Wednesday, May 13, 2020 Event-News Enterprise

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NOTICE OF PUBLIC HEARING OF THE HEARING CYPRESS SCHOOL DIS-TRICT TO APPROVE AN INCREASE TO STAT-UTORY SCHOOL FACIL-ITY FEES IMPOSED ON NEW RESIDENTIAL AND COMMERCIAL/INDUS-RIAL CONSTRUCTION PURSUANT TO EDUCA-TION CODE SECTION 17620 AND GOVERN-MENT CODE SECTION 65995

NOTICE IS HEREBY GIV-EN that the Board of Trustees ("Board") of the Cypress School District ("School District") will hold a Public Hearing at its Regular Meeting sched-uled on 5/14/2020 to allow for public comment prior to consideration of its report titled "Residential and Commercial/Industrial Development School Fee Justification Study for Cypress School District" ("Fee Study"), and consider adopting a resolution of the Board of the School District to increase Statutory School Facility Fees Imposed on New Residential and Commercial/Industrial Construction Pursuant to Education Code Section 17620 and Government Code Section 65995. The Fee Study justifying such increases, which are incorporated herein by this reference, are on file at the School District's offices, located at 9470 Moody Street, Cypress, CA 90630, and are available for public review from May 1, 2020, through May 14, 2020.

The Public Hearing of the School District will be held on 5/14/2020 at 7:00 p.m. or as soon thereafter as practicable, at the District Office Board Room located at 9470 Moody Street, Cypress, CA 90630. These matters will be considered at such time as this agenda item is considered by the Board of Trustees of the School

Any questions regarding the Fee Study or public hearing should be directed to Tim McLellan, Fd D Assistant Superintendent, Business Services at (714) 220-6941.

News Enterprise -95850 May 6 and 13, 2020

Title Order No. 05940967 Trustee Sale No. 84440 Loan No. 399257577 APN: 7057-032-002 NO-TICE OF TRUSTEE'S SALE YOU ARE IN DE-FAULT UNDER A DEED OF TRUST DATED 8/12/2019. UNLESS YOU TAKE ACTION TO PRO-TECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE
OF THE PROCEEDINGS
AGAINST YOU, YOU **Legals-NE**

SHOULD CONTACT A On 5/27/2020 at 10:30 AM, CALIFOR-NIA TD SPECIALISTS as the duly appointed Trustee under and pursuant to Deed of Trust Recorded on 8/28/2019 as Instrument No. 20190872850 in book N/A, page N/A of official records in the Office of the Recorder of Los Angeles County, California, executed by: LAWRENCE E. ELKINS, A SINGLE MAN, as Trustor CARLOS LUCERO 27.78% INTEREST; CARUANA KU7NG FAM-INTEREST ILY TRUST 44.44% IN-TEREST; VIVIAN KUNG 27.78% INTEREST, as Beneficiary WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state). At: Behind the fountain located in Civic Center Plaza located at 400 Civic Center Plaza, Pomona, CA 91766, NOTICE OF TRUSTEE'S SALE - continued all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California described the land therein: Lot 2 of Tract No. 27035, in the County of Los Angeles, State of California, as per Map recorded in Book 697, Pages 10 to 11 inclusive of Maps, in the Office of the County Recorder of said County The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 4232 PEARL CIRCLE CYPRESS, CA 90630. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of trusts created by said Deed of Trust, to-wit \$399,176.31 (Estimated). Accrued interest and additional advances, if any, will increase this figure prior to sale. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declara-tion of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election of Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation. DATE: 4/24/2020 CALI-

FORNIA TD SPECIALIST,

AS Trustee 8190 EAST KAISER BLVD., ANA-HEIM HILLS, CA 92808 PHONE: 714-283-2180 FOR TRUSTEE SALE IN-

FORMATION LOG ON

Legals-NE

TO: www.stoxposting.com CALL: 844-477-7869 PATRICIO S. INCE', VICE PRESIDENT CALIFOR-NIA TD SPECIALIST IS A DEBT COLLECTOR AT-TEMPTING TO COL-LECT A DEBT. ANY IN-FORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. "NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed or trust on the property. NO-TICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 844-477-7869, or visit this internet Web site www.stoxposting.com, using the file number assigned to this case T.S.# 84440. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. CALIFORNIA TD SPE-CIALISTS Attn: Teri Snyder 8190 East Kaiser Teri Blvd. Anaheim Hills, CA 92808

Event Newspapers -95781 05/06/2020, 05/13/2020,

PUBLIC NOTICE CITY OF LOS ALAMITOS Via videoconference Participation via Phone: (301) 715-8592 Meeting ID: 831-1937-9157

DATE: Wednesday, May 27, 2020 TIME: 7:00 PM

NOTICE IS HEREBY GIV-EN, at the above referenced date and time, the Planning Commission of the City of Los Alamitos will conduct a Public Hearing via videoconference (information provided below) to consider the following item:

Resolution No. 20-03, entitled, "A RESOLUTION

Legals-NE

THE PLANNING COMMISSION OF THE CITY OF LOS ALAMITOS, CALIFORNIA, APPROV-ING A CONDITIONAL USE PERMIT (CUP) 20-01 TO ALLOW A FULL WITH 300 SQUARE FEET OR LESS OF OUTSIDE SEATING/DINING AND SERVING ALCOHOL (BEER AND WINE) AT A 2,801 SQUARE FOOT UNIT AT 5262 KATELLA AVENUE IN THE COM-MERCIAL PROFESSION-AL OFFICE (C-G) ZON-ING DISTRICT, APN 222-021-13 (APPLICANT: BLAIR PIETRINI)."

Resolution No. 20-03 would consider a Conditional Use Permit for onsite alcoholic beverage sales and outside seating for a new restaurant at 5262 Katella Avenue in the Commercial Professional Office (C-O) Zoning District (Applicant: Blair Pietrini), APN 222-021-13.

Due to COVID-19, the City of Los Alamitos Planning Commission Regular Meeting on May 27, 2020 will be conducted by videoconference pursuant to the provision's of the Governor's Executive Orders N-25-20 and N-29-20. The public may access the meeting electronically or telephonically.

Pursuant to Executive Orders and given the current health concerns, members of the public may not attend the meeting in person. Members of the public can dial in using your phone +1 (301) 715-8592 and enter the Meeting ID: 831-1937-9157. Your microphone will be disabled upon entry for the duration of the meeting.

This is a Public Hearing and written testimony is invited. The public can submit comments to planningcommission@cityoflos alamitos.org with the subject line "PUBLIC HEAR-ÍNG 05-27-2020". Comments received by 4:00 p.m. will be compiled, provided to the Planning Commission, and made available to the public before the start of the meeting. Staff will not read email comments at the meeting but the official record will include all email comments received until the close of the meeting.

Members of the public wishing to verbally deliver comments via the telephone conference can submit their requests to planningcommission@cityoflosalamitos.org until the close of the Public Hearing. The Department Secretary will compile a list of speakers who have indicated a desire to speak. Before the close of the Public Hearing, the Department Secretary will announce each spe ker. . enable the speaker's microphone, and begin the three minute timer. The speaker's microphone will automatically be disabled at the end of three minutes.

All speakers shall observe civility, decorum and good behavior. Any item sub-mitted to the Planning Commission during the meeting shall become public record and subject to applicable disclosure

If you challenge the decision of any of the actions listed above in court, you may be limited to raising only those issues you or someone else raised in written or emailed correspondence delivered to the

Legals-NE

City Council at, or prior to

the Public Hearing. Ques-

tions or comments can

also be directed to the De-

partment Secretary at (562) 431-3538, ext. 301,

City Hall, 3191 Katella Avenue, Los Alamitos, Cali-

The meeting agenda and

staff reports are available

on the City's website at

www.cityoflosalamitos.org.

If you experience technic-

al difficulties regarding ac-

cessing the agenda mater-

ials or the meeting by tele-

conference, please contact the Department Sec-

retary at (562) 431-3538,

ext. 301 or menciso@city-

In compliance with the

Americans with Disabilit-

ies Act, if you need spe-

cial assistance to particip-

ate in this meeting, you

should contact the Depart-

ment Secretary at (562) 431-3538, ext. 301. Noti-

will enable the City to

make arrangements to as-

sure accessibility to this

Leslie Roseberry, Interim

Development Services Dir-

meeting.

oflosalamitos.org.

fornia 90720.

Legals-NE

Dated:

2020

Publish:

May 8, 2020 May 13,

(562) 430-9985 Fax: (562) 430-3469

Event News Enterprise May 13, 2020 - 96057

NOTICE TO CREDITORS OF BULK SALE (UCC Sec. 6105)

Escrow No. 20-37652-JP NOTICE IS HEREBY GIV-EN that a bulk sale is about to be made. The name(s), business address(es) to the Seller(s) are: ROBERT RAMIREZ 17532 GRIFFIN LANE #5, HUNTINGTON BEACH, CA 92647 Doing Business as: COAST AUTO SERVICE

All other business name(s) and address(es) used by the Seller(s) within three years, as stated by the Seller(s), is/are: NONE The name(s) and address of the Buyer(s) is/are: COAST AUTO SERVICE, INC., 7804 GLENCOE DRIVE, HUNTINGTON BEACH, CA 92647 fication by noon on the date of the Public Hearing The assets to be sold are described in general as: FURNITURES, FIX-TURES, EQUIPMENTS, TOOLS, LEASEHOLD IN-TEREST, LEASEHOLD IMPROVEMENTS, ALL

MITS, LICENSES AND IN-VENTORY OF STOCK IN TRADE and are located at: 17532 GRIFFIN LANE #5 HUNTINGTON BEACH, CA 92647

Legals-NE

The bulk sale is intended to be consummated at the office of: TEAM ESCROW INC, 17310 RED HILL AVE, STE 140, IRVINE, CA 92614 and the anticipated sale date is JUNE 1

The bulk sale is subject to California Uniform Commercial Code Section 6106.2.

[If the sale is subject to Sec. 6106.2, the following information must be provided.] The name and address of the person with whom claims may be filed is: TEAM ESCROW INC 17310 RED HILL AVE STE 140, IRVINE, CA 92614 and the last day for filing claims shall be MAY 2020, which is the business day before the sale date specified above. Dated: 5/7/20

BUYER: COAST AUTO SERVICE, INC. LA2524187 THE Event -

Enterprise News 5/13/2020

Event - News Enterprise 5/13/2020 96061

PUBLIC NOTICE

TRANSFERABLE PER

CITY OF LOS ALAMITOS Via videoconference Participation via Phone: (669) 900-6833 Meeting ID: 832-0548-8742

DATE: Monday, May 18, 2020 - 6:00 p.m.

NOTICE IS HEREBY GIVEN, at the above referenced date and time, the City Coun cil of the City of Los Alamitos will conduct a Public Hearing via videoconference (in formation provided below) to receive and consider all evidence and reports presen ted at said hearing and/or obtained previously by said Council relative to the Adop tion of a Master Fee Schedule, for which users make a direct payment proportion ate to the services rendered.

The Master Fee Schedule Resolution establishes fees for City Services. The fee res olution and accompanying justification document outlines new and increased fees in

A copy of the Master Fee Schedule is available for inspection on the City's website: https://cityoflosalamitos.org/your-government/finance/ or by appointment only at the Office of the City Clerk of the City of Los Alamitos, 3191 Katella Ave., Los Alamitos, CA 90720, CA.

Due to COVID-19, the City of Los Alamitos City Council Regular Meeting on May 18, 2020 will be conducted by videoconference pursuant to the provisions of the Governor's Executive Orders N-25-20 and N-29-20. The public may access the meeting electronically or telephonically.

Pursuant to Executive Orders and given the current health concerns, members of the public can access meetings streamed live online at https://cityoflosalamitos.org/your-public can access meetings streamed live online at https://cityoflosalamitos.org/your-public can access meetings streamed live online at https://cityoflosalamitos.org/your-public can access meetings streamed live online at https://cityoflosalamitos.org/your-public can access meetings streamed live online at https://cityoflosalamitos.org/your-public can access meetings streamed live online at https://cityoflosalamitos.org/your-public can access meetings streamed live online at https://cityoflosalamitos.org/your-public can access meetings streamed live on the can access meetings at https://cityoflosalamitos.org/your-public can access meetings streamed live on the can access meetings at https://cityoflosalamitos.org/your-public can access meetings streamed live on the can access meetings at https://cityoflosalamitos.org/your-public can access meetings access meetings at https://cityoflosalamitos.org/your-public can access meetings access meetings at https://cityoflosalamitos.org/your-public can access meetings access meetings at <a href="h government/city-council/agendas-and-minutes/ and on Local Cable Channel 3. Mem bers of the public may not attend the meeting in person. You can also dial in using your phone +1 (669) 900-6833 and enter the Meeting ID: 832-0548-8742. You microphone will be disabled upon entry for the duration of the meeting.

This is a Public Hearing and written testimony is invited. The public can submit comments to cityclerk@cityoflosalamitos.org with the subject line "PUBLIC HEARING 05-18-2020". Comments **received by 4:00 p.m.** will be compiled, provided to the City Council, and made available to the public before the start of the meeting. Staff wil not read email comments at the meeting but the official record will include all email comments received until the close of the meeting.

Members of the public wishing to verbally deliver comments via the telephone conference can submit their requests to cityclerk@cityoflosalamitos.org until the close of the Public Hearing. The City Clerk will compile a list of speakers who have indic ated a desire to speak. Before the close of the Public Hearing, the City Clerk will announce each speaker, enable the speaker's microphone, and begin the three minute timer. The speaker's microphone will automatically be disabled at the end of three

All speakers shall observe civility, decorum and good behavior. Any item submitted the Planning Commission during the meeting shall become public record and sub ect to applicable disclosure laws.

f you challenge the decision of any of the actions listed above in court, you may be limited to raising only those issues you or someone else raised in written or emailed correspondence delivered to the City Council at, or prior to, the Public Hearing Questions or comments can also be directed to the City Clerk at (562) 431-3538, ext. 220, City Hall, 3191 Katella Avenue, Los Alamitos, California 90720.

The meeting agenda and staff reports are available on the City's website at www.cityoflosalamitos.org. If you experience technical difficulties regarding accessing the agenda materials or the meeting by teleconference, please contact the City Clerk at 562) 431-3538, ext. 220 or cityclerk@cityoflosalamitos.org.

In compliance with the Americans with Disabilities Act, if you need special assist ance to participate in this meeting, you should contact the City Clerk at (562) 431-3538, ext. 220. Notification by noon on the date of the Public Hearing will enable the City to make arrangements to assure accessibility to this meeting.

Windmera Quintanar, MMC City Clerk

Dated: April 30, 2020 Publish: May 6 and May 13, 2020

Event News Enterprise - 95881 May 6 and 13, 2020