look forward to the great things we will accomplish together under his academic leadership."

Douglas is hoping his visibility as a successful individual who believes in the individual capability of every student at Cypress College, along with the collective support of the institution, will motivate students to work their hardest to achieve their full potentialities.

"I'd say to the younger version of myself, 'Believe in yourself.' It may seem a little trite, but it's true. I didn't have a lot of good role models to look to. I didn't know if I could go to college. So believe in yourself, and find others who believe in you. You can be what you see."

Dr. Douglas Jr. was raised in Southern California and completed his bachelor's degree in communication at Pepperdine University, master's degree in education

See New VP, Page 11



CITY OF LA PALMA NOTICE OF PUBLIC MEETING ADOPTING AN ORDINANCE

NOTICE IS HEREBY GIVEN that on October 6, at 7:00 P.M., the City Council of the City of La Palma conducted a Public Meeting at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, and adopted Ordinance 2020-04 that adds Article VI to Chapter 28 of the La Palma Municipal Code. A Summary of the Ordinance is as follows:



it doesn't qualify as the real thing. Resetting the bar for the minimum so a snail can step over it doesn't qualify either.

One candidate for Cypress City Council recently wrote: "I have found over the past few weeks that senior residents, and those that don't use Facebook, are at an extreme disadvantage – there is no communication from the city to these residents about upcoming projects, community events, the police blotter, etc. And it's been shocking for me to see just how many residents rely on the local

Cypress recently sent out "educational" fliers promoting Measure

newspaper to get their city infor-

Associate Editor of the Seal Beach Sun and The Catalina Islander.

Letters

From Page 4

the remainder of a council member's term, but then run using the "incumbent" title on the next ballot. Studies have shown that someone running as an "incumbent" have a much higher likelihood of getting reelected. To me, the voters of Cypress should have a say of any new person sworn into local office. I believe the voters of Cypress should have the final say for whom sits on the council.

While Measure P does bring some

good aspects, there are two major downfalls. This is why I am endorsing NO on Measure P, *Jimmy Fuller Candidate, Cypress City Council*

Cypress ballot measure-P

A brief section of the revised City Charter removes the publication of community updates from the "City official newspaper".

I wondered what the name of the newspaper that the city had used for updates in the past. Was it the Event-News Enterprise, the OC Breeze, or something published by the Cypress Civic Center? Since I haven't noticed updates from any of these newspapers in my 20 years as a resident, I emailed the City Council for the name of the "official city newspaper" and the answer I got was the legal notices section of the Orange County Register. How many people in Cypress read the "legal notices" of the OC Register? I will vote NO on measure-P but I would hope the City Council would use a more transparent news source for community updates. William Maxey Cypress

Ordinance 2020-04 adding Article VI to Chapter 28 of the La Palma Municipal Code prohibiting Camping and Storage of Personal Property in Public Areas

Ordinance 2020-04 goes into effect on November 5, 2020. The full text of this Ordinance is available for review during normal business hours at the City of La Palma, City Hall, 7822 Walker Street, La Palma, CA 90263. Additional information may be obtained from the City of La Palma website at www.cityoflapalma. org. Any person interested in this matter may contact the City Clerk at (714) 690-3334, for additional information and/or request a copy of the Ordinance via email.

/S/ Kimberly Kenney, CMC City Clerk

Reopen From Page 1

approach, meaning students are only on campus three days a week, and teachers must provide asynchronous instruction for the days they are remote. "It is very hard work," he said.

Even in its current, structured form, and even with its many challenges, Pulver said many students and parents are ecstatic.

"I've heard from numerous parents since we've opened," he said, 'saying what a difference this has been for their kids."

Not only does it provide "emotional wellness for their children," they are thriving and soaking up knowledge and, albeit briefly and socially distanced, seeing their friends again.

A student and a staff member have tested positive for COVID-19, but the superintendent said this was well within expectations.

"We were not naïve to think there would be no cases," he said.

While he remains vigilant and taking every precaution against the virus, Pulver said he is also concerned about the educational impact of the period students attended 'emergency distance learning."

Pulver knows that hybrid school is not ideal, but students are learning again and this is the only way educators can deal with instructional time lost to the pandemic.

"Given the alternative," said Pulver, "I'm very pleased."

La Palma

From Page 1

introduced a short video that featured several members of the council, and other elected officials, praising the city's accomplishments.

Kim also thanked the current and former elected officials and staff as La Palma turns 65 on Oct. 25.

Also on Monday, residents learned that La Palma will officially reopen its Central Park this month.

City Manager Conal McNamara said Gov. Gavin Newsom latest guidance will permit parks to be reopened and that the city's staff was preparing for the reopening.

In other action, the La Palma city council;

• Passed a resolution honoring "Fire Prevention Week" as Orange County Fire Authority Administrative Captain Jason Williams thanked the city on behalf of the organization. He said La Palma has been a "proud partner" for more than 25 years.

• Listened a report on updates on the city's groundwater system, which is supported to two massive underground wells and pumping stations, capable of delivering more than the current 1.6 million gallons per day (80 percent residential). With more than 39 miles of pipes carrying water to city customers, La Palma is also connected to area cities with backup connections, the council was told. • Directed the city manager to look into an ongoing noise abatement situation surrounding the area's Walmart after a longtime resident inquired about an ongoing investigation into potential solutions.



Pictured are the new desk shields at Oak Middle School.

NOTICE INVITING BIDS

CITY HALL RESTROOM REFURBISHMENT FOR ADA COMPLIANCE PROJECT (CITY PROJECT NO. 20-BLDG-04)

Engineer, Community Services Office, La Palma, California, until 10:00 AM on Tuesday, October 27, 2020 for furnishing of all labor, materials and equipment for <u>CITY HALL</u> <u>RESTROOM REFURBISHMENT PROJECT, City Project No. 20-BLDG-04</u> (the "Project"). roject"

The Bids shall be submitted to the City Engineer, City of La Palma, 7821 Walker Street, La Palma, California 90623-1771, in a sealed envelope plainly marked on the outside "BID: for CITY HALL RESTROOM REFURBISHMENT PROJECT, City Project No. 20-BLDG-04, to be opened on Tuesday, October 27, 2020 at 10:00 AM." The proposals will be publicly opened and read aloud in the office of the City Engineer at the aforementioned time on the aforementioned date. Any proposals received after the aforementioned time on the aforementioned date shall be returned unopened.

DESCRIPTION OF WORK: The work includes the demolition of the two restroom areas in City Hall, remove, and relocate all noted walls, plumbing (waste and supply water), electrical, mechanical equipment as noted on the plans. Install all new plumbing fixtures, electrical and mechanical items, partitions, sinks/vanities, mirrors, dispensers, lights, floor and wall finishes, new doors and signs for complete refurbished restrooms. A bid alternate is provided to purchase and install new rolling file racks. All work per the project plans and specifications

MANDATORY PRE-BID MEEETING: Attendance at a pre-bid meeting is MANDATORY and will be held on TUESDAY, October 20, 2020 at 10:00 AM at the City of La Palma, Community Services Offices, 7821 Walker Street, La Palma, California 90623-1771. All contractors are required to have a representative attend and sign in at the pre-bid meeting. Failure to comply with this attendance and sign in requirements will result in the Contactor's proposal being found non-responsive to the required procedures

SUBSTITUTIONS: Contractors requesting to offer substitutions shall provide all product substitutions by October 20, 2020, approximately seven (7) days prior to bid for consideration by the City prior to Bid. Substitutions will not be considered by the City after October 20, 2020

COMPLETION OF WORK: The Project is divided into two (2) phases; Procurement hase (PH-1) and Construction Phase (PH-2).

BONDS: Pursuant to the Instructions to Bidders, each proposal shall be accompanied by cash or by a cashier's or certified check or by a bid bond in the amount of ten percent (10%) of the amount of the bid price payable to the City of La Palma as a guarantee that the bidder, if his or her proposal is accepted, will promptly execute the contract, secure payment of workers' compensation insurance and furnish a satisfactory faithful performance bond in the amount of one hundred percent (100%) of the total bid price and a labor and material bond in the amount of one hundred percent (100%) of the total bid price

SUBSTITUTION OF SECURITIES: The Contractor may substitute securities for any monies withheld by the City to ensure performance under the contract in compliance with the requirements of Public Contract Code Section 22300 and the "Substitution of Securities" provisions of the General Provisions

WAGE RATES: As required by Section 1773 of the California Labor Code, the Director of the Department of Industrial Relations of the State of California has determined the general prevailing rates of wages in the locality in which Work is scheduled to be performed. Copies of the wage rate determinations, entitled PREVAILING WAGE SCALE, are maintained at the La Palma City Hall, 7822 Walker Street, La Palma, California, and are available to any interested party upon request. The Contractor shall post a copy of this document at each job site. The Contractor and any subcontractor under it shall pay not less than the specified prevailing rates of wages to all workers employed in the execution of the Contract.

<u>CONTRACTOR'S LICENSE</u>: In accordance with the provisions of California Public Contract Code Section 3300, the City requires that the bidder possess the following classification of contractor's license at the time that the bid proposal is submitted: <u>Class</u> B. If the license classification specified hereinabove is that of a "specialty contractor" as defined in Section 7058 of the California Business and Professions Code, the specialty contractor awarded the Contract for this Work shall itself construct a majority of the Work, accordance with the provisions of California Business and Professions Code Section 7059. Each bidder shall clearly write or type their contractor's license number on the outside of the bidding envelope.

CONTRACTORS REGISTRATION: In accordance with the provisions of Labor Code section 1771.1, a contractor or subcontractor shall not be qualified to (a) bid on or be listed in a bid proposal or (b) engage in the performance of this Work, unless currently registered and qualified to perform the Work pursuant to Labor Code Section 1725.5.



NOTICE INVITING BIDS: Sealed proposals will be received at the office of the City

PH-1, **Procurement Phase**: The City is scheduling the award of contract for November 17, 2020. On November 18, 2020, the City will issue the Notice to Proceed for the Procurement Phase of the specified equipment with subsequent delivery of all equipment by December 18, 2020 to the City Yard. Failure to complete the procurement phase within the time frame and specified delivery date set forth herein will result in the imposition of liquidated damages for each day of delay, in the amount set forth in the Section 39 of the General Provisions

PH-2, Construction Phase: The City will issue a Notice to Proceed for the Construction Phase, effective February 1, 2021 and the project shall be completed within "Sixty-Five" (65) consecutive working days (Monday – Friday) beginning on February 1, as stipulated in the written Notice to Proceed issued by the City Engineer. Failure to complete the Work within the time set forth herein will result in the imposition of liquidated damages for each day of delay, in the amount set forth in Section 39 of the General Provisions.

The work shall be coordinated with the City's City Hall Electrical Improvements and HVAC Projects. This coordination mitigates impacts to the City operations.

OBTAINING PLANS AND SPECIFICATIONS: Plans, Specifications, and any project addenda are available for download on the city's website, www.cityoflapalma.org. All prospective bidders are responsible for checking the City's website for the issuance of any project addenda prior to the bid opening for inclusion as part of the bid proposal. Due to the posting of the documents on the city website, the City no longer maintains a plan holder list. For project information, please contact the office of the City Engineer at (714) 690-3310

COMPLIANCE MONITORING AND ENFORCEMENT: Contractor's performance of the Work described in this Notice Inviting Bids is subject to compliance monitoring and enforcement by the California Department of Industrial Relations

EQUAL OPPORTUNITY: The City hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of sex, race, color, or national origin in consideration for an award

CITY'S RIGHTS RESERVED: The City of La Palma reserves the right to reject any and all proposals or bids, including the bid of a bidder who has been delinguent or unfaithful any former contract with the City of La Palma, or to waive any irregularities or informalities in any bids or in the bidding, should it deem this necessary for the public good. No bidder may withdraw his or her bid for a period of sixty (60) days after the date from the opening thereof.

DATED: October 6, 2020

ΒY ticha

Michael S. Belknap Community Services Directo

CITY OF LA PALMA, CALIFORNIA

sible for families to celebrate

Passover despite difficult circum-

stances. Forty laptops and tablets

were distributed to families and

educators at The Hebrew Acad-

emy to provide better access to

distance learning. Early Child-

hood Education at Alpert Jewish

Community Center used the grant

to distribute hundreds of care

which the various agencies and

Hawaii assessing community needs

Said candidate Quan, "we are

built out" right now and "I would

oppose any state efforts to impose

higher density requirements." Time

and time again responses veered

back to the bottom line of having

to maintain La Palma's current fi-

nancial reserves and its status as an

uncrowded bedroom community.

Even as they differed in specifics,

the general spirit of all six candi-

The theme across all candidates

seems to be don't fix what isn't

broken, keep La Palma a "bedroom

community", do not overcrowd it

with more residential development

and "shop local, shop La Palma" as

candidate Bautista who worked for six years as a legislative aide and

committee clerk to now senator

Carl Rhodes, reiterated multiple

All were satisfied with the police

and fire department's work, "sup-

port the police 100%" said Baker,

and commended the city's response

to homelessness, referring to tran-

sitional and navigational facilities

(shelters) in nearby Buena Park and

Placentia that the City of La Palma

As Aparicio said, homeless-

ness is a national issue. He further

mentioned a league of seven cities

including La Palma that together

operate several half-way houses

and Bautista said La Palma police

have done a "fantastic job" help-

ing the transient population find

shelter in these centers located

in surrounding cities. Goodman

brought up doing a housing needs

assessment, implying shelters are a

temporary solution for homeless La

helps to operate.

times.

dates' answers was the same.

"The collaborative spirit with

Grants

From Page 7

CITY OF LA PALMA



NOTICE INVITING BIDS

CITY HALL ELECTRICAL UPGRADES PROJECT (CITY PROJECT NO. 20-BLDG-05)

NOTICE INVITING BIDS: Sealed proposals will be received at the office of the City Engineer, Community Services Office, La Palma, California, until **11:00 AM on Tuesday, October 27, 2020** for furnishing of all labor, materials and equipment for <u>CITY HALL ELECTRICAL</u> UPGRADES PROJECT, City Project No. 20-BLDG-05 (the "Project")

The Bids shall be submitted to the City Engineer, City of La Palma, 7821 Walker Street, La Palma, California 90623-1771, in a sealed envelope plainly marked on the outside "BID: for CITY HALL ELECTRICAL UPGRADES PROJECT, City Project No. 20-BLDG-05, to be opened on Tuesday, October 27, 2020 at 11:00 AM." The proposals will be publicly opened and read aloud in the office of the City Engineer at the aforementioned time on the aforementioned date. Any proposals received after the aforementioned time on the aforementioned date shall be returned unopened.

DESCRIPTION OF WORK: The work includes the removing, replacing and relocating the site electrical transformer, install new main switch gear and remove old switch gear, install new generator transfer switch, install new conduits and pull new conductors from new switch gear to City Hall sub-panels. The work will be completed with City Staff being out of City Hall, but the Police Department shall remain with continuous electrical operations except for transfer from the old transformer/panel/switch gear to the new transformer/panel/switch gear. No work will be completed inside the Police Department and all work shall be per the contract plans and specifications

MANDATORY PRE-BID MEEETING: Attendance at a pre-bid meeting is MANDATORY and will be held on TUESDAY, October 20, 2020 at 10:00 AM at the City of La Palma, Community Services Offices, 7821 Walker Street, La Palma, California 90623-1771. All contractors are required to have a representative attend and sign in at the pre-bid meeting. Failure to comply with this attendance and sign in requirements will result in the Contactor's proposal being found non-responsive to the required procedures.

SUBSTITUTIONS: Contractors requesting to offer substitutions shall provide all product substitutions by October 20 2020, approximately seven (7) days prior to bid for consideration by the City prior to Bid. Substitutions will not be considered by the City after October 20, 2020.

COMPLETION OF WORK: The Project is divided into two (2) phases; Procurement Phase PH-1) and Construction Phase (PH-2).

PH-1, Procurement Phase: The City is scheduling the award of contract for November 17, 2020. On November 18, 2020, the City will issue the Notice to Proceed for the Procurement Phase of the specified equipment with subsequent delivery of all equipment by December 18, 2020 to the City Yard. Failure to complete the procurement phase within the time frame and specified delivery date set forth herein will result in the imposition of liquidated damages for each day of delay, in the amount set forth in the Section 39 of the General Provisions

PH-2, Construction Phase: The City will issue a Notice to Proceed for the Construction Phase. effective February 1, 2021 and the project shall be completed within Sixty-Five (65) consecutive working days (Monday – Friday) beginning on February 1, as stipulated in the written Notice to Proceed issued by the City Engineer. Failure to complete the Work within the time set forth herein will result in the imposition of liquidated damages for each day of delay, in the amount set forth in Section 39 of the General Provisions.

The work shall be coordinated with the City's City Hall HVAC Improvements and Restroom Refurbishment Projects. This coordination mitigates impacts to the City operations

OBTAINING PLANS AND SPECIFICATIONS: Plans, Specifications, and any project addenda are available for download on the city's website, <u>www.cityoflapalma.org</u>. All prospective bidders are responsible for checking the City's website for the issuance of any project addenda prior to the bid opening for inclusion as part of the bid proposal. Due to the posting of the documents on the city website, the City no longer maintains a plan holder list. For project information, please contact the office of the City Engineer at (714) 690-3310.

BONDS: Pursuant to the Instructions to Bidders, each proposal shall be accompanied by cash or by a cashier's or certified check or by a bid bond in the amount of ten percent (10%) of the amount of the bid price payable to the City of La Palma as a guarantee that the bidder, if his or her proposal is accepted, will promptly execute the contract, secure payment of workers' compensation insurance and furnish a satisfactory **faithful performance bond** in the amount of one hundred percent (100%) of the total bid price and a labor and material bond in the amount of one hundred percent (100%) of the total bid price.

SUBSTITUTION OF SECURITIES: The Contractor may substitute securities for any monies withheld by the City to ensure performance under the contract in compliance with the requirements of Public Contract Code Section 22300 and the "Substitution of Securities" provisions of the General Provisions

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<u>CONTRACTOR'S LICENSE:</u> In accordance with the provisions of California Public Contract Code Section 3300, the City requires that the bidder possess the following classification of contractor's license at the time that the bid proposal is submitted: Class **<u>B AND OR C-10</u>**. If the license classification specified hereinabove is that of a "specialty contractor" as defined in Section 7058 of the California Business and Professions Code, the specialty contractor awarded the Contract for this Work shall itself construct a majority of the Work, in accordance with the provisions of California Business and Professions Code Section 7059. Each bidder shall clearly write or type their contractor's license number on the outside of the bidding envelope

CONTRACTORS REGISTRATION: In accordance with the provisions of Labor Code section 1771.1, a contractor or subcontractor shall not be qualified to (a) bid on or be listed in a bid proposal or (b) engage in the performance of this Work, unless currently registered and

Palma residents.

among us.'

ties.

As for questions about changes to law enforcement protocol in light of recent nation-wide developments and maintaining "the high level of public safety services currently afforded by your community," former mayor Waldman said, "clearly we're doing something right" if "some of our captains have gone on to be chiefs in neighboring cities." The other candidates concurred in their satisfaction with the effectiveness of police and fire departments in La Palma. Claimed Goodman, "some of the reforms the nation is asking for are happening [in La Palma] and we never had a problem to begin with." Quan then Bautista mentioned body cameras for further developing police accountability.

Other questions included the million-dollar question: what would 'you' do with a grant of \$1 million, and the most important question of what has prepared each candidate for service as councilmember.

As far as experiences that have prepared them for civic duty, Emanuel Aparicio said being a member of the CAB (see above) Committee and Emergency Response Team, has allowed him to really get to know the needs of La Palma "seeing what people want" and "helping residents in emergencies" as well as being an accountant, which means he "can read a financial statement" well.

man has also worked as a financial agent, already served on the council, and said the "blessing of his wife and children" supporting him are also key to allowing him to do his job with Goodman echoing that sentiment. Waldman said in opening statements that "in 2004 I was elected to City Council ... and it was an honor to serve you until

Former mayor Mark Wald-

campuses in the North Orange County Community College District and a member of the 116-campus California Community College system. The college primarily serves the cities of Anaheim, Buena Park, Cypress, Garden Grove, La Palma, Los Alamitos, Seal Beach, and Stanton. Located at 9200 Valley View Street in Cypress, the college is easily accessible from several Southern California freeways, including the 5, 91, 605, 22, and 405. The campus is just a stone'sthrow from Downtown Disney and Knott's Berry Farm. In response to the global COVID-19 pandemic, Cypress College's instruction and services are offered primarily in a remote format. Students can access support services online at http://cypresscollege.edu/coronavirus.

New VP From Page 5

from California State University at Dominguez Hills, and Ed.D. in community college leadership from National American University.

skills that lead to a promotion or a new job.

Cypress College's 16,000 students and the highly qualified teaching faculty are proud of the many excellent academic and vocational programs. Cypress College provides a pathway for each of our students, offering 56 university-transfer majors, 174 careercertificate programs, and degrees in 98 areas of study. The college's traditional semesters begin in January and August, while short-term courses start throughout the year. A Cypress College education costs \$46 per unit - \$138 for a typical, full-credit class - California's lowest tuition. Eligible first-time students qualify for free tuition through Cypress College's Charger Experience promise program. Financial aid and scholarships are also available to qualifying students.

Cypress College is one of three

ish and broader communities

distribute these funds was remark-

able," Benjamin said. "We were

honored to direct these dollars to

support our partner organizations

in serving the most vulnerable

Interested area nonprofit orga-

nizations should contact info@

jewishlongbeach.org to join our

contact list and learn about fund-

ing and engagement opportuni-

Formerly the Jewish Federation

and Jewish Community Foun-

dation of Greater Long Beach

and West Orange County, Jew-

ish Long Beach serves the Jew-

through strategic grant-making,

development of emerging lead-

ers, advocacy, and management

of the community's philanthropic

funds. The organization awards more than \$500,000 in grants an-

nually to nonprofit organizations

throughout Long Beach and West

Orange County. It also manages

approximately \$30 million in as-

sets and owns and operates the Harry and Jeanette Weinberg Jew-

ish Long Beach Campus, which

houses the Alpert Jewish Com-

munity Center and other indepen-

dent Jewishly-focused community

2012." He "also represented the

city on the Boards of the Orange

County Sanitation District, the

Groundwater Replenishment Sys-

tem, and the Orange County Coun-

cil of Governments after stepping

Debbie Baker is prepared for

civic duty as councilwoman given

she is "a member of La Palma

Community Foundation, which

raises money for scholarships for

Kennedy high school students and

also holds reenactment events...

which show students the dangers

of drinking and driving" and cur-

rently is "the chair on the Develop-

ment and Circulation Committee

and this has enabled [her]to make

recommendations on various proj-

With a degree in political sci-

ence, having served six years as

"a legislative aide" and starting

her own "nonprofit organization

helping immigrants get access to

citizenship or any other immigra-

tion federal benefits," April Bau-

tista joins Taylor Quan as the two

youngest but still experienced

candidates running. She also has 3

years of experience with the State

also worked with the senator rep-

resenting La Palma, "interacted

greatly with the city staff" in recent

years and has been active in assist-

Marshall Goodman, former

ing voters in registering this year.

Mayor and current council mem-

ber, is the only incumbent in the

To see the entire recording of

the forum and hear full responses

to all questions, visit the League

of Women Voters of North Orange

County Facebook page or the City of La Palma's site at https://cityo-

flapalma.org/CivicAlerts.aspx.

"Lifelong resident" Quan has

ects in the city."

Elections Office.

field of six.

down as a council member.'

organizations.

congregations worked with us to Debate From Page 5

packages to families.

for multi-use housing.

About Cypress College:

Cypress College offers students a pathway to their future in an environment in which employees commit to joining students on their educational journey. The college's half-million-plus alumni include actors, athletes, doctors, executives, mechanics, nurses, and teachers. For some, Cypress College is the ticket into their university of choice, and for others, it provides essential training for a prosperous career. Just one Cypress College class is often all it takes to provide cutting-edge

qualified to perform the Work pursuant to Labor Code Section 1725.5

COMPLIANCE MONITORING AND ENFORCEMENT: Contractor's performance of the Work described in this Notice Inviting Bids is subject to compliance monitoring and enforcement by the California Department of Industrial Relations

EQUAL OPPORTUNITY: The City hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of sex, race, color, or national origin in consideration for an award.

CITY'S RIGHTS RESERVED: The City of La Palma reserves the right to reject any and all proposals or bids, including the bid of a bidder who has been delinquent or unfaithful in any former contract with the City of La Palma, or to waive any irregularities or informalities in any bids or in the bidding, should it deem this necessary for the public good. No bidder may withdraw his or her bid for a period of sixty (60) days after the date from the opening thereof.

DATED: October 6, 2020

CITY OF LA PALMA, CALIFORNIA

BY ticharts. Rul

Michael S. Belknap Community Services Director

Legals-NE

Ă HEARING on the peti-

tion will be held on Oct.

29, 2020 at 2:00 PM in Dept. No. C06 located at 700 CIVIC CENTER DRIVE W, SANTA ANA CA 92701.

YOU PLAN TO AP-

PEAR: (1) You must at-

tend the hearing by video remote using Microsoft

Teams; (2) Go to the court's website at

http://www.occourts.org/

media-relations/probate-

mental-health.html to ap-

pear for probate hearings;

and for remote hearing in-

structions; (3) If you have

grant the authority

IF

CLASSIFIEDS

PERSONALS

The difference in winning and losing market share is how businesses use their advertising dollars. Mark Twain said, "Many a small thing has been made large by the right kind of advertising". So why spend your hard-earned dollars on social media where you already have an audi-ence? For more info call Cecelia @ (916) 288-6011 or cecelia@cnpa.com.

Legals-NE

FICTITIOUS BUSINESS NAME STATEMENT NO: 20206582867

THE MARK, 821 W PEBBLE BEACH AVE, LA HABRA, CA 90631-9063. County: Orange. This is a New Statement. Registrant(s): AVRIL RODRIG-UEZ & DAVID MARKEY 821 W PEBBLE BEACH AVE, LA HABRA, CA 90631. This business is conducted by: GENERAL PARTNERSHIP. Have you started doing business yet? NO. Registrant /s/ AVRIL RODRIGUEZ, CEO & DAVID MARKEY, PRESIDENT. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 08/25/2020.

Event News Enterprise 9/23,30,10/7,14/2020 99525

FICTITIOUS BUSINESS NAME STATEMENT NO: 20206585032

GEARED UP MOBILE NOTARY, 3139 W. STONYBROOK DR., ANAHEIM, CA 92804-9280. County: Orange. This is a New Statement. Registrant(s): JINA MAR-IE SAVVAS, 3139 W. IE SAVVAS, 3139 W. STONYBROOK DR., ANAHEIM, CA 92804. This business is conducted by: INDIVIDUAL. Have you started doing business yet? NO. Registrant /s/ JINA SAVVAS. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This state-ment was filed with the County Clerk of Orange County on 09/18/2020. Event News Enterprise 9/30,10/7,14,21/2020

99835

FICTITIOUS BUSINESS NAME STATEMENT

NO: 20206584859 ANUHEA CANDLES, 114 E 20TH ST. APT 17, COSTA MESA, CA 92627. County: Orange. This is a New Statement. Registrant(s): KIRRA JAQUIAS, 114 E 20TH ST APT 17, COSTA MESA, CA 92627.

Legals-NE

County: Orange. This is a New Statement. Regis-

trant(s): ELAIN N HREZ

7271 NATAL DR. WEST-

Event News Enterprise 9/30,10/7,14,21/2020 99873

ORDER TO

SHOW CAUSE FOR

CHANGE OF NAME

CASE NO.

20FL000642

for a decree changing names as follows: AIY-

ANNA ROSE SHANNON

to HANNAH KRISTINE

ROSE MILLER. THE

COURT ORDERS that all

persons interested in this

matter shall appear before

this court at the hearing in-

tion for change of name

should not be granted. Any person objecting to the

name changes described

objection that includes the

reasons for the objection

at least two court days be-fore the matter is sched-

uled to be heard and must

show cause why the peti-

tion should not be granted.

grant the petition without a

NOTICE OF HEARING

11/06/2020

8:30 a.m., Dept. L611 Remote Hearing Lamoreaux Justice Center

341 The City Drive Orange, CA 92868

Show Cause shall be pub-

lished at least once each

week for four successive

weeks prior to the date set

for hearing on the petition

in the following newspa-

per of general circulation,

News Enterprise

10/14,21,28,11/4/2020-

100229

NAME STATEMENT

NO: 20206585390

printed in this county:

DATE: August 17, 2020 Judge Lon F. Hurwitz

News Enterprise

Judge of the

Superior Court

copy of this Order to

hearing

Legals-NE **FICTITIOUS BUSINESS**

NAME STATEMENT NO: 20206585248 a. QUICKSHIP b. WWW.QUICKSHIP.COM

MINSTER, CA 92683. This business is conducted by: QUICKSHIP.COM d QUIKSHIPTONER.COM e WWW.QUIK-SHIPTONER.COM f. INDIVIDUAL. Have you started doing business yet? NO. Registrant /s/ ELAIN N HREZ. I declare QUIKSHIP TONER g. WWW.OVERNIGHTINK.N that all information in this statement is true and cor-ET, 1001 AVENIDA PICO, rect (A registrant who de-SUITE C-464 SAN CLEM-ENTE, CA 92673. County: clares as true information which he or she knows to Orange. This is a New be false is guilty of a crime.) This statement was Statement. Registrant(s): QUICKSHIP HOLDINGS NC., 1001 AVENIDA PICO, SUITE C-464, SAN CLEMENTE, CA 92673. filed with the County Clerk of Orange County on 09/15/2020. This business is conducted by: CORPORATION. Have vou started doing business yet? YES, 06/24/2015. Registrant /s/ MICHAEL DILUZIO, SEC-RETARY. I declare that all information in this statement is true and correct. (A registrant who declares TO ALL INTERESTED as true information which PERSONS: Petitioner: ANhe or she knows to be DREW MILLER and NICOLE SHANNON on false is guilty of a crime.) This statement was filed Behalf of AIYANNA ROSE with the County Clerk of SHANNON, a minor filed

Orange County on 09/22/2020 Event News Enterprise 10/14,21,28,11/4/2020

100253

FICTITIOUS BUSINESS NAME STATEMENT

NO: 20206585874 MONTEREY PINES APARTMENTS, 15481dicated below to show cause, if any, why the peti-15545 WILLIAMS STREET, TUSTIN, CA 92780. County: Orange. This is a New Statement. Registrant(s): CADIGAN MONTEREY PINES LLC, above must file a written appear at the hearing to If no written objection is timely filed, the court may she knows to be false is guilty of a crime.) This

the County Clerk of Or-ange County on 09/30/2020. **Event News Enterprise**

FICTITIOUS BUSINESS NAME STATEMENT

NO: 20206584653 SOUTH OC MAIDS, 25422 TRABUCO ROAD 105-263 LAKE FOREST CA 92630-9263. County: Orange. This is a New Statement. Registrant(s): MAIDS CLEANING OR-ANGE COUNTY, LLC, 25422 TRABUCO ROAD 105-263, LAKE FOREST, CA 92630. This business is conducted by: LIMITED LIABILITY COMPANY. Have you started doing business yet? YES, 08/01/2013. Registrant /s/ GUSTAVO V LIWSKI, M A N A G I N G MEMBER/MANAGER. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Or-ange County on 09/15/2020. **Event News Enterprise** 9/30,10/7,14,21/2020 99896 NOTICE OF PETITION TO ADMINISTER ESTATE OF BETTY SY SU CO Case No. 30-2020-01160533-PR-LA-CJC To all heirs, beneficiaries, creditors, contingent cred-

itors, and persons who may otherwise be interested in the will or estate, or both, of BETTY SY SU CO

A PETITION FOR PRO-BATE has been filed by Wilson Jerome Sy in the Superior Court of California, County of ORANGE. THE PETITION FOR PROBATE requests that Wilson Jerome Sy be appointed as personal representative to administer the estate of the decedent. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

Ă HEARING on the petition will be held on Oct. 22, 2020 at 2:00 PM in Dept. No. C06 located at 700 CIVIC CENTER DRIVE W, SANTA ANA CA 92701.

YOU PLAN TO AP-IF PEAR: (1) You must attend the hearing by video remote using Microsoft Teams; (2) Go to the court's website at http://www.occourts.org/

media-relations/probatemental-health.html to appear for probate hearings; and for remote hearing instructions; (3) If you have difficulty connecting to your remote hearing, call 657-622-8278 for assistance.

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDIT-OR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code Other California statutes

started doing business yet? YES, 01/24/2011. Registrant /s/ FERNANDO RODRIGUEZ, PRESIDand legal authority may affect your rights as a creditor. You may want to con-ENT. I declare that all insult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk Attorney for petitioner: SUZANNE M REHMANI ESQ SBN 160128 REHMANI & ASSO-CIATES APC 14751 PLAZA DRIVE STE B TUSTIN CA 92780 CN972262 CO Sep 30, or both, of CHARLES

(562) 430-9985 Fax: (562) 430-3469

Legals-NE

Oct 7,14, 2020 Event Newspapers

9/30,10/7,14/2020-99882

FICTITIOUS BUSINESS

NAME STATEMENT

NO: 20206584654

25422 TRABUCO ROAD

105-263. LAKE FOREST

CA 92630-9263. County

Orange. This is a New

Statement. Registrant(s) MAIDS CLEANING OR-

ANGE COUNTY, LLC, 25422 TRABUCO ROAD

105-263. LAKE FOREST.

CA 92630. This business

is conducted by: LIMITED

LIABILITY COMPANY

Have you started doing

business yet? YES 09/01/2013. Registrant /s/

KELLY A LIWŠKI, MAN

AGING MEMBER/MAN-

AGER. I declare that all in-

formation in this state-

ment is true and correct.

(A registrant who declares

as true information which

he or she knows to be

false is guilty of a crime.)

This statement was filed

with the County Clerk of

Orange County on

Event News Enterprise 9/30,10/7,14,21/2020

99895

FICTITIOUS BUSINESS

NAME STATEMENT

NO: 20206584810

FABULOUS YOU FIT-NESS, 17269 OAK STREET, FOUNTAIN

County: Orange. This is a

Change, previous No. 2 0 2 0 6 5 8 1 8 6 7 . Registrant(s): DAVID RORDEN & NICOLE

RORDEN, 17269 OAK STREET, FOUNTAIN

STREET, FOUNTAIN VALLEY, CA 92708. This

business is conducted by: MARRIED COUPLE. Have

you started doing busi-

ness yet? NO. Registrant /s/ DAVID RORDEN. I de-

clare that all information in

this statement is true and

correct. (A registrant who

declares as true informa-

tion which he or she

knows to be false is guilty

of a crime.) This state

ment was filed with the

County Clerk of Orange County on 09/16/2020.

Event News Enterprise

10/7,14,21,28/2020

100046

FICTITIOUS BUSINESS

NAME STATEMENT

NO: 20206585486

CAR b. ANAHEIM CAR

SALES C. ANAHEIM RENT A SCOOTER, 826

HEIM, CA 92805-92805. County: Orange. This is a

New Statement. Regis-

trant(s): ANAHEIM RENT A CAR, 862 SOUTH HAR-

BOR BLVD, ANAHEIM,

CA 92805. This business is conducted by: COR-

PORATION. Have you

HARBOR BLVD, ANA-

ANAHEIM RENT A

CA 92708

/2020

09/15

VALLEY,

SURF CITY MAIDS

Legals-NE

EDGAR PETERSON aka CHARLES E. PETERSON A PETITION FOR PRO-BATE has been filed by Patricia G. Escobedo in the Superior Court of California, County of OR-ANGE

THE PETITION FOR PROBATE requests that Cheryl A. Kline be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court.

THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause letters to a general person-why the court should not al representative, as

difficulty connecting to your remote hearing, call 657-622-8278 for assistance IF YOU OBJECT to the granting of the petition. you should appear at the hearing and state your objections or file written obections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDIT-OR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of

either (1) four months from

the date of first issuance of

NOTICE CALLING FOR BIDS

NOTICE IS HEREBY GIVEN that the Cypress School District of Orange County, California, acting by and through its Governing Board, hereinafter referred to as 'DISTRICT," will receive up to, but not later than Monday, October 26, 2020 at 9:00am, sealed bids at the District Office: 9470 Moody Street, Cypress, CA 90630 for the award of a contract for the:

2020 Low Voltage and Electrical Unit Price Bid, CSLV <u>#01-2020/21</u>

There will be a mandatory pre-bid conference at 1:00pm, Thursday October 15th, 2020 (address above.) Any bidder failing to attend the entire conference will be deemed a nonresponsive bidder and will have its bid returned unopened.

Contract Documents will be available in electronic format only beginning Friday, October 9, 2020, via transmission of an emailed link. Please contact Jennifer Liang at Jennifer@schoolhausinc.com for a copy of the complete Project Manual.

In accordance with the provisions of Business and Professions Code Section 7028.15 and Public Contract Code Section 3300, the DISTRICT requires that the bidder possess the following classification(s) of contractor's license(s) at the time the bid is submitted: Class C-7 or C-10. Any bidder not so licensed at the time of the bid opening will be rejected as nonresponsive.

Each bid shall be accompanied by a bid security in the form of cash, a certified or cashier's check or bid bond in an amount not less than <u>\$75,000 (seventy five-thou-</u> sand dollars) payable to the DISTRICT.

The DISTRICT reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding process. As part of the bid submittal, the District is asking the bidders to submit a completed schedule of unit prices for various items that may or may not be included in various individual projects initiated over the course of the contract. The method to determine the lowest bid will be to insert each bidder's unit prices into a sample project created by the Program Manager. A copy of the sample project quantity take offs will be supplied to all bidders who attend the public bid opening: after the bid submittal deadline, but before bids are opened.

23 CORPORATE PLAZA DRIVE SUITE 150, NEW-PORT BEACH, CA 92660. This business is conduc-ted by: LIMITED LIABIL-ITY COMPANY. Have you started doing business yet? YES, 07/01/1998. Registrant /s/ DENNIS DELA-HANTY. MANAGING HANTY, MANAGING MEMBER/MANAGER. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or

statement was filed with

10/14,21,28,11/4/2020 100221

FICTITIOUS BUSINESS SMILE SCENE DENTAL GROUP OF ALEX GLADKOV, 1920 E 17TH ST, SUITE 110, SANTA

Legals-NE

This business is conducted by: INDIVIDUAL. Have you started doing business yet? NO. Registrant /s/ KIRRA JAQUIAS. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This state-ment was filed with the County Clerk of Orange County on 09/17/2020. Event News Enterprise 9/30,10/7,14,21/2020 99852

FICTITIOUS BUSINESS NAME STATEMENT NO: 20206584592 PUFF AND PASS SMOKE SHOP, 13686 PIJFF EUCLID ST, GARDEN GROVE, CA 92843.

ANA, CA 92705. County: Orange. This is a New Statement. Registrant(s): INSTADENT, DENTAL GROUP OF ALEX GLADKOV, 1920 E 17TH ST, SUITE 110, SANTA ANA, CA 92705. This business is conducted by: CORPORATION. Have you started doing business yet? NO. Registrant / s / A L E X A N D R E GREGORY GLADKOV, PRESIDENT I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 09/23/2020. Event News Enterprise 10/7,14,21,28/2020 100051

formation in this state ment is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 09/23/2020. Event News Enterprise 10/7,14,21,28/2020 100072 NOTICE OF PETITION TO ADMINISTER ESTATE OF CHARLES EDGAR PETERSON aka **CHARLES E. PETERSON** Case No. 30-2016-00840136-PR-LA-CJC To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate,

The successful Bidder for each project shall be required to furnish separate 100 % Performance Bond and 100% Payment Bonds for each project awarded that exceeds \$25,000

The successful Bidder for each project and its subcontractors shall pay all workers on the Project not less than the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work as determined by the Director of the California Department of Industrial Relations (DIR) (including all benefits,) for the type of work performed and the locality in which the work is to be performed within the boundaries of the District, pursuant to sections 1720 et seq. of the California Labor Code. Prevailing wage rates are available on the Internet at: <http://www.dir.ca.gov>.

All Bidders and sub-contractors of any tier must be registered with the DIR, pursuant to Labor Code Section 1725.5, and will be required to comply with DIR's compliance monitoring and enforcement program

No bidder may withdraw any bid for a period of <u>ninety</u> (90) calendar days after the date set for the opening of hids

News Enterprise 10/7.14/2020-100039

CLASSIFIEDS

Legals-NE

defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any pe-tition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for petitioner: GREGORY A SCHARF ESQ

SBN 69362

PO BOX 1879

REDONDO BEACH CA 90278 CN970631 PETERSON Oct 7,14,21, 2020 Event News 10/7,14,21/2020-100056

FICTITIOUS BUSINESS NAME STATEMENT NO: 20206585852

MAKING IT HAPPEN MORTGAGESD. MH MORTGAGE, 817 NORTH BROADWAY #E, SANTA ANA, CA 92701-9270. County: Orange. This is a New Statement. Registrant(s): MAKING IT HAP-PEN ENTERPRISES INC. CLEARBROOK 2315 MISSION VIEJO, CA 92692. This business is conducted by: CORPORA-TION. Have you started doing business yet? NO. Registrant /s/ RONNEE LYN WALTON, CHIEF EXECUTIVE OFFICER. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Or-ange County on 09/29/2020.

Event News Enterprise 10/14,21,28,11/4/2020 100258

FICTITIOUS BUSINESS NAME STATEMENT NO: 20206585565

THE PLEASURE SPOT, SALISBURY LN, CYPRESS, CA 90630-9063. County: Orange. This is a New Statement. Registrant(s): JESSICA NICOLE FOUTY & CHARLES RICHARD FOUTY, 9661 SALIS-BURY LN, CYPRESS, CA 90630. This business conducted by MARRIED COUPLE. Have you started doing business yet? NO. Registrant /s/ JES-SICA FOUTY & CHARLES

I declare that

Legals-NE **BY PLAINTIFF: (LO ES-**TA DEMANDANDO EL **DEMANDANTE): PART-**

NERS FEDERAL CRED-IT UNION. NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the informa-

tion below. You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect Your written reyou. sponse must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (www.courtinfo.ca.gov/self help), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court. There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia.org), the California Courts Online Self-Help С е n t е (www.courtinfo.ca.gov/self help), or by contacting your local court or county bar association. NOTÉ: The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case. AVISO! Lo han demandado. Si no responde dentro de 30 dias, la corte

tra sin escuchar su version. Lea la informacion a continuacion. Tiene 30 DIAS DF CAL-ENDARIO despues de que le entreguen esta citacion v papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefonica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted

puede decidir en su con-

Legals-NE puede llamar a un servicio

de remision a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (www.lawhelpcalifornia.org), en el Centro de Ayuda de las Cortes de California, (www.sucorte.ca.gov) o poniendose en contactó con la corte o el colegio de abogados locales, AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exen-tos por imponer un gravathe note(s) secured by the Deed of Trust, with inmen sobre cualquier recuperacion de \$10,000 o mas de valor recibida mediante un acuerdo o una concesion de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso. The name and address of the court is: (El nombre y

direccion de la corte es) Superior Court of California, County of Los Angeles, 111 N. Hill Street, Los Angeles, CA 90012 The name, address and telephone number of

plaintiff's attorney, or plaintiff without an attornev is: (El nombre, la direccion y el numero de telefono del abogado del demandante, o del demandante que no tiene abogado, es): YURI abogado, es): YURI VORONIN, SBN 206325, 7120 Hayvenhurst Ave., Suite 300, Van Nuys, CA 91406 (213) 833-5880 Date: (Fechá) 04-29-2019 SHERRI R. CARTER, Executive Officer / Clerk of Court (Secretario) By: DIÀNA DIAZ, Deputy

(Ádjunto) CN972544 717.008075 Oct 7,14,21,28, 2020 Event News 10/7,14,21,28/2020-100069

FICTITIOUS BUSINESS NAME STATEMENT

NO: 20206585381 RANCAL DEVELOP-MENT, 7108 KATELLA #293, STANTON, AVE. CA 90680. County: Or-ange. This is a New State-Registrant(s): ment RUBEN JAMES GUTIER-REZ, 7108 KATELLA #293, STANTON, CA 90680. This business is conducted by: INDI-VIDUAL. Have you started doing business yet? NO. Registrant /s/ RUBEN GUTIERREZ. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on

09/23/2020. Event News E nterprise 10/7,14,21,28/2020 100115

(562) 430-9985 Fax: (562) 430-3469

Legals-NE

Legals-NE

Legals-NE

check drawn by a state or

federal savings and loan

association, or savings as-

sociation, or savings bank

specified in Section 5102

of the Financial Code and

authorized to do business

in this state will be held by

the duly appointed trustee

as shown below, of all

right, title, and interest

conveyed to and now held

by the trustee in the here-

inafter described property

under and pursuant to a

Deed of Trust described

below. The sale will be

made, but without coven-

ant or warranty, ex-

pressed or implied, regard-

ing title, possession, or en-

cumbrances, to pay the re-

maining principal sum of

terest and late charges

thereon, as provided in the

note(s), advances, under

the terms of the Deed of

Trust, interest thereon,

fees, charges and expenses of the Trustee for

the total amount (at the

time of the initial publica-

tion of the Notice of Sale)

reasonably estimated to

be set forth below. The

amount may be greater on

the day of sale. Trustor: PETER TAMARAT and DEE TAMARAT HUS-

BAND AND WIFE Duly

Appointed Trustee

PRESTIGE DEFAULT

SERVICES Recorded

6/4/2008 as Instrument

No. 2008000267771 in

book , page of Official Re-cords in the office of the

Recorder of Orange

County, California, Date of Sale: 11/4/2020 at 1:30

PM Place of Sale: At the

North front entrance to the

county courthouse at 700

Civic Center Drive West,

Santa Ana, CA 92701

Amount of unpaid balance

and other charges: \$692,411.48 Street Ad-

dress or other common

designation of real prop-erty: 8190 PEPPERTREE

LN CYPRESS, CA 90630-2071 A.P.N.: 262-032-25

The undersigned Trustee

disclaims any liability for any incorrectness of the

street address or other

common designation, if

any, shown above. If no

street address or other

common designation is

shown, directions to the

location of the property

may be obtained by send-

ing a written request to the

beneficiary within 10 days

of the date of first publica-

tion of this Notice of Sale.

NOTICE TO POTENTIAL

BIDDERS: If you are con-sidering bidding on this

property lien, you should

understand that there are

risks involved in bidding at

a trustee auction. You will

be bidding on a lien, not on the property itself. Pla-

cing the highest bid at a

trustee auction does not

automatically entitle you to

free and clear ownership

of the property. You

should also be aware that

the lien being auctioned off

this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law re-quires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed and if applicable, the rescheduled time and date for the sale of this property, you may call (916) 939-0772 or visit this Internet Web site www.nationwideposting.com, using the file number assigned to this case 20-4148. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale Date: 9/15/2020 PRESTIGE DEFAULT SERVICES 1920 Old Tustin Ave. Santa Ana, California 92705 Sale Line: (916) 939-0772 Briana Young, Trustee Sale Officer NPP0371475 To: THF EVENT NEWS 10/14/2020, 10/21/2020, 10/28/2020 News

vent 10/14,21,28/2020-100118

FICTITIOUS BUSINESS NAME STATEMENT NO: 20206585492

DKC UNTOLD, GENER-AL DELIVERY, CYPRESS, CA 90630. County: Orange. This is a New Statement. Regis-trant(s): KIMBERLY ASHTÒN & DANIEL ROS ADO, 5762 LINCOLN AVE, CYPRESS, CA 90630. This business is conducted by: GENERAL PARTNERSHIP. Have you started doing business yet? NO. Registrant /s/ KIMBERLY ASHTON & DANIEL ROSADO. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This state-ment was filed with the County Clerk of Orange County on 09/23/2020. Event News Enterprise 10/14,21,28,11/4/2020

100183

FICTITIOUS BUSINESS NAME STATEMENT

NO: 20206585590 GOLBAR, 23136 CAPRI , LAGUNA NIGUEL, CA 92677. County: Orange. This is a New Statement. Registrant(s): KHOSROW JAFARKHANI, 23136 CAPRI CT, LAGUNA

NIGUEL, CA 92677. This business is conducted by: INDIVIDUAL. Have you started doing business yet? YES, 02/01/2020. Registrant /s/ KHOSROW JA-FARKHANI. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 09/25/2020.

Event News Enterprise 10/14,21,28,11/4/2020 100189

FICTITIOUS BUSINESS NAME STATEMENT NO: 20206586362

NU: 20200500502 ANGE LIBBY, 2041 N. MAIN ST., SUITE A, SANTA ANA, CA 92706. County: Orange. This is a New Statement. Regis-trant/e/ ANDREA CAROL trant(s): ANDREA CAROL-LIBMAN, 1319 SKYLINE , FÚLLERTON, CA 92831. This business is conducted by: INDIVIDU-AL. Have you started doing business yet? YES, 09/15/2015. Registrant /s/ ANDREA CAROL-LIB-MAN. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 10/05/2020.

Event News Enterprise 10/14,21,28,11/4/2020 100196

FICTITIOUS BUSINESS NAME STATEMENT NO: 20206584681

BLACK BOX HEALTH, 151 KALMUS DRIVE, SUITE B-110, COSTA MESA, CA 92626. County: Orange. This is a New Statement. Registrant(s): BLACK BOX MERCH INC 151 KALMUS DRIVE SUITE B-110 COSTA MESA, CA 92626. This business is conducted by: CORPORATION Have you started doing business yet? NO. Registrant /s/ GARY SIKES, CHIEF EXECUTIVE OFFICER. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Or-ange County on 09/16/2020. **Event News Enterprise** 10/14,21,28,11/4/2020

FICTITIOUS BUSINESS NAME STATEMENT NO: 20206586288 MORTGAGE BEAST. 2230 W CHAPMAN AV

100202

100257

We may be keeping our distance,

ENUE, ORANGE, 92866-9286. County: Or-ange. This is a New State-

ment. Registrant(s): NA-TIONS LENDING COR-PORATION, 4 SUMMIT PARK DRIVE, SUITE 200 INDEPENDENCE, OH 44131. This business is conducted by: CORPORA-TION. Have you started doing business yet? NO Registrant /s/ JEFF GOS-HERT, SECRETARY. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange

Legals-NE

CA

County on 10/05/2020. **Event News Enterprise** 10/14,21,28,11/4/2020 100216

FICTITIOUS BUSINESS NAME STATEMENT

NO: 20206584766 **GROWTH LUXURY RE-**ALTY, 17341 IRVINE BLVD, TUSTIN, CA 92780. County: Orange. This is a New Statement. Registrant(s): GROWTH LUXURY REALTY LLC, 8890 SPANISH RIDGE AVE, LAS VEGAS, NV 89148. This business is conducted by: LIMITED LI-ABILITY COMPANY. Have you started doing business yet? NO. Registrant /s/ JUDE NASSAR, MAN-AGING MEMBER/MAN-AGER. I declare that all information in this statement is true and correct (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 09/16/2020.

Event News Enterprise 10/14,21,28,11/4/2020 100256

FICTITIOUS BUSINESS NAME STATEMENT NO: 20206585671

MOTTO MORTGAGE AL PHA, 160 FOLLYHATCH, IRVINE, CA 92618. County: Orange. This is a New Statement. Regis-trant(s): DAIHO CAPITAL LLC, 160 FOLLYHATCH, IRVINE, CA 92618. This business is conducted by: LIMITED LIABILITY COM-PANY. Have you started doing business yet? NO Registrant /s/ KUO-YAO HUNG, MANAGING MEM-BER/MANAGER. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 09/28/2020. **Event News Enterprise**

10/14,21,28,11/4/2020

all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 09/24/2020. **Event News Enterprise** 10/14,21,28,11/4/2020

100190

CASE NUMBER: (Numero del Caso): 19STLC04187 SUMMONS (CITACION JUDICIAL) NOTICE TO DEFEND-ANT: (AVISO AL DE-MANDADO): KATHER-INE GUERRERO, an indi-vidual and Does 1 through 10, inclusive. YOU ARE BEING SUED

cia.

pueda usar para su respuesta. Puede encontrar estos formularios de la corte y mas informacion en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov) en la biblioteca de leyes de su condado o en la corte que le quede mas cerca. Si no puede pagar la cuota de presentacion, pida al secretario de la corte que le de un formulario de exencion de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podra quitar su sueldo, dinero y bienes sin mas adverten-Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no

conoce a un abogado,

T.S. No.: 20-4148 Loan No.: **8370 APN: 262-032-25 NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UN-DER A DEED OF TRUST DATED 5/20/2008 DATED 5/29/2008. UN-LESS YOU TAKE AC-TION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUB-LIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER, A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by a state or federal credit union, or a

may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can re-ceive clear title to the property. You are encour-aged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. All checks payable to Prestige Default Services. NOTICE TO PROPERTY OWNER: The sale date shown on

but we are in this together. Stay Calm. **Stay Connected. Stay Active. #AloneTogether**



Go to AloneTogether.com for ways to take care of yourself and others.