

## CLASSIFIEDS

(562) 430-9985 Fax: (562) 430-3469

## Legals-NE

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2019-01075871-CU-PT-CJC**

TO ALL INTERESTED PERSONS: Petitioner: RAFIQUE AHMED KHAN and RUBINA KHAN on behalf of RABAH KHAN filed for a decree changing names as follows: RABAH KHAN to RABAA KHAN. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

**NOTICE OF HEARING**

September 11, 2019  
8:30 a.m., Dept. D100  
Window: 44  
Superior Court  
700 Civic Ctr., West  
Santa Ana, CA 92701  
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: News Enterprise  
DATE: July 26, 2019  
JAMES J. DI CESARE  
Judge of the Superior Court  
News Enterprise  
8/14,21,28, 9/4/2019-85664

**FICTITIOUS BUSINESS NAME STATEMENT NO: 2019-6551240**

**BORSH**, 10987 Los Alamitos Blvd., Los Alamitos, CA 90720. County: Orange. This is a New Statement. Registrant(s): KASJ, Inc., 10987 Los Alamitos Blvd., Los Alamitos, CA 90720. This business is conducted by a Corporation. Have you started doing business yet? NO. /s/ Karine Hajian President. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on AUGUST 6, 2018.  
News Enterprise - 85666  
8/14,21,28, 9/4/2019

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2019-01091169**

TO ALL INTERESTED PERSONS: Petitioner: ELIJAH NATHANIEL WILSON filed for a decree changing names as follows: ELIJAH NATHANIEL WILSON to ELIJAH NATHANIEL PINSON. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the peti-

## Legals-NE

tion should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

**NOTICE OF HEARING**

October 10, 2019  
8:30 a.m., Dept. D100  
Window: 44  
Superior Court  
700 Civic Ctr., West  
Santa Ana, CA 92701  
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: News Enterprise  
DATE: August 19, 2019  
JAMES J. DI CESARE  
Judge of the Superior Court  
News Enterprise  
8/28, 9/4,11,18/2019-86081

**NOTICE OF PETITION TO ADMINISTER ESTATE OF:**

**PATRICIA STAUB, aka PATRICIA LOUISE STAUB, aka PATRICIA L. STAUB**

**CASE NO. 30-2019-01089422-PR-PL-CJC**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of PATRICIA STAUB aka PATRICIA LOUISE STAUB, aka PATRICIA L. STAUB A Petition for PROBATE has been filed by: MARTICIA RICHE in the Superior Court of California, County of ORANGE. The Petition for Probate requests that MARTICIA RICHE be appointed as personal representative to administer the estate of the decedent. The petition requests the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court. The Petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representat-

## Legals-NE

ive will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

**A hearing on the petition will be held in this court as follows: September 18, 2019 at 10:30AM in Dept. C8, 700 Civic Center Dr., West, Santa Ana, CA 92701.**

If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for petitioner:  
Richard Huettl Esq.  
Law Offices of Richard Huettl  
10810 Walker St., STE 201  
Cypress, CA 90630-5011  
(714)226-0022  
**EVENT NEWSPAPERS-8/21,8/28,9/4/2019-86624**

## CITY OF LOS ALAMITOS

**PUBLIC NOTICE OF INTRODUCTION OF ORDINANCE NO. 2019-02**

**NOTICE IS HEREBY GIVEN** that on August 19, 2019 the City Council of the City of Los Alamitos introduced Ordinance No. 2019-02, entitled, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LOS ALAMITOS, CALIFORNIA, AMENDING SECTION 17.30.030 OF AND ADDING CHAPTER 17.31 TO, THE LOS ALAMITOS MUNICIPAL CODE REGARDING THE DEPLOYMENT OF SMALL WIRELESS FACILITIES THROUGH ZONING ORDINANCE AMENDMENT (ZOA) 18-03".

The proposed ordinance adds Chapter 17.31 Small Wireless Facilities to the Zoning Code. Small Wireless Facilities are new types of installations that do not fit easily into the City's existing definitions and standards of Chapter 17.30 Wireless Telecommunication Facilities.

The draft ordinance amends existing Chapter 17.30 to clarify that small wireless facilities are subject to the Chapter 17.31 regulations and provides "a uniform and comprehensive set of regulations and standards for the permitting, development, siting, installation, design, operation, and maintenance of small wireless facilities in the City, including within the public right-of-way."

Most significantly, the proposed ordinance will enable the Development Services Director to approve a small wireless facility application, provided mandatory standards are met, without the need to bring the matter before the Planning Commission.

A certified copy of the full text of Ordinance No. 2019-02 is available for review in the Office of the City Clerk, City of Los Alamitos, 3191 Katella Avenue, Los Alamitos, California.

Windmera Quintanar, MMC, City Clerk  
**Event-News Enterprise-9/4/2019-86721**

## Legals-NE

**NOTICE OF TRUSTEE'S SALE** Trustee Sale No. 147090 Title No. 190849193 NOTE: THERE IS A SUMMARY OF THE INFORMATION IN THIS DOCUMENT ATTACHED YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 06/06/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUB-

LIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 09/24/2019 at 12:00 PM, The Mortgage Law Firm, PLC, as duly appointed Trustee under and pursuant to Deed of Trust recorded 06/14/2006, as Instrument No. 2006000396991, in book xx, page xx, of Official Re-

CITY OF CYPRESS  
REQUEST FOR PROPOSALS

**NOTICE IS HEREBY GIVEN** that the Purchasing Officer of the City of Cypress is soliciting Proposals at 5275 Orange Avenue, Cypress, California 90630.

**PROPOSALS** will be accepted up to the hour of **5:00 p.m. on October 3, 2019** for the following:

- 1) Transient Occupancy Tax Consulting and Auditing Services
- 2) Property Tax Consulting and Auditing Services

**PROPOSAL FORMS AND SPECIFICATIONS** will be available on the City's website at [www.cypressca.org/work/rfp-bids](http://www.cypressca.org/work/rfp-bids) starting September 5, 2019 or may be picked up in the Finance Department at Cypress City Hall located at 5275 Orange Avenue, Cypress, California 90630 between the hours of 8:00 a.m. and 5:00 p.m. Monday through Friday.

The City of Cypress reserves the right to reject any or all proposals submitted and shall not be required to give a reason for such rejection.

## CITY OF CYPRESS

/s/ Alisha Farnell  
Acting City Clerk of the City of Cypress  
**Event-News Enterprise-9/4,11/2019-86716**

CITY OF CYPRESS  
NOTICE INVITING SEALED BIDS - PROJECT 245

BIDS MUST BE RECEIVED BY: Wednesday, September 25, 2019 at 3:00 p.m.

BIDS WILL BE OPENED ON: Wednesday, September 25, 2019 at 3:00 p.m.

QUESTION(S) DEADLINE: Monday, September 16, 2019 at 3:00 p.m.

Any questions shall be submitted in writing. Email inquiries are acceptable. The City will not respond to phone call inquiries. E-mail inquiries are to be sent to: Alex A. Bangean P.E. [ABangean@cypressca.org](mailto:ABangean@cypressca.org)

PLACE OF BID RECEIPT: Office of the City Clerk, City Hall, 5275 Orange Avenue, Cypress, CA 90630.

PROJECT IDENTIFICATION NAME: Rubberized Playground Surfacing at Various Parks - Project 245

**NOTICE IS HEREBY GIVEN** that the City of Cypress, County of Orange, California, will receive up to, but not later than, the time set forth above sealed contract bids for the award of a contract for the above project. All bids shall be made on the form furnished by the City and shall be opened and publicly read aloud at the above-stated time in the Office of the City Clerk of the Cypress City Hall.

**DESCRIPTION OF WORK:** Work shall include, but not be limited to the following: temporary security fencing, layout, excavation, removal and disposal of existing wood chips/bark mulch, remove and replace concrete curb, adjust playground equipment, backfill, import and compact crushed miscellaneous base, drainage; sub-grade preparation, furnishing and installing of sub-base material; furnishing and installing of poured-in-place rubberized base impact layer and wear course surface, impact attenuation test and all other incidental work to provide a complete resilient surfacing system.

**COMPLETION OF WORK:** All work shall be completed within FIFTY (50) working days following written Notice to Proceed from the City. Work at Evergreen Park shall be completed between 2/17/2020 and 3/27/2020.

**OBTAINING CONTRACT DOCUMENTS:** Contract documents on compact disc (CD) may be obtained at the Office of the City Engineer, City Hall, Cypress, California, upon payment of \$10.00 for each disc, \$15.00 if mailed; both amounts are non-refundable.

Each bid shall be accompanied by bid security referred to in the contract documents and by a list of proposed subcontractors. Evidence of insurance, a performance bond, and a labor and materials bond as specified in the contract documents will be required prior to execution of the contract.

Pursuant to the Labor Code of the State of California, the Director of Industrial Relations has determined the general prevailing rate of wages and employer payments for health and welfare, vacation, pension and similar purposes applicable to the work to be done. This rate and scale are on file with the City Engineer, and copies will be made available to any interested party on request. The contractor to whom the contract is awarded, and the subcontractors under him, must pay not less than these rates for this area to all workers employed in the execution of the contract.

At the time of the award of the contract, the successful bidder shall possess a Class "A" contractor's license or a combination of Specialty Class "C" licenses sufficient to cover all of the work to be performed by him. Only a contractor registered with the Department of Industrial Relations (DIR) to bid on public works contracts in California shall be permitted to submit a bid. Furthermore, only subcontractors registered with the DIR to bid on public works contracts in California shall be permitted to perform work or labor or render service under subcontract to the subject contractor.

In accordance with Public Contract Code section 22300, the bidder who is awarded the contract may substitute securities for retention moneys withheld by a public agency to ensure performance under this contract. The procedure and requirements for substituting said securities is set forth in Public Contract Code section 22300 which is incorporated by this reference as set forth herein.

The City reserves the right to reject any or all bids and to waive any irregularities or informalities in any bid or in the bidding and to make awards in the interest of the City. No bidder may withdraw his bid for a period of ninety (90) calendar days after the opening of bids.

CITY OF CYPRESS  
For information,  
please call Engineering  
at (714) 229-6740 /s/ Alisha Farnell  
City Clerk of the City of Cypress

PUBLISHED: Event-News Enterprise  
September 4, 2019  
September 11, 2019  
September 18, 2019  
**Event News Enterprise 9/4,11,18/2019-86700**

## Legals-NE

ords in the office of the County Recorder of Orange County, State of California, executed by Phillip B. Tamayo and Aurora B. Tamayo, Husband and Wife as Joint Tenants, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, C A S H I E R ' S CHECK/CASH EQUIVALENT or other form of pay-

ment authorized by 2924h(b), (payable at time of sale in lawful money of the United States), At the North front entrance to the County Courthouse, 700 Civic Center Drive West, Santa Ana, CA 92701. All right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State, de-

## CITY OF LOS ALAMITOS

**PUBLIC NOTICE OF INTRODUCTION OF ORDINANCE NO. 2019-01**

**NOTICE IS HEREBY GIVEN** that on August 19, 2019 the City Council of the City of Los Alamitos introduced Ordinance No. 2019-01, entitled, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LOS ALAMITOS, CALIFORNIA, AMENDING CHAPTER 2.60 (PURCHASING SYSTEM) OF THE LOS ALAMITOS MUNICIPAL CODE".

The proposed ordinance will update Chapter 2.60 (Purchasing System) of the Los Alamitos Municipal Code (the "Purchasing Ordinance"). The Purchasing Ordinance was last amended in 1999. Following is a summary of the proposed changes: increase the monetary thresholds for supplies and equipment; increase the City Manager's contract authority from \$10,000 to \$20,000; added clarification to streamline the "formal" procurement process; and, update the City's ability to "piggy back" on competitive solicitations conducted by other public agencies. The City's public works contract procedures are governed by section 1206 of the City's Charter and will not be impacted by the proposed ordinance.

A certified copy of the full text of Ordinance No. 2019-01 is available for review in the Office of the City Clerk, City of Los Alamitos, 3191 Katella Avenue, Los Alamitos, California.

Windmera Quintanar, MMC, City Clerk  
**Event-News Enterprise-9/4/2019-86720**

# CLASSIFIEDS

(562) 430-9985 Fax: (562) 430-3469

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scribed as: FULLY DESCRIBED IN THE ABOVE DEED OF TRUST. APN 937-60-080 The street address and other common designation, if any, of the real property described above is purported to be: 284 South Laurel Avenue #5, Brea, CA 92821 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$395,149.98 If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written Notice of Default and Election to Sell. The undersigned caused a Notice of Default and Election to Sell to be recorded in the county where the real property is located. Dated: 8/28/2019 THE MORTGAGE LAW FIRM, PLC Adriana Durham/Authorized Signature 27455 TIERRA ALTA WAY, STE. B, TEMECULA, CA 92590 (619) 465-8200 FOR TRUSTEE'S SALE INFORMATION PLEASE CALL 714-730-2727 The Mortgage Law Firm, PLC. may be attempting to collect a debt. Any information obtained may be used for that purpose. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can re-

ceive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If

you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the

mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn

whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (714) 730-2727 for information regarding the trustee's sale or visit this Internet Web site: www.servicelinkASAP.com

- for information regarding the sale of this property, using the file number assigned to this case: 147090. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone in-

formation or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. A-4703883 09/04/2019, 09/11/2019, 09/18/2019 Event-News Enterprise-9/4,11,18/2019-86676

**NOTICE INVITING SEALED BIDS**

**FENLEY DRIVE STORM DRAIN PUMP STATION TRACT 4925, LOT A SPECIFICATION NO. CIP 19/20-01 IN THE CITY OF LOS ALAMITOS, CALIFORNIA**

PUBLIC NOTICE IS HEREBY GIVEN that the City of Los Alamitos as AGENCY, invites sealed bids for the above stated project and will receive such bids in the office of the City Clerk, **3191 Katella Avenue, Los Alamitos, CA 90720** up to the hour of 2:00 p.m., on the 23rd day of September, 2019. The bids will be publicly opened and read at 2:00 p.m. on the 23rd day of September, 2019, in the Los Alamitos City Hall Council Chambers.

The City of Los Alamitos proposes to remove an existing gas engine, an electric motor, and pumps. A new gas engine and new electric motor will be installed. Each pump will be inspected upon removal. Based on the results of the inspection, each pump will either be overhauled and reinstalled or disposed. If overhauling an existing pump is not considered an approved option, a new pump will be installed. Existing pump station walls and private facilities will be protected in place within the limits of the project unless otherwise shown. The project is located on Lot A of Tract 4925, between 3608 Fenley Drive and 3622 Fenley Drive.

Copies of the specifications, and contract documents are available from the City of Los Alamitos, **3191 Katella Avenue, Los Alamitos, CA 90720** upon payment of a **\$15.00 non-refundable fee if picked up, or payment of a \$25.00 non-refundable fee if mailed.** In accordance with the provisions of California Public Contract Code § 3300, and Business and Professions Code § 7028.15(e), the Agency has determined that the contractor shall possess a valid Class A contractor's license at the time that the contract is awarded. Failure to possess the specified license shall render a bidder's bid as non-responsive and shall bar award of the contract to any bidder not possessing the specified license at the time of the award.

**CONTRACTORS ARE REQUIRED BY LAW TO BE LICENSED AND REGULATED BY THE CONTRACTORS' STATE LICENSE BOARD. ANY QUESTIONS CONCERNING A CONTRACTOR MAY BE REFERRED TO THE REGISTRAR, CONTRACTORS' STATE LICENSE BOARD, P.O. BOX 2600, SACRAMENTO, CA 95826.** At the time the contract is awarded, the contractor shall be properly licensed in accordance with the laws of this state. The first payment for work or material shall not be made unless and until the Registrar of Contractors verifies to the Agency that the records of the Contractors' State License Board indicate that the contractor was properly licensed at the time the contract was awarded. Any bidder or contractor not so licensed shall be subject to all legal penalties imposed by law including, but not limited to, any appropriate disciplinary action by the Contractors' State Board. Failure of the bidder to obtain proper and adequate licensing for an award of a contract shall constitute a failure to execute the contract and shall result in the forfeiture of the security of the bidder. (Public Contract Code § 20103.5)

Bids must be prepared on the approved bid forms in conformance with INSTRUCTIONS TO BIDDERS and submitted in the envelopes provided, sealed and plainly marked on the outside:

**"SEALED BID FOR FENLEY DRIVE STORM DRAIN PUMP STATION SPECIFICATION NO. CIP 19/20-01**

**DO NOT OPEN WITH REGULAR MAIL"**

The bid must be accompanied by a bid guarantee in the amount of 10% of the total bid by 2:00 p.m. ON THE DATE ADVERTISED FOR THE OPENING OF BIDS. More specifically, pursuant to Public Contract Code §§ 20170 and 20171, all bids for the project shall be presented, under sealed cover and shall be accompanied by one of the following forms of bidder's security in the amount of ten percent (10%) of the bid: (a) cash; (b) a cashier's check made payable to the City of Los Alamitos; (c) a certified check made payable to the City of Los Alamitos; or (d) a bidder's bond executed by an admitted surety insurer made payable to the City of Los Alamitos. Such security shall be forfeited should the successful bidder to whom the contract is awarded fails to timely execute the contract and to deliver the necessary bonds and insurance certificates as specified in the contract documents.

To the extent applicable, at any time during the term of the Agreement for the proposed project, the successful bidder may, at its own expense, substitute securities equivalent to the amount withheld as retention (or the retained percentage) in accordance with Public Contract Code § 22300.

Pursuant to California Civil Code § 3247, a payment bond is required to be submitted for all projects estimated in excess of \$25,000.00.

The Agency has determined that the proposed project is a public works subject to the provisions of Labor Code § 1720 thereby requiring the Contractor to pay the prevailing wage rates for all work performed under the Contract.

The Agency reserves the right to reject any and all bids.

If you have any questions, please contact Dave Hunt, at (562) 431-3538 extension 301.

BY ORDER OF the City Council of the City of Los Alamitos, California.  
**EVENT NEWS ENTERPRISE 8/28 Z7 9/4/2019 86470**

**NOTICE INVITING SEALED BIDS**

**PAVEMENT REHABILITATION SPECIFICATION NO. CIP 19/20-02 IN THE CITY OF LOS ALAMITOS, CALIFORNIA**

PUBLIC NOTICE IS HEREBY GIVEN that the City of Los Alamitos as AGENCY, invites sealed bids for the above stated project and will receive such bids in the office of the City Clerk, **3191 Katella Avenue, Los Alamitos, CA 90720** up to the hour of 11:00 a.m., on the 23rd day of September 2019. The bids will be publicly opened and read at 11:00 a.m. on the 23rd day of September 2019, in the Los Alamitos City Hall Council Chambers.

The City of Los Alamitos proposes to cold-mill and overlay existing pavement within the Farquhar Avenue, Los Alamitos Boulevard at Cerritos Avenue, Greenbrook Neighborhood and Little Cottonwood Park. Portions of the project limits will be removed and reconstructed with asphalt concrete pavement over compacted native. All manholes and water valves within the project limits will be adjusted to grade. Existing curbs and private facilities will be protected in place within the limits of the project unless otherwise shown. In addition, it will include sidewalk, curb and gutter reconstruction in the Greenbrook neighborhood.

Copies of the plans, specifications, and contract documents are available from the City of Los Alamitos, **3191 Katella Avenue, Los Alamitos, CA 90720** upon payment of a **\$15.00 non-refundable fee if picked up, or payment of a \$25.00 non-refundable fee if mailed.** In accordance with the provisions of California Public Contract Code § 3300, and Business and Professions Code § 7028.15(e), the Agency has determined that the contractor shall possess a valid Class A contractor's license at the time that the contract is awarded. Failure to possess the specified license shall render a bidder's bid as non-responsive and shall bar award of the contract to any bidder not possessing the specified license at the time of the award.

**CONTRACTORS ARE REQUIRED BY LAW TO BE LICENSED AND REGULATED BY THE CONTRACTORS' STATE LICENSE BOARD. ANY QUESTIONS CONCERNING A CONTRACTOR MAY BE REFERRED TO THE REGISTRAR, CONTRACTORS' STATE LICENSE BOARD, P.O. BOX 2600, SACRAMENTO, CA 95826.** At the time the contract is awarded, the contractor shall be properly licensed in accordance with the laws of this state. The first payment for work or material shall not be made unless and until the Registrar of Contractors verifies to the Agency that the records of the Contractors' State License Board indicate that the contractor was properly licensed at the time the contract was awarded. Any bidder or contractor not so licensed shall be subject to all legal penalties imposed by law including, but not limited to, any appropriate disciplinary action by the Contractors' State Board. Failure of the bidder to obtain proper and adequate licensing for an award of a contract shall constitute a failure to execute the contract and shall result in the forfeiture of the security of the bidder. (Public Contract Code § 20103.5)

Bids must be prepared on the approved bid forms in conformance with INSTRUCTIONS TO BIDDERS and submitted in the envelopes provided, sealed and plainly marked on the outside:

**"SEALED BID FOR PAVEMENT REHABILITATION SPECIFICATION NO. CIP 19/20-02**

**DO NOT OPEN WITH REGULAR MAIL"**

The bid must be accompanied by a bid guarantee in the amount of 10% of the total bid by 11:00 a.m. ON THE DATE ADVERTISED FOR THE OPENING OF BIDS. More specifically, pursuant to Public Contract Code §§ 20170 and 20171, all bids for the project shall be presented, under sealed cover and shall be accompanied by one of the following forms of bidder's security in the amount of ten percent (10%) of the bid: (a) cash; (b) a cashier's check made payable to the City of Los Alamitos; (c) a certified check made payable to the City of Los Alamitos; or (d) a bidder's bond executed by an admitted surety insurer made payable to the City of Los Alamitos. Such security shall be forfeited should the successful bidder to whom the contract is awarded fails to timely execute the contract and to deliver the necessary bonds and insurance certificates as specified in the contract documents.

To the extent applicable, at any time during the term of the Agreement for the proposed project, the successful bidder may, at its own expense, substitute securities equivalent to the amount withheld as retention (or the retained percentage) in accordance with Public Contract Code § 22300.

Pursuant to California Civil Code § 3247, a payment bond is required to be submitted for all projects estimated in excess of \$25,000.00.

The Agency has determined that the proposed project is a public works subject to the provisions of Labor Code § 1720 thereby requiring the Contractor to pay the prevailing wage rates for all work performed under the Contract.

The Agency reserves the right to reject any and all bids.

If you have any questions, please contact Dave Hunt, at (562) 431-3538 extension 301.

BY ORDER OF the City Council of the City of Los Alamitos, California.  
**EVENT NEWS ENTERPRISE 8/28 & 9/4/2019 86462**

**TRASHING ONE EGG WASTES 55 GALLONS OF WATER**

COOK IT, STORE IT, SHARE IT. JUST DON'T WASTE IT.

**SAVETHEFOOD.COM**

Ad Council NRDC