Wednesday, Aug. 28, 2019 Event-News Enterprise 13

LASSIFIEDS

### **ANNOUNCEMENTS**

RETIRED COUPLE \$\$\$\$ for business purpose Real Estate loans. Credit unimportant. V.I.P. Trust Deed Company www.viploan. com Call 818 248-0000. Broker-principal BRE 01041073. (Cal-SCAN)

Eliminate gutter cleaning forever! LeafFilter, the most advanced debrisblocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off and 0% financing for those who qualify. PLUS Senior & Military Discounts. Call 1-888-654-1784. (Cal-

### **AUTOS WANTED**

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. FREE 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care of. Call 1-844-491-2884 (Cal-SCAN)

DONATE YOUR CAR, BOAT OR RV to receive a major tax deduction. Help homeless pets. Local, IRS Recognized. Top Value Guaranteed. Free Estimate and Pickup. LAPETS ALIVE.ORG 1-833-772-2632. (Cal-SCAN)

each week? Discover the Power of Newspaper Advertising. For a free brochure call 916-288-6011 or email cecelia@cnpa.com (Cal-SCAN)

### **HEALTH/FITNESS**

OXYGEN - Anytime. Anywhere! No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 1-844-359-3976. (Cal-SCAN)

Lowest Prices on Health & Dental Insurance. We have the best rates from top companies! Call Now! 888-989-4807. (Cal-SCAN)

Medical-Grade HEARING AIDS for LESS THAN \$200! FDA-Registered. Crisp, clear sound, state

5. Tonsillitis bacte-

10. Pre-1972 British trial session

14. Five & dime

16. Public prosecu-

18. Actress Farrow

19. Household god

20. Indian dresses

23. Actress Zellwe-

25. Remove flour

28. Juan, Francisco

30. Indian territory,

33. A slab of stone or

35. Of the largest

22. Misjudge

**ACROSS** 1. Encase a gift

pioneer

(Roman)

lumps

wood

continent

26. Obtain

or Antonio

Daman and 31. Owl sound

27. Modeled

tor

### **HEALTH/FITNESS**

of-the-art features & no audiologist needed. Try it RISK FREE for 45 Days! CALL 1-877-736-1242. (Cal-SCAN)

DENTAL INSURANCE. Call Physicians Mutual Insurance Company for details. NOT just a discount plan, REAL coverage for 350 procedures. 1-855-472-0035 or http://www. dental50plus.com/canews Ad# 6118 (Cal-SCAN)

Attention: Oxygen Users! Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 1-844-653-7402. (Cal-SCAN)

\*\*STOP STRUGGLING ON THE STAIRS\*\* Give your life a lift with an ACORN STAIRLIFT! Call now for \$250 OFF your stairlift purchase and FREE DVD & brochure! 1-866-520-1931 (Cal-SCAN)

Stay in your home longer with an American Standard Walk-In Bathtub. Receive up to \$1,500 off, including a free toilet, and a lifetime warranty on the tub and installation! Call us at 1-844-252-0740. (Cal-SCAN)

### **LOST & FOUND**

DID YOU KNOW THAT the average business spends the equivalent of nearly one and a half days per week on digital marketing activities? CNPA can help save you time and money. For more info email cecélia@cnpa.com or call (916) 288-6011. (Cal-SCAN)

### MISC. FOR SALE

DID YOU KNOW THAT newspapers serve an engaged audience and that 79% still read a print newspaper? Newspapers need to be in your mix! Discover the Power of Newspaper Advertising. For more info email cecelia@cnpa.com or call

### MISC. FOR SALE

(916) 288-6011. (Cal-SCAN)

ORGANIC HOME GARDEN-LIVE HEALTHY! Use Harris Diatomaceous Earth 100%, Neem Oil 100%, Fish Fertilizer. Available: Hardware Stores, The Home Depot, Hardware depot.com. (Cal-SCAN)

### **ACREAGE**

39 ACRE NORTHERN ARIZONA WILDERNESS RANCH \$183 MONTH -Outstanding buy on quiet secluded off grid northern Arizona homestead at cool -clear 6,000' elev. Blend of mature evergreen woodlands & grassy meadows with sweeping views of surrounding mountains and valleys from elevated ridgetop cabin sites. Borders 640 acres of uninhabited State Trust woodlands. Free well water access, rich loam garden soil, ideal climate. No urban noise & dark sky nights amid complete privacy & solitude. Camping and RV ok. Maintained road ac cess. \$19,900, \$1,990 down with no qualifying seller financing. Free bro-chure with additional properties, prices & descriptions, photos/terrain maps/ weather data/ nearby town & fishing lake info. 1st United Realty 1-800-966-6690. (Cal-SCAN)

# Legals-NE

T.S. No.: 9987-7444 TSG Order No.: DS7300-19003120 A.P.N.: 320-132-29 NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UN-DER A DEED OF TRUST DATED 08/11/2015. UN-LESS YOU TAKE AC-TION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUB-LIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. Affinia Default Services, LLC, as the duly appoin-Trustee, under and ted pursuant to the power of

### **Legals-NE**

as of 07/29/2019. Accrued sale contained in that certain Deed of Trust Recorinterest and additional added 08/14/2015 as Docuvances, if any, will increase this figure prior to ment N o 2015000426314, of Offisale. It is possible that at cial Records in the office of the Recorder of Orange the time of sale the opening bid may be less than County, California, ex-ecuted by: DANNY D. LEE, A MARRIED MAN AS HIS SOLE AND SEPthe total indebtedness due. NOTICE TO POTEN-TIAL BIDDERS: If you are considering bidding on this ARATE PROPERTY, as Trustor, WILL SELL AT PUBLIC AUCTION TO property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Pla-THE HIGHEST BIDDER FOR CASH (payable in full at time of sale by cash, a cashier's check drawn by a cing the highest bid at a state or national bank, a trustee auction does not check drawn by a state or automatically entitle you to federal credit union, or a free and cléar ownérship check drawn by a state or of the property. You federal savings and loan should also be aware that association, savings assothe lien being auctioned off ciation, or savings bank may be a junior lien. If you specified in section 5102 are the highest bidder at of the Financial Code and the auction, you are or authorized to do business may be responsible for paying off all liens senior in this state). All right, title and interest conveyed to to the lien being auctioned and now held by it under said Deed of Trust in the off, before you can receive clear title to the property situated in said County and state, and as more fully described in the above referenced Deed of Trust. Sale Date & Time: 09/23/2019 at 09:00 AM Sale Location: Doubletree by Hilton Hotel Anaheim -Orange County, Grand Ballroom, 100 The City Drive, Orange, CA 92868 The street address and other common designation, if any, of the real property described above cil Chambers. is purported to be: 2157 ARBOR CIRCLE, BREA, CA 92821 The undersigned Trustee disclaims

any liability for any incor-rectness of the street address and other common designation, if any, shown herein. Said sale will be

made in an "AS IS" condition, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances if any, under the terms of the Deed of Trust, estim-

ated fees, charges and ex-

penses of the Trustee and

of the trusts created by

said Deed of Trust, to-wit:

\$534,234.23 (Estimated)

**Legals-NE** 

**Legals-NE** 

(562) 430-9985 Fax: (562) 430-3469

property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NO-TICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn

has been postponed, and if applicable, the rescheduled time and date for the sale of this property, you may call, 1-800-280-2832 for information regarding the trustee's sale or visit this Internet Web site, www.auction.com, for information regarding the sale of this property, using the file number assigned to this case, T.S.# 9987-7444. Information about postponements that are verv short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the internet Web site. The best way to verify postponement information is to attend the scheduled sale. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trust-ee and the successful bid-

der shall have no further

**Legals-NE** 

## whether your sale date **NOTICE INVITING SEALED BIDS**

FENLEY DRIVE STORM DRAIN PUMP STATION TRACT 4925, LOT A SPECIFICATION NO. CIP 19/20-01 IN THE CITY OF LOS ALAMITOS, CALIFORNIA

PUBLIC NOTICE IS HEREBY GIVEN that the City of Los Alamitos as AGENCY, invites sealed bids for the above stated project and will receive such bids in the office of the City Clerk, **3191 Katella Avenue**, **Los Alamitos**, **CA 90720** up to the hour of 2:00 p.m., on the 23rd day of September, 2019. The bids will be publicly opened and read at 2:00 p.m. on the 23rd day of September, 2019, in the Los Alamitos City Hall Coun-

The City of Los Alamitos proposes to remove an existing gas engine, an electric motor, and pumps. A new gas engine and new electric motor will be installed. Each pump will be inspected upon removal. Based on the results of the inspection, each pump will either be overhauled and reinstalled or disposed. If overhauling an existing pump is not considered an approved option, a new pump will be installed. Existing pump station walls and private facilities will be protected in place within the limits of the project unless otherwise shown. The project is located on Lot A of Tract 4925, between 3608 Fenley Drive and 3622 Fenley Drive.

Copies of the specifications, and contract documents are available from the City of Los Alamitos, 3191 Katella Avenue, Los Alamitos, CA 90720 upon payment of a \$15.00 non-refundable fee if picked up, or payment of a \$25.00 non-refundable fee if mailed. In accordance with the provisions of California Public Contract Code § 3300, and Business and Professions Code § 7028.15(e), the Agency has determined that the contractor shall posses a valid Class A contractor's license at the time that the contract is awarded. Failure to possess the specified license shall render a bidder's bid as non-responsive and shall bar award of the contract to any bidder not possessing the specified license at the time of the award.

CONTRACTORS ARE REQUIRED BY LAW TO BE LICENSED AND REGULATED BY THE CONTRACTORS' STATE LICENSE BOARD. ANY QUESTIONS CON-CERNING A CONTRACTOR MAY BE REFERRED TO THE REGISTRAR, CON-TRACTORS' STATE LICENSE BOARD, P.O. BOX 2600, SACRAMENTO, CA 95826. At the time the contract is awarded, the contractor shall be properly licensed in accordance with the laws of this state. The first payment for work or material shall not be made unless and until the Registrar of Contractors verifies to the Agency that the records of the Contractors' State License Board indicate that the contractor was properly licensed at the time the contract was awarded. Any bidder or contractor not so licensed shall be subject to all legal penalties imposed by law including, but not limited to, any appropriate disciplinary action by the Contractors' State Board. Failure of the bidder to obtain proper and adequate licensing for an award of a contract shall constitute a failure to execute the contract and shall result in the forfeiture of the security of the bidder. (Public Contract Code § 20103.5)

Bids must be prepared on the approved bid forms in conformance with INSTRUCTIONS TO BIDDERS and submitted in the envelopes provided, sealed and plainly marked on the outside:

SEALED BID FOR FENLEY DRIVE STORM DRAIN PUMP STATION SPECIFICATION NO. CIP 19/20-01

### DO NOT OPEN WITH REGULAR MAIL"

The bid must be accompanied by a bid guarantee in the amount of 10% of the total bid by 2:00 p.m. ON THE DATE ADVERTISED FOR THE OPENING OF BIDS. More pursuant to Public Contract Code §§ 20170 and 20171, all bids for the project shall be presented, under sealed cover and shall be accompanied by one of the following forms of bidder's security in the amount of ten percent (10%) of the bid: (a) cash; (b) a cashier's check made payable to the City of Los Alamitos; (c) a certified check made payable to the City of Los Alamitos; or (d) a bidder's bond executed by an admitted surety insurer made payable to the City of Los Alamitos. Such security shall be forfeited should the successful bidder to whom the contract is awarded fails to timely execute the contract and to deliver the necessary bonds and insurance certificates as specified in the contract documents.

To the extent applicable, at any time during the term of the Agreement for the proposed project, the successful bidder may, at its own expense, substitute securities equivalent to the amount withheld as retention (or the retained percentage) in accordance with Public Contract Code § 22300.

Pursuant to California Civil Code § 3247, a payment bond is required to be submitted for all projects estimated in excess of \$25,000.00

The Agency has determined that the proposed project is a public works subject to the provisions of Labor Code § 1720 thereby requiring the Contractor to pay the prevailing wage rates for all work performed under the Contract.

The Agency reserves the right to reject any and all bids.

If you have any questions, please contact Dave Hunt, at (562) 431-3538 extension

BY ORDER OF the City Council of the City of Los Alamitos, California. **EVENT NEWS ENTERPRISE 8/28 Z7 9/4/2019 86470** 

# 42. Baglike structure 12. Family Upupidae in a plant or animal 45. Bishop's official Falls, 48

1. Point midway between W and ŚW 2. 2011 animated

macaw movie

4. Shot 5. Coasts

7. Decays

8. Hebrew dry measure

50. Bay Area Eating

Disorders Assoc. 52. Driver compartment 53. Emitted coherent radiation

37. Napped leather

38. Spoke wildly

44. Snakelike fish

40. Comically

strange

seat

N.Y.

48. Bash

Radioactivity unit 56. Former CIA

57. And (Latin) 58. Disintegrate 63. "Desperado" band

65. Makes into law 66. Attentiveness 67. Skillful hand movement

3. A word element meaning nitrogen

6. Hill (Celtic)

24. A way to ingest 27. Sound units 29. Relating to the

rodent

9. Venice river

11. Duskiness

13. Enlightened

18. "French Kiss"

23. Long-tailed

21. "Alien" director

15. Unnaturally pale

17. Acutely insight-

10. Ablaze

ful and wise

actress Ryan

32. Cereal grass 34. Sticky or hot-

cross 35. Productive land 36. Englut 39. Apply with short

strokes 40. Indian corn genus 43. Stroke

44. Flowed in contrary directions 46. Comforts

62. A subdivision of a play 47. Point that is one surprise

symbol

Turner

number

Britain

64. Exclamation of

point S of due E

49. Shrub fence

54. Proofreading

59. CNN's founder

60. Smallest whole

61. Airforce of Gr.

51. Organ of balance

14 Event-News Enterprise Wednesday, Aug. 28, 2019

CLASSIFIEDS

### **Legals-NE**

recourse. Affinia Default Services, LLC 301 E Ocean Blvd. Suite 1720 Long Beach, CA 90802 833-290-7452 For Trustee Sale Information Log On To: www.auction.com or Call: 1-800-280-2832. Affinia Default Services, LLC, Omar Solorzano, Foreclosure Associate This communication is an attempt to collect a debt and any information obtained will be used for that purpose. However, if you have received a discharge of the debt referenced herein in a bankruptcy proceeding, this is not an attempt to impose personal liability upon you for payment of that debt. In the event you have received a bankruptcy discharge, any action to enforce the debt will be taken against the property only. NPP0357544 To: THE EVENT NEWS E V E N T N E W S 08/14/2019, 08/21/2019, 08/28/2019 **Event News** 8/14,21,28/2019 - 00000

> ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2019-01087194

TO ALL INTERESTED PERSONS: Petitioner: KAITLIN MARIE ROY filed for a decree changing names as follows: KAITLYN MARIE ROY to KAITLYN MARIE CHAVIRA. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing. NOTICE OF HEARING

September 18, 2019 8:30 a.m., Dept. D100 Window: 44 Superior Court 700 Civic Ctr., West Santa Ana, CA 92701 A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Event Newspapers DATE: August 1, 2019 JAMES J. DI CESARE Judge of the Superior Court **Event Newspapers** 8/7,14,21,28/2019-85399

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2019-01075871-CU-

PT-CJC
TO ALL INTERESTED PERSONS: Petitioner: RAFIQUE AHMED KHAN and RUBINA KHAN on behalf of RABAH KHAN filed for a decree changing names as follows: RABAH KHAN to RABAA KHAN. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes de-scribed above must file a written objection that includes the reasons for the objection at least two court

### **Legals-NE**

days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without the petition without the statement of the stat

NOTICE OF HEARING
September 11, 2019
8:30 a.m., Dept. D100
Window: 44
Superior Court
700 Civic Ctr., West
Santa Ana, CA 92701
A copy of this Order to
Show Cause shall be published at least once each
week for four successive
weeks prior to the date set
for hearing on the petition
in the following newspaper of general circulation,
printed in this county:
News Enterprise
DATE: July 26, 2019
JAMES J. DI CESARE
Judge of the

News Enterprise 8/14,21,28, 9/4/2019-

85664

Superior Court

### Legals-NE

### NOTICE OF PETITION TO ADMINISTER ESTATE OF AMANDA L. MAYO-WILLIAMS Case No. 30-2019-01086545-PR-PW-CJC

To all heirs, beneficiaries,

creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of AMANDA L. MAYO-WILLIAMS A PETITION FOR PROBATE has been filed by Makisha Diggins-Davis in the Superior Court of California, County of OR-

THE PETITION FOR PROBATE requests that Makisha Diggins-Davis be appointed as personal representative to administer the estate of the decedent. THE PETITION requests the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court. THE PETITION requests

### Legals-NE

authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal répresentative to take many actions without obtaining court approval. Before taking certain very important actions, however. the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

grant the authority.

A HEARING on the petition will be held on Sept. 4, 2019 at 10:30 AM in Dept. No. C08 located at 700 CIVIC CENTER DRIVE W, SANTA ANA CA 92701.

IF YOU OBJECT to the granting of the petition,

# NOTICE INVITING SEALED BIDS

### PAVEMENT REHABILITATION SPECIFICATION NO. CIP 19/20-02 IN THE CITY OF LOS ALAMITOS, CALIFORNIA

PUBLIC NOTICE IS HEREBY GIVEN that the City of Los Alamitos as AGENCY, invites sealed bids for the above stated project and will receive such bids in the office of the City Clerk, **3191 Katella Avenue, Los Alamitos, CA 90720** up to the hour of 11:00 a.m., on the 23rd day of September 2019. The bids will be publicly opened and read at 11:00 a.m. on the 23rd day of September 2019, in the Los Alamitos City Hall Council Chambers.

The City of Los Alamitos proposes to cold-mill and overlay existing pavement within the Farquhar Avenue, Los Alamitos Boulevard at Cerritos Avenue, Greenbrook Neighborhood and Little Cottonwood Park. Portions of the project limits will be removed and reconstructed with asphalt concrete pavement over compacted native. All manholes and water valves within the project limits will be adjusted to grade. Existing curbs and private facilities will be protected in place within the limits of the project unless otherwise shown. In addition, it will include sidewalk, curb and gutter reconstruction in the Greenbrook neighborhood.

Copies of the plans, specifications, and contract documents are available from the City of Los Alamitos, 3191 Katella Avenue, Los Alamitos, CA 90720 upon payment of a \$15.00 non-refundable fee if picked up, or payment of a \$25.00 non-refundable fee if mailed. In accordance with the provisions of California Public Contract Code § 3300, and Business and Professions Code § 7028.15(e), the Agency has determined that the contractor shall posses a valid Class A contractor's license at the time that the contract is awarded. Failure to possess the specified license shall render a bidder's bid as non-responsive and shall bar award of the contract to any bidder not possessing the specified license at the time of the award.

CONTRACTORS ARE REQUIRED BY LAW TO BE LICENSED AND REGULATED BY THE CONTRACTORS' STATE LICENSE BOARD. ANY QUESTIONS CONCERNING A CONTRACTOR MAY BE REFERRED TO THE REGISTRAR, CONTRACTORS' STATE LICENSE BOARD, P.O. BOX 2600, SACRAMENTO, CA 95826. At the time the contract is awarded, the contractor shall be properly licensed in accordance with the laws of this state. The first payment for work or material shall not be made unless and until the Registrar of Contractors verifies to the Agency that the records of the Contractors' State License Board indicate that the contractor was properly licensed at the time the contract was awarded. Any bidder or contractor not so licensed shall be subject to all legal penalties imposed by law including, but not limited to, any appropriate disciplinary action by the Contractors' State Board. Failure of the bidder to obtain proper and adequate licensing for an award of a contract shall constitute a failure to execute the contract and shall result in the forfeiture of the security of the bidder. (Public Contract Code § 20103.5)

Bids must be prepared on the approved bid forms in conformance with INSTRUCTIONS TO BIDDERS and submitted in the envelopes provided, sealed and plainly marked on the outside:

# "SEALED BID FOR PAVEMENT REHABILITATION SPECIFICATION NO. CIP 19/20-02

### DO NOT OPEN WITH REGULAR MAIL"

The bid must be accompanied by a bid guarantee in the amount of 10% of the total bid by 11:00 a.m. ON THE DATE ADVERTISED FOR THE OPENING OF BIDS. More specifically, pursuant to Public Contract Code §§ 20170 and 20171, all bids for the project shall be presented, under sealed cover and shall be accompanied by one of the following forms of bidder's security in the amount of ten percent (10%) of the bid: (a) cash; (b) a cashier's check made payable to the City of Los Alamitos; (c) a certified check made payable to the City of Los Alamitos; or (d) a bidder's bond executed by an admitted surety insurer made payable to the City of Los Alamitos. Such security shall be forfeited should the successful bidder to whom the contract is awarded fails to timely execute the contract and to deliver the necessary bonds and insurance certificates as specified in the contract documents.

To the extent applicable, at any time during the term of the Agreement for the proposed project, the successful bidder may, at its own expense, substitute securities equivalent to the amount withheld as retention (or the retained percentage) in accordance with Public Contract Code § 22300.

Pursuant to California Civil Code § 3247, a payment bond is required to be submitted for all projects estimated in excess of \$25,000.00.

The Agency has determined that the proposed project is a public works subject to the provisions of Labor Code § 1720 thereby requiring the Contractor to pay the prevailing wage rates for all work performed under the Contract.

The Agency reserves the right to reject any and all bids.

If you have any questions, please contact Dave Hunt, at (562) 431-3538 extension 301.

BY ORDER OF the City Council of the City of Los Alamitos, California. EVENT NEWS ENTERPIRSE 8/28 & 9/4/2019 86462

# (562) 430-9985 Fax: (562) 430-3469

### NOTICE INVITING SEALED BIDS FOR WALKER WELL REHABILITATION CITY PROJECT NO. 19-WTR-01

RECEIPT OF PROPOSALS: Sealed proposals will be received at the office of the City Engineer, City Hall, La Palma, California, until 11:00 a.m. on Tuesday, October 1, 2019, for furnishing of all labor, materials and equipment for the Walker Well Rehabilitation Project, City Project No. 19-WTR-01, (the "Project").

The proposal shall be submitted to the City Engineer, City of La Palma, 7821 Walker Street, La Palma, California 90623-1771, in a sealed envelope plainly marked on the outside "BID: WALKER WELL REHABILITATION PROJECT, City Project No. 19-WTR-01, to be opened on Tuesday, October 1, 2019 at 11:00 a.m." The proposals will be publicly opened and read aloud in the office of the City Engineer at the aforementioned time on the aforementioned date. Any proposals received after the aforementioned time on the aforementioned date shall be returned unopened.

<u>DESCRIPTION OF WORK:</u> The general items of work consists of furnishing all materials, equipment, tools, labor, and incidentals needed to complete the project and doing all work necessary as indicated by the plans, specifications and contract documents, including but not limited to, well pump rehab, with bowl, column and discharge head assembly rehabilitation, rehab of suction pipe, cone strainer, then pump installation and testing, in addition, video documentation of the well, suction/vacuum out of materials from bottom of well, clean-wire brush and bailing, gravel pack investigation with replacement of gravel pack, annular seal installation, descale, air-swab, well disinfection, then flushing and well development.

A mandatory pre-bid meeting will be held at 1:00 pm on Tuesday, September 17, 2019, at the City of La Palma, Fan Palm Room, 7821 Walker Street, La Palma, CA 90623-1771, to discuss the project and schedule requirements.

<u>COMPLETION OF WORK:</u> All work to be done under this contract shall be completed within thirty (30) working days, beginning on the date stipulated in the written Notice-to-Proceed issued by the City Engineer and completed per the defined schedule in Section F, Special Provisions, Page SP-2.

The City is scheduling the award of Contract by the City Council on October 15, 2019. Contracts, bonds, schedule and insurance certificate will be required to be submitted within ten (10) calendar days upon receipt of the Notice of Award of Contract by the City.

Failure to complete the Work within the time set forth herein will result in the imposition of liquidated damages for each day of delay, in the amount set forth in the Information for Bidders.

OBTAINING CONTRACT DOCUMENTS: Plans, Specifications, and any project addenda are available for download on the city's website, <a href="www.cityoflapalma.org">www.cityoflapalma.org</a>. All prospective bidders are responsible for checking the City's website for the issuance of any project addenda prior to the bid opening for inclusion as part of the bid proposal. Due to the posting of the documents on the city website, the City no longer maintains a plan holder list. For project information, please contact the office of the City Engineer at (714) 690-3310.

BID GUARANTEE: Each bid shall be accompanied by one of the following: a certified or cashier's check, or bid bond in amount not less than ten percent (10%) of the total bid price, payable to the City of La Palma, as a guarantee that the Bidder, if its Bid is accepted, shall promptly execute the Agreement, furnish a satisfactory Faithful Performance Bond in the amount of one hundred percent (100%) of the total bid price, furnish a Labor and Material Bond in the amount of one hundred percent (100%) of the total bid price, and furnish certificates evidencing that the required insurance is in effect in the amounts set forth in the Insurance Conditions. The Faithful Performance Bond shall remain in effect in full force and effect through the guarantee period as specified in the General Provisions. All surety companies shall be admitted surety insurers and shall comply with the provisions of Code of Civil Procedure Section 995.630.

<u>SUBSTITUTION OF SECURITIES:</u> At the request and expense of the successful bidder, the City will pay the amount retained pursuant to the contract documents as security for the completion of the Work in compliance with the requirements of the Public Contract Code Section 22300 and the provisions of the General Provisions pertaining to "Substitution of Securities."

<u>WAGE RATES:</u> As required by Section 1773 of the California Labor Code, the Director of the Department of Industrial Relations of the State of California has determined the general prevailing rates of wages in the locality in which Work is scheduled to be performed. Copies of these wage rate determinations, entitled PREVAILING WAGE SCALE, are maintained at the La Palma City Hall, 7822 Walker Street, La Palma, California, and are available to any interested party upon request. The Contractor shall post a copy of this document at each job site. The Contractor and any subcontractor under it shall pay not less than the specified prevailing rates of wages to all workers employed in the execution of the Contract.

SHEETING, SHORING AND BRACING: Pursuant to the provisions of Labor Code section 6707, each proposal requiring trenching or open excavations five (5) feet or deeper submitted in response to this Notice Inviting Sealed Bids shall contain, as a bid item, adequate sheeting, shoring, and bracing, or equivalent method, for the protection of life and limb in trenches and open excavation, which shall conform to applicable safety orders."

CONTRACTOR'S LICENSE: In accordance with the provisions of California Public Contract Code Section 3300, the City requires that the bidder possess the following classification of contractor's license at the time that the bid proposal is submitted: Class A or C-57. If the license classification specified hereinabove is that of a "specialty contractor" as defined in Section 7058 of the California Business and Professions Code, the specialty contractor awarded the Contract for this Work shall itself construct a majority of the Work, in accordance with the provisions of California Business and Professions Code Section 7059. Each bidder shall clearly write or type their contractor's license number on the outside of the bidding envelope.

CONTRACTOR'S REGISRATION: In accordance with Labor Code Section 1771.1, a contractor or subcontractor shall not be qualified to (a) bid on or be listed in a bid proposal on or after March 1, 2015, or (b) engage in the performance of this Work after April 1, 2015, unless currently registered and qualified to perform the Work pursuant to labor Code Section 1725.5.

<u>COMPLIANCE MONITORING AND ENFORCEMENT:</u> Contractor's performance of the Work described in this Notice Inviting Bids is subject to compliance monitoring and enforcement by the California Department of Industrial Relations.

<u>EQUAL OPPORTUNITY</u>: The City hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of sex, race, color, or national origin in consideration for an award.

<u>CITY'S RIGHTS RESERVED:</u> The City of La Palma reserves the right to reject any and all proposals or bids, including the bid of a bidder who has been delinquent or unfaithful in any former contract with the City of La Palma, or to waive any irregularities or informalities in any bids or in the bidding, should it deem this necessary for the public good. No bidder may withdraw his or her bid for a period of sixty (60) days after the date from the opening thereof.

DATED: August 30, 2019 CITY OF LA PALMA, CALIFORNIA BY: Michael S. Event-News Enterprise-8/28/2019-86437

Wednesday, Aug. 28, 2019 Event-News Enterprise 15

**C**LASSIFIEDS

**Legals-NE** 

pearance may be in per-

son or by your attorney. IF YOU ARE A CREDIT-

OR or a contingent credit-

or of the decedent, you must file your claim with

the court and mail a copy

to the personal represent-

ative appointed by the

court within the later of

either (1) four months from

the date of first issuance of

letters to a general person-

al representative, as

defined in section 58(b) of

the California Probate

Code, or (2) 60 days from the date of mailing or per-

sonal delivery to you of a

notice under section 9052

of the California Probate

Other California statutes

and legal authority may af-

fect your rights as a credit-

or. You may want to consult with an attorney know-

ledgeable in California law.

YOU MAY EXAMINE the

file kept by the court. If you

are a person interested in

the estate, you may file with the court a Request

for Special Notice (form

DE-154) of the filing of an

inventory and appraisal of

estate assets or of any pe-

tition or account as provided in Probate Code

section 1250. A Request

for Special Notice form is

available from the court

Attorney for petitioner: PERFISITY MCGHEE

300 E HILLCREST BLVD

INGLEWOOD CA 90308-

Code.

ESQ

SBN 81234

STE 8040

8040 you should appear at the CN963150 MAYO Aug hearing and state your objections or file written ob-14,21,28, 2019 jections with the court be-fore the hearing. Your ap-**Event-News Enterprise** 

8/14,21,28/2019 - 85734

**Legals-NE** 

**NOTICE OF** PETITION TO ADMINISTER **ESTATE OF:** PATRICIA STAUB, aka PATRICIA LOUISE STAUB, aka PATRICIA L. **STAUB** 

CASE NO. 30-2019-01089422-PR-PL-CJC

To all heirs, beneficiaries, creditors contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of PATRICIA STAUB aka PATRICIA LOUISE STAUB, aka, PATRICIA L. STAUB A Petition for PROBATE has been filed by: MARTI-CIA RICHE in the Superior Court of California, County of ORANGE.

The Petition for Probate requests that MARTICIA RICHEbe appointed as personal representative to administer the estate of the decedent.

The petition requests the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court.

The Petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal répresentative to take many actions without obtaining court approval. Before taking certain very important actions, however.

**Legals-NE** 

the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A hearing on the peti-

tion will be held in this court as follows: Auguust 12, 2019 at 10:30AM in Dept. C8, 700 Civic Center Dr., West, Santa Ana, CA 92701. If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney

If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code, Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

**Legals-NE** 

You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court

Attorney for petitioner: Richard Huettl Esq. Law Offices of Richard Huettl 10810 Walker St,, STE

201 Cypress, CA 90630-5011 (714)226-0022

**EVENT NEWSPAPERS-**8/14,8/21,8/28/2019-

NOTICE OF PUBLIC SALE OF PERSONAL **PROPERTY** 

NOTICE IS HEREBY GIVEN THAT PERSUANT TO SECTIONS 21700-21716 OF THE BUSINESS AND PROFESSIONS CODE, SECTION 2328 OF THE UCC, SECTION 535 OF THE PENAL CODE AND PROVISIONS OF THE CIVIL CODE, RIGHT-SPACE STORAGE -CYPRESS, 8882 WAT-SON ST. CYPRESS, CA. 90630, COUNTY OF OR-ANGE, STATE OF CALI-FORNIA, ABOVE ADDRESS WILL SELL, TO SATISFY LIEN OF OWNER, AT PUBLIC SALE. UNIT WILL BE SOLD AT PUBLIC AUC-TION THROUGH ON-LINE AUCTION SER-

**Legals-NE** 

VICES OF WWW.LOCK-WITH BIDS OPENING ON OR AFTER 12:00 PM, SEPT 5TH, 2019 AND BIDDING WILL END ON OR AFTER 12:00 PM, SEPT 12TH, 2019. THE PERSONAL GOODS STORED THEREIN BY THE FOLLOWING MAY INCLUDE, BUT ARE NOT LIMITED TO GENERAL HOUSEHOLD, FUR-NITURE, BOXES, CLOTHES AND APPLI-BOXES

NAME

JARED BERLYN-CARL COZINE-MIKE MORRIS

PURCHASES MUST BE MADE WITH CASH ONLY AND PAID AT THE TIME OF SALE. ALL GOODS ARE SOLD AS IS AND MUST BE REMOVED WITHIN 24 HOURS OF THE TIME OF PUR-CHASE. RIGHTSPACE STORAGE RESERVES THE RIGHT TO RE-TRACT BIDS. SALE IS SUBJECT TO ADJOURN-MENT. SALE IS SUB-JECT TO CANCELLA-TION IN THE EVENT OF SETTLEMENT BETWEEN OWNER AND OBLIG-ATED PARTY. BID AT: WWW.LOCKER-

PUBLISHED WEDNESDAY AUGUST 21ST. 2019 WEDNESDAY, AUGUST **Legals-NE** 

(562) 430-9985 Fax: (562) 430-3469

28TH. 2019 EVENT NEWS ENTER-PRISE 8/21.28/2019

**ORDER TO** SHOW CAUSE FOR **CHANGE OF NAME** CASE NO. 30-2019-01091169 TO ALL INTERESTED PERSONS: Petitioner:

ELIJAH NATHANIEL WILSON filed for a decree changing names as fol-lows: ELIJAH NATH-IOWS: ELIJAH NATH-ANIEL WILSON to ELI-JAH NATHANIEL PIN-THE COURT OR-DERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the réasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING October 10, 2019 8:30 a.m., Dept. D100 Window: 44 Superior Court

700 Civic Ctr., West Santa Ana, CA 92701

**Legals-NE** 

A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: News Enterprise DATE: August 19, 2019 JAMES J. DI CESARE Judge of the

Superior Court **News Enterprise** 8/28, 9/4,11,18/2019-86081

**FICTITIOUS BUSINESS** NAME STATEMENT

NO: 2019-6551240 BORSH, 10987 Los Alamitos Blvd., Los Alamitos, 90720. County: Orange. This is a New State-ment. Registrant(s): KASJ, Inc., 10987 Los Alamitos Blvd., Los Alamitos, CA 90720. This business is conducted by a Corporation. Have you started doing business yet? NO. /s/ Karine Hajian President. I declare that all informa-tion in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on AUGUST

News Enterprise - 85666 8/14,21,28, 9/4/2019

NOTICE INVITING STATEMENT OF QUALIFICATIONS LOS ALAMITOS UNIFIED SCHOOL DISTRICT REQUEST FOR QUALIFICATIONS/PROPOSAL MATERIAL TESTING AND SPECIAL INSPECTION SERVICES RFQ No. 1920-02

**CITY OF CYPRESS NOTICE INVITING SEALED BIDS** PROJECT 231

BIDS MUST BE RECEIVED BY: Wednesday, September 4, 2019, at 3:00 p.m.

BIDS WILL BE OPENED ON: Wednesday, September 4, 2019, at 3:00 p.m.

PLACE OF BID RECEIPT: Office of the City Clerk, City Hall, 5275 Orange Avenue, Cypress, CA 90630.

PROJECT IDENTIFICATION NAME: ANNUAL SLURRY SEAL. PROJECT 231

NOTICE IS HEREBY GIVEN that the City of Cypress, County of Orange, California, will receive up to, but not later than, the time set forth above sealed contract bids for the award of a contract for the above project. All bids shall be made on the form furnished by the City and shall be opened and publicly read aloud at the above-stated time in the Office of the City Clerk of the Cypress City Hall

DESCRIPTION OF WORK: The ANNUAL SLURRY SEAL will provide for the slurry sealing of various streets in the City of Cypress within the City right-of-way. The scope of work for this project includes, but shall not be limited to, the following: mobilization, surveying, traffic control, crack sealing, remove and replace AC paving, removal of existing traffic striping and markers, Type I Rubber Polymer Modified Slurry Seal (RPMS), replace traffic striping, markers, and other incidental items of work

COMPLETION OF WORK: All work shall be completed within FORTY (40) working days following written Notice to Proceed from the City.

OBTAINING CONTRACT DOCUMENTS: Contract documents on compact disc (CD) may be obtained at the Office of the City Engineer, City Hall, Cypress, California, upon payment of \$10.00 for each disc, \$15.00 if mailed; both amounts are non-refundable.

Each bid shall be accompanied by bid security referred to in the contract documents and by a list of proposed subcontractors. Evidence of insurance, a performance bond, and a labor and materials bond as specified in the contract documents will be required prior to execution of the contract.

Pursuant to the Labor Code of the State of California, the Director of Industrial Relations has determined the general prevailing rate of wages and employer payments for health and welfare, vacation, pension and similar purposes applicable to the work to be done. This rate and scale are on file with the City Engineer, and copies will be made available to any interested party on request. The contractor to whom the contract is awarded, and the subcontract ors under him, must pay not less than these rates for this area to all workers employed in the execution of the con-

At the time of the award of the contract, the successful bidder shall possess a Class "A" contractor's license or a combination of Specialty Class "C" licenses sufficient to cover all of the work to be performed by him. Only a contractor registered with the Department of Industrial Relations (DIR) to bid on public works contracts in California shall be permitted to submit a bid. Furthermore, only subcontractors registered with the DIR to bid on public works contracts in California shall be permitted to perform work or labor or render service under subcontract to the subiect contractor.

In accordance with Public Contract Code Section 22300, the bidder who is awarded the contract may substitute securities for retention moneys withheld by a public agency to ensure performance under this contract. The procedure and requirements for substituting said securities is set forth in Public Contract Code section 22300 which is incorporated by this reference as set forth herein.

The City reserves the right to reject any or all bids and to waive any irregularities or informalities in any bid or in the bidding and to make awards in the interest of the City. No bidder may withdraw his bid for a period of ninety (90) calendar days after the opening of bids.

CITY OF CYPRESS For information please call Engineering at (714) 229-6740 /s/ Alisha Farnell Acting City Clerk of the City of Cypress PUBLISHED: Event-NewsEnterprise August 21, 2019 August 28, 2019 Event-NewsEnterprise 8/21& 28/2019 - 85888 RESPONSE TIME, DATE AND PLACE:

A. Response Deadline: September 13, 2019, 4:00 P.M. Responses must be received prior to 4:00 P.M. Place of Response Receipt: Los Alamitos Unified School District, Auxiliary Office,

10652 Reagan Street, Los Alamitos, CA 90720; Attn: Mayra Gonzalez C. Project Name: Request for Qualifications/Proposal – Material Testing and Special

D. Place of RFQ/P Documents on File: Available on Wednesday, August 21, 2019 -Please email mgonzalez@losal.org for copies of the documents.

SUMMARY OF WORK

The intent of this RFQ/P is to obtain information that will enable the District to select a Consultant who will provide the Material Testing and Special Inspection Services that the District will require in connection with the construction of future DSA approved projects in the Los Alamitos Unified School District. The Los Alamitos Unified School District intends to enter into a renewable contract with the selected Consultant(s) on an hourly, flat monthly rate, or per project basis, as yet to be determined.

A. NOTICE IS HEREBY GIVEN that the Los Alamitos Unified School District acting by and through its governing board will receive sealed Statement of Qualifications documents for Material Testing and Special Inspection Services for the above-named Request for Qualifications/Proposal prior to the response deadline stated above. B. STATEMENT OF QUALIFICATION DOCUMENTS: Please email mgonzalez@los-

al.org for an electronic copy of the Request for Qualification/Proposal documents or

(562) 799-4592 ext. 81134 **EVENT NEWS-ENTERPIRSE 8/21,28/2019 - 85984** 

### **CITY OF LA PALMA NOTICE OF ADOPTION**

NOTICE IS HEREBY GIVEN that the City of La Palma City Council will conduct a Public Meeting on Tuesday, September 3, 2019, at 7:00 p.m. in the City Council Chambers of City Hall, 7822 Walker Street, La Palma, California, to order the second reading and adopt an Ordinance amending Section 6 of Chapter 22 of the La Palma Municipal Code pertaining to the Taxi Administration Program. A summary of the Ordinance is as follows:

The proposed Ordinance amends the Municipal Code by deleting Article 6 of Chapter 22 in its entirety and replaces it with a new Ordinance that provides an objective and comprehensive process for taxicab operations within the City. Taxicabs will be required to obtain a permit issued by the Orange County Taxi Administration Program before operating within the City. All taxicab drivers and taxicab companies will comply with the taxicab regulations adopted by the City Council, which includes fees, rates, and fines. Any person or company operating a taxicab in the City without a valid permit may be subject to a fine of up to \$500.

The full text of the Ordinance planned for adoption is available for review during normal business hours at City Hall, 7822 Walker Street, La Palma, CA 90263. Additional information may be obtained from the City of La Palma website at www.cityoflapalma.org. Any person interested in this matter may contact the City Clerk's Office at (714) 690-3334, for additional information and/or appear at the September 3, 2019, Public Meeting in person or by agent and be heard.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Kimberly Kenney Deputy City Clerk
EVENT NEWS ENTERPIRSE 8/28/2019 86492