

CLASSIFIEDS

(562) 430-9985 Fax: (562) 430-3469

REAL ESTATE

sf – One of a kind with privacy, amazing mountain and valley views, on 35 acres with 800 sf guest house. Gourmet kitchen, geothermal heat and cooling, generator, lofted office, recreation area, pool table, bar, stone fireplace, finished shop w/ storage, personal safe, wine cellar & so much more! \$689,000 MSL#3007019 (541) 659-1930 (Cal-SCAN)

Riverfront Home - Grants Pass, OR - One of a kind on the Rogue River, 4,157 sf., 4bd./3.5ba, private den/office, large bonus room, oversized Master, floor to ceiling river rock fireplace, timber beam accents, large picture windows, generator, in-ground swimming pool, covered RV parking, custom water features, landscaping. Great home for entertaining. Custom throughout! \$950,000 MLS#2993910 (541) 659-1930 (Cal-SCAN)

Ocean-view - Brookings, OR – Custom home with beach access across the street! 4bd/2.5ba, 2,306 sf contemporary, detached garage, large lot with plenty of parking. Main level master suite, walk in closet, double sinks, jetted tub and tiled shower. Formal dining, gas fireplace, high ceilings, crown moldings. Upscale oceanfront gated community. Low HOA fees \$100/mo. \$535,000 MLS#19360357 (541) 659-1930 (Cal-SCAN)

Cozy and Affordable - Merlin, OR – Short ride to Grants Pass - 3bd/2ba, 1,344 sf double wide manufactured home on almost 3 flat acres. Newer carpet and flooring, new hot water heater, 3 decks, one w/ built in hot tub. Carport, storage shed, detached 2 car garage. Beautiful property on a quiet dead end street. \$219,000 (541) 659-1930 (Cal-SCAN)

Legals-NE

CITY OF LA PALMA
NOTICE OF ADOPTION

NOTICE IS HEREBY GIVEN that the City of La Palma City Council conducted a Public Hearing on Tuesday, November 19, 2019, at 7:00 p.m. in the City Council Chambers of City Hall, 7822 Walker Street, La Palma, California, and adopted Ordinance 2019-04. A summary of that Ordinance is as follows:

Ordinance 2019-04 repealing Article II of Chapter 16 of the La Palma City Code, and adding thereto a new Article II of Chapter 16 adopting by reference the 2019 Edition of the California Fire Code with appendices and amendments thereto.

For further details on this matter, review of the amendments or the codes adopted by reference, you may contact the Community Development Department at (714) 690-3336 or visit City Hall, 7822 Walker Street, La Palma, California.

/S/ Kimberly Kenney, CMC Deputy City Clerk
News Enterprise 12/4/2019 - 90668

APN: 242-076-24 TS No: CA07000875-18-3 TO No: 8756673 NOTICE OF

Legals-NE

TRUSTEE'S SALE (The above statement is made pursuant to CA Civil Code Section 2923.3(d)(1). The Summary will be provided to Trustor(s) and/or vested owner(s) only, pursuant to CA Civil Code Section 2923.3(d)(2).) **YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED November 4, 2015. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.** On December 16, 2019 at 09:00 AM, Auction.com Room, Doubletree by Hilton Hotel Anaheim - Orange County, 100 The City Drive, Orange, CA 92868, MTC Financial Inc. dba Trustee Corps, as the duly Appointing Trustee, under and pursuant to the power of sale contained in that certain Deed of Trust recorded on November 13, 2015 as Instrument No. 2015000585957, of official records in the Office of the Recorder of Orange County, California, executed by JACK FITZGERALD, AN UNMARRIED MAN, as Trustor(s), in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, as nominee for PACIFIC UNION FINANCIAL, LLC as Beneficiary, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER, in lawful money of the United States, all payable at the time of sale, that certain property situated in said County, California describing the land therein as: AS MORE FULLY DESCRIBED IN SAID DEED OF TRUST The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 4042 LARWIN AVENUE, CYPRESS, CA 90630 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the Note(s) secured by said Deed of Trust, with interest thereon, as provided in said Note(s), advances if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of the unpaid balance of the obligations secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of this Notice of Trustee's Sale is estimated to be \$417,824.63 (Estimated). However, prepayment premiums, accrued interest and advances will increase this figure prior to sale. Beneficiary's bid at said sale may include all or part of said amount. In addition to cash, the Trustee will accept a cashier's check drawn on a state or national bank, a check drawn by a state or federal credit union or a check drawn by a state or federal savings and loan association, savings association or savings bank specified in Section 5102 of the California Financial Code and authorized to do business in

Legals-NE

California, or other such funds as may be acceptable to the Trustee. In the event tender other than cash is accepted, the Trustee may withhold the issuance of the Trustee's Deed Upon Sale until funds become available to the payee or endorsee as a matter of right. The property offered for sale excludes all funds held on account by the property receiver, if applicable. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee and the successful bidder shall have no further recourse. Notice to Potential Bidders If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a Trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a Trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same Lender may hold more than one mortgage or Deed of Trust on the property. Notice to Property Owner The sale date shown on this Notice of Sale may be postponed one or more times by the Mortgagee, Beneficiary, Trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about Trustee Sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call Auction.com at 800.280.2832 for information regarding the Trustee's Sale or visit the Internet Web site address www.Auction.com for information regarding the sale of this property, using the file number assigned to this case, CA07000875-18-3. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. Date: 11/08/2019 MTC Financial Inc. dba Trustee Corps TS No. CA07000875-18-3 17100 Gillette Ave Irvine, CA 92614 Phone:949-252-8300 TDD: 866-660-4288 Myron Ravelo, Authorized Signatory SALE INFORMATION CAN BE OBTAINED ONLINE AT www.Auction.com FOR AUTOMATED SALES INFORMATION PLEASE CALL: Auction.com at 800.280.2832 Trustee Corps may be acting as a debt collector attempting

Legals-NE

to collect a debt. Any information obtained may be used for that purpose. Order Number 66374, Pub Dates: 11/20/2019, 11/27/2019, 12/04/2019, EVENT NEWSPAPER
Event Newspapers 11/20,27, 12/4/2019 - 89736

ORDER TO
SHOW CAUSE FOR
CHANGE OF NAME
CASE NO.
30-2019-01110908

TO ALL INTERESTED PERSONS: Petitioner: THUC-UYEN DENISE NGUYEN filed for a decree changing names as follows: THUC-UYEN DENISE NGUYEN to DENISE THUC-UYEN NGUYEN LEE. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
January 14, 2019
8:30 a.m., Dept. D100
Window:#44
Superior Court
700 Civic Center Dr., W. Santa Ana, CA 92701
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: The Event News
DATE: November 12, 2019
JAMES J. DI CESARE
Judge of the Superior Court
News Enterprise 11/20,27 12/4,11/2019 - 89782

**FICTITIOUS BUSINESS NAME STATEMENT NO: 2019-6559881 SS MAHALAKSHMI ENTERPRISES, 9716 Bloomfield Ave, Cypress, CA 90630. County: Orange. This is a New Statement. Registrant(s): Maheswari Shanmugam, 9716 Bloomfield Ave, Cypress, CA 90630. This business is conducted by an Individual. Have you started doing business yet? NO. /s/ Maheswari Shanmugam. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on NOVEMBER 13, 2019.
News Enterprise - 90070 11/27 12/4,11,18/2019**

NOTICE OF PETITION TO ADMINISTER ESTATE OF: DONALD JAMES REISH, AKA DONALD J. REISH, AKA DONALD REISH CASE NO. 30-2019-01113378-PR-LA-CJC
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of **DONALD JAMES REISH, AKA DONALD J. REISH, AKA DONALD REISH.** A Petition for PROBATE

Legals-NE

has been filed by: **DONALD J. REISH, JR.** in the Superior Court of California, County of ORANGE. The Petition for Probate requests that **DONALD J. REISH, JR.** be appointed as personal representative to administer the estate of the decedent. The Petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. **A hearing on the petition will be held in this court as follows: December 18, 2019 at 10:30 AM in Dept. C8, 700 Civic Center Dr., West, Santa Ana, CA 92701.** If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for petitioner: Jennifer M. Elliott, Esq. 100 S. Ola Vista, Suite A San Clemente, CA 92672 949-420-0025
News Enterprise 11/27, 12/4, 12/11/2019 - 90349

NOTICE OF PETITION TO ADMINISTER ESTATE OF: JANICE KENT REISH, AKA JANICE K. REISH, AKA JANICE REISH CASE NO. 30-2019-01113372-PR-LA-CJC
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of **JANICE KENT REISH, AKA JANICE K. REISH, AKA JANICE REISH.** A Petition for PROBATE has been filed by: **DONALD J. REISH, JR.** in the Superior Court of California, County of ORANGE. The Petition for Probate

Legals-NE

requests that **DONALD J. REISH, JR.** be appointed as personal representative to administer the estate of the decedent. The Petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. **A hearing on the petition will be held in this court as follows: December 18, 2019 at 10:30 AM in Dept. C8, 700 Civic Center Dr., West, Santa Ana, CA 92701.** If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for petitioner: Jennifer M. Elliott, Esq. 100 S. Ola Vista, Suite A San Clemente, CA 92672 949-420-0025
News Enterprise 11/27, 12/4, 12/11/2019 - 90353

**FICTITIOUS BUSINESS NAME STATEMENT NO: 2019-6560524 LARRY SHOES, 4351 Boardwalk Drive #104, Huntington Beach, CA 92649. County: Orange. This is a New Statement. Registrant(s): Jessica Katz, 4351 Boardwalk Drive #104, Huntington Beach, CA 92649. This business is conducted by an Individual. Have you started doing business yet? NO. /s/ Jessica Katz. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on NOVEMBER 21, 2019.
News Enterprise - 90461 12/4,11,18,25/2019**

Legals-NE

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2019-01113850
TO ALL INTERESTED PERSONS: Petitioner: GI YON PAK filed for a decree changing names as follows: GI YON PAK to KELLY GIYON SUH. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
January 22, 2019
8:30 a.m., Dept. D100
Window:#44
Superior Court
700 Civic Center Dr., W. Santa Ana, CA 92701
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Cypress Event Newspaper
DATE: November 25, 2019
JAMES WALTER P. SCHWARM
Judge of the Superior Court
Event Newspapers 12/4,11,18,25/2019 - 90442

CITY OF LA PALMA NOTICE OF ADOPTION

NOTICE IS HEREBY GIVEN that the City of La Palma City Council conducted a Public Hearing on Tuesday, November 19, 2019, at 7:00 p.m. in the City Council Chambers of City Hall, 7822 Walker Street, La Palma, California, and adopted Ordinance 2019-05. A summary of that Ordinance is as follows:

Ordinance 2019-05 adding a new Article V to Chapter 10, (Hereinafter referred to collectively as "City of La Palma Grading and Excavation Code"); together with certain amendments, additions, deletions, and exceptions thereto.

For further details on this matter, review of the amendments or the codes adopted by reference, you may contact the Community Development Department at (714) 690-3336 or visit City Hall, 7822 Walker Street, La Palma, California.

/S/ Kimberly Kenney, CMC Deputy City Clerk
News Enterprise 12/4/2019 - 90672

Requesting Sub Bids From Qualified Subs/Suppliers
Erickson-Hall Construction Company
3591 W. Cerritos Ave. Los Alamitos, CA 90720
Contact: Michael Budd

Email:
mbudd@ericksonhall.com
Phone:
(760) 796-7700 x 183

Seeking: All Trades For The Following Project:

CLASSIFIEDS

(562) 430-9985 Fax: (562) 430-3469

Legals-NE

Los Alamitos High School 3-Story STEM Building – Phase 2

Phase 2 includes a complete construction of a 3-story, 83,000 sq.ft. STEM Classroom Building with Career & Technical Centers, and Administration Wing , including but not limited to, demolition of underground concrete piers, excavations and grading, underground utilities, structural steel, masonry, glazing curtain walls & storefronts, MEP & LV infrastructure, interior finishes, elevator, irrigation & landscape, parking lot remodel, and landscape repairs at Interim Housing Area.

Bid Date:
December 19, 2019
Bid Time: 2:00pm
Contracting Agency:
Los Alamitos Unified School District

Payment & Performance Bond May Be Required. We will assist with Bonds/Insurance/Credit. Plans are available at our office. We are an E.O.E./A.A.O & seriously intend to negotiate with all qualified and responsible bidders. EMR Less Than 1.25%. OCIP Project. All Contractors must comply with SB 693 and AB 3018 – Skilled Workforce requirements. Must be registered with the Department of Industrial Relations. Project subject to pre-qualification, MEP subcontractors are contractors pursuant to Section 7058 of the Business and Professions Code holding an A, B, C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, or C-46 license. DUE Ten (10) Days Prior to Bid (https://www.losal.org/Page/42)

News Enterprise
11/27, 12/4/2019 - 90483

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2019-01100205

TO ALL INTERESTED PERSONS: Petitioner: SERVANDO HERNANDEZ AND ARACELI TRUJILLO ON BEHALF OF LYLA YARETZI TRUJILLO, A MINOR. filed for a decree changing names as follows: LYLA YARETZI TRUJILLO to LYLA YARETZI HERNANDEZ. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
January 9, 2020
8:30 a.m., Dept. D100
Window: 44
Superior Court
700 Civic Center Dr., W.
Santa Ana, CA 92701
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county:
News Enterprise
DATE: November 8, 2019

Legals-NE

DEBORAH C. SERVINO
Judge of the Superior Court
News Enterprise
12/4,11,18,25/2019 - 90530

PUBLIC NOTICE
CITY OF LOS ALAMITOS
City Council Chamber
3191 Katella Avenue
Los Alamitos, CA 90720

DATE: Monday,
December 16, 2019
TIME: 6:00 PM

At the above referenced date and time, the City Council of the City of Los Alamitos will conduct a Public Hearing in the City Council Chamber located at 3191 Katella Avenue, Los Alamitos, CA to consider the following items:

Item: Consideration of a General Plan Amendment (GPA 19-01B) and Zoning Map Amendment (ZOA 19-01) requesting approval to change the General Plan Designation from Planned Industrial to Professional Office, and the Zoning Designation from Planned Light Industrial (P-M) to Commercial Professional Office (C-O), for four parcels at 4281 Katella Avenue (APNS 241-241-20, 241-241-21, 241-241-25 & 241-241-26) (Applicant: Perry Banner of Michael Baker Intl., on behalf of CGM Katella, LLC). This was recommended to the City Council for approval by the Planning Commission in its November 20, 2019 meeting.

Environmental Determination: The proposed ordinance has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15305 – minor alterations in land use limitations and 15061(b)(3) – activity is not subject to CEQA where it can be seen with certainty that there is no possibility that the activity may have a significant effect on the environment.

This is a Public Hearing and you are invited to attend and comment on the proposed actions described above. If you challenge the decision of any of the actions listed above in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

Questions or comments can be directed to the Development Services Department, (562) 431-3538, Ext. 300, City Hall, 3191 Katella Avenue, Los Alamitos, California 90720. Written and oral testimony is invited. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Development Services Department at (562) 431-3538, Ext. 301. Notification by noon on the date of the Public Hearing will enable the City to make arrangements to assure accessibility to this meeting.

Respectfully Submitted,
Les Johnson, Interim City Manager
Event Newspapers
12/4/2019 - 90576

CITY OF LA PALMA
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Tuesday,

Legals-NE

December 17, 2019, at 7:00 P.M., the City of La Palma City Council will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Amendment No. 5 to Precise Plan 203 (PPA 203), Variance 2019-03 (Var. 2019-03), and Master Sign Plan 2019-04 (MSP 2019-04): A request by the Applicant, Roberto Arroyo with Pickard Architects to construct a mezzanine level as a part of a remodel of the 20,250 square feet Norman International Inc. building located at 28 Centerpointe Drive, La Palma, CA 90623 (APN 276-081-39). The remodel will modernize the trash enclosure, building exterior, building interior, signage criteria, and address a parking deficiency at the property. Pursuant to the La Palma Zoning Map the subject property is identified as Mixed Use Business (B-1) Zone. The City Council is the approval authority for an Amendment to Precise Plan, Variance, and associated Master Sign Plan. The project qualifies for exemption pursuant to State CEQA Guideline Section 15301 Class 1 [Existing Facilities] and Section Guideline Section 15311(a) [Accessory Structures] of the California Environmental Quality Act (CEQA). It can be seen with certainty that the Precise Plan Amendment, Variance, and Master Sign Plan will not have a significant effect or physical change on the environment pursuant to CEQA.

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.city-oflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge Amendment No. 5 to Precise Plan 203, Variance 2019-03, Master Sign Plan 2019-04, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

/S/

Kimberly Kenney, CMC
City Clerk
News Enterprise
12/4/2019 - 90574

CITY OF LA PALMA
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Tuesday, December 17, 2019, at

Legals-NE

7:00 P.M., the City of La Palma City Council will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Conditional Use Permit 386 (CUP 386): A request by the Applicant, Deepak Verma to operate an Anytime Fitness gym in Suites C - G of the Gateway Retail Center multi-tenant commercial retail building located 5100 Orangethorpe Avenue, La Palma, CA 90623 (APN 263-011-11). Pursuant to the La Palma Zoning Map the subject property is identified as Planned Neighborhood Development (PND) Zone. The City Council is the approval authority for a Conditional Use Permit. The project qualifies for exemption pursuant to State CEQA Guideline Section 15301 Class 1 [Existing Facilities] of the California Environmental Quality Act (CEQA). It can be seen with certainty that Conditional Use Permit will not have a significant effect or physical change on the environment pursuant to CEQA.

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.city-oflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge Conditional Use Permit 386, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

/S/

Kimberly Kenney, CMC
City Clerk
News Enterprise
12/4/2019 - 90574

Legals-NE

at (714) 690-3334. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

/S/
Kimberly Kenney, CMC
City Clerk
News Enterprise
12/4/2019 - 90575

PUBLIC NOTICE
CITY OF LOS ALAMITOS
City Council Chamber
3191 Katella Avenue
Los Alamitos, CA 90720

DATE: Monday,
December 16, 2019
TIME: 6:00 PM

At the above referenced date and time, the City Council of the City of Los Alamitos will conduct a Public Hearing in the City Council Chamber located at 3191 Katella Avenue, Los Alamitos, CA to consider the following items:

Item: Removal of all restricted parking that was established by Resolution No. 1943 on January 26, 2004 to establish a Permit Parking Program in the Carrier Row Neighborhood on Langley Drive, Saratoga Drive and Green Avenue.

This is a Public Hearing and you are invited to attend and comment on the proposed actions described above. If you challenge the decision of any actions listed above in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

Questions or comments can be directed to the Development Services Department, (562) 431-3538, Ext. 301, City Hall, 3191 Katella Avenue, Los Alamitos, California 90720. Written and oral testimony is invited.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Development Services Department at (562) 431-3538, Ext. 301. Notification by noon on the date of the Public Hearing will enable the City to make arrangements to assure accessibility to this meeting.

Legals-NE

ments to assure accessibility to this meeting.

Respectfully Submitted,
Les Johnson, Interim City Manager
Event Newspapers
12/4/2019 - 90578

PUBLIC NOTICE
CITY OF LOS ALAMITOS
City Council Chamber
3191 Katella Avenue
Los Alamitos, CA 90720

DATE: Monday,
December 16, 2019
TIME: 6:00 PM

At the above referenced date and time, the City Council of the City of Los Alamitos will conduct a Public Hearing in the City Council Chamber located at 3191 Katella Avenue, Los Alamitos, CA to consider the following items:

Item: Removal of all restricted parking that was established by Resolution No. 986 on April 27, 1981 for a Permit Parking Program in the New Dutch Neighborhood on Bunker Hill Drive, Bennington Street, Antietam Avenue, Mindora Street, West Katella Avenue and Siboney Street.

This is a Public Hearing and you are invited to attend and comment on the proposed actions described above. If you challenge the decision of any actions listed above in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

Questions or comments can be directed to the Development Services Department, (562) 431-3538, Ext. 301, City Hall, 3191 Katella Avenue, Los Alamitos, California 90720. Written and oral testimony is invited.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Development Services Department at (562) 431-3538, Ext. 301. Notification by noon on the date of the Public Hearing will enable the City to make arrangements to assure accessibility to this meeting.

Legals-NE

Respectfully Submitted,
Les Johnson, Interim City Manager
Event Newspapers
12/4/2019 - 90579

CITY OF LA PALMA
NOTICE OF ADOPTION

NOTICE IS HEREBY GIVEN that the City of La Palma City Council conducted a Public Hearing on Tuesday, November 19, 2019, at 7:00 p.m. in the City Council Chambers of City Hall, 7822 Walker Street, La Palma, California, and adopted Ordinance 2019-03. A summary of that Ordinance is as follows:

Ordinance 2019-03 Repealing Divisions 2, 3, 4, 5, 6, 7, 8, 9, 10, and 11, of Article III of Chapter 10 of the La Palma City Code, and adding thereto new Divisions 2, 3, 4, 5, 6, 7, 8, 9, 10 and 11 of Article III of Chapter 10 adopting by reference the 2019 Editions of the California Administrative Code (CAC); the California Building Code(CBC); the California Mechanical Code (CMC); the California Plumbing Code (CPC); the California Electrical Code (CEC); the California Residential Code (CRC); the California Energy Code (CEnC); the California Green Building Standards Code (CGBSC); and the California Referenced Standards Code (CRSC) and certain appendices; the 2018 Edition of the International Swimming Pool and Spa Code; the 2018 Edition of the International Property Maintenance Code, (Hereinafter referred to collectively as “Codes”); together with certain amendments, additions, deletions, and exceptions thereto.

For further details on this matter, review of the amendments or the codes adopted by reference, you may contact the Community Development Department at (714) 690-3336 or visit City Hall, 7822 Walker Street, La Palma, California.

/S/

Kimberly Kenney, CMC
Deputy City Clerk
News Enterprise
12/4/2019 - 90667

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