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Legals-NE

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2018-01032453

TO ALL INTERESTED PERSONS: Petitioner: KARINA ELIBET HUIZAR on behalf of KAYLONNA ELIBET GONZALEZ, a minor filed a petition with this court for a decree changing names as follows: KAYLONNA ELIBET GONZALEZ to KAYLONNA ELIBET HUIZAR. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
January 15, 2019
8:30 a.m., Dept. D-100
Window: 44
Superior Court
700 Civic Center Dr., W.
Santa Ana, CA 92701
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: **Event Newspapers**
DATE: NOV 16, 2018
ROBERT J. MOSS
Judge of the Superior Court
Event Newspapers-74674
12/19,26/18,1/2,9/19

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2018-01032453

TO ALL INTERESTED PERSONS: Petitioner: Karina Elibet Huizar on behalf of Kaylonna Elibet Gonzalez minor filed a petition with this court for a decree changing names as follows: Kaylonna Elibet Gonzalez to Kaylonna Elibet Huizar. THE COURT ORDERS that all

Legals-NE

persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
January 15, 2019
8:30 a.m., Dept. D-100
Window: 44
Superior Court
700 Civic Center Drive
West
Santa Ana, CA 92701
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: **Cypress Event**
DATE: NOV 16, 2018
ROBERT J. MOSS
Judge of the Superior Court
Event News-Enterprise-74866
12/19,26/2018,1/2,9/2019

FICTITIOUS BUSINESS NAME STATEMENT NO: 2018-6527509

MISHAL PLAZA, 1112 N. Brookhurst St., Anaheim, CA 92801; County: Orange. This is a New Statement.
Registrant(s): Ronita Commercial LLC, 8141 2nd St., Ste. 300, Downey, CA 90241.
This business is conducted by an: Lilited Liability Company
Have you started doing business yet? Yes, 8/1/2018

PUBLIC NOTICE CITY OF LOS ALAMITOS City Council Chamber 3191 Katella Avenue Los Alamitos, CA 90720

DATE: Wednesday, January 23, 2019
TIME: 7:00 PM

At the above referenced date and time, the Planning Commission of the City of Los Alamitos will conduct a Public Hearing in the City Council Chamber located at 3191 Katella Avenue, Los Alamitos, CA to consider the following item:

Item: Consideration of a Site Plan Review (SPR 15-03M) for a 3,609 square feet residential duplex project to be located at 10845 Cherry Street (APN 242-183-10) on a 6,750 square foot parcel in the Limited Multiple Family Residential (R-2) Zoning District. (Applicant: Loan Tran).

Environmental Determination: The proposed use is exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15303(b) – New Construction of Small Structures and 15332 – In-Fill Development Projects for the reasons more fully set forth in the Staff report which are incorporated herein by reference.

This is a Public Hearing and you are invited to attend and comment on the proposed item described above. If you challenge any action related to the proposed item above, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the Public Hearing.

Questions or comments can be directed to the Development Services Department, (562) 431-3538, Ext. 300, City Hall, 3191 Katella Avenue, Los Alamitos, California 90720. Written and oral testimony is invited.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Development Services Department at (562) 431-3538, Ext. 301. Notification by noon on the date of the Public Hearing will enable the City to make arrangements to assure accessibility to this meeting.

Respectfully Submitted,

Les Johnson, Development Services Director
News Enterprise-1/9/2019- 75457

Legals-NE

/s/ Devadatt Mishall, Managing Member
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to false is guilty of a crime.)

This statement was filed with the County Clerk of Orange County on NOV 20 2018
Event Newspapers - 75048
12/20,27/18,1/3,10/19

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2018-01037503

TO ALL INTERESTED PERSONS: Petitioner: CARLOS AGOSTINI filed a petition with this court for a decree changing name(s) as follows: CARLOS AGOSTINI to CHARLES AGOSTINI. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
January 30, 2019
8:30 a.m., Dept. D-100
Window: 44
Superior Court
700 Civic Center Dr., W.
Santa Ana, CA 92701

A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition

PUBLIC NOTICE CITY OF LOS ALAMITOS City Council Chamber 3191 Katella Avenue Los Alamitos, CA 90720

DATE: Wednesday, January 23, 2019
TIME: 7:00 PM

At the above referenced date and time, the Planning Commission of the City of Los Alamitos will conduct a Public Hearing in the City Council Chamber located at 3191 Katella Avenue, Los Alamitos, CA to consider the following item:

Item: Consideration of a Conditional Use Permit (CUP 18-09) for an Commercial Recreation Establishment (Escape Room) to be located at 4298 Katella Avenue, APN 222-121-54, in the Commercial Professional Office (C-O) Zoning District (Applicant: Andrew Brown, Cinema Escape Room).

Environmental Determination: A Class 1 Categorical Exemption, pursuant to Section 15301(a) – Existing Facilities, will be prepared for the proposed project in accordance with the California Environmental Quality Act. The proposed use is in an existing building including interior or exterior alterations involving such things as interior partitions, plumbing, and electrical conveyances.

This is a Public Hearing and you are invited to attend and comment on the proposed item described above. If you challenge any action related to the proposed item above, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the Public Hearing.

Questions or comments can be directed to the Development Services Department, (562) 431-3538, Ext. 300, City Hall, 3191 Katella Avenue, Los Alamitos, California 90720. Written and oral testimony is invited.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Development Services Department at (562) 431-3538, Ext. 301. Notification by noon on the date of the Public Hearing will enable the City to make arrangements to assure accessibility to this meeting.

Respectfully Submitted,

Les Johnson, Development Services Director
News Enterprise-1/9/2019- 75457

Legals-NE

in the following newspaper of general circulation, printed in this county: **Event Newspapers**
DATE: DEC. 12, 2018
ROBERT J. MOSS
Judge of the Superior Court
Event News-Enterprise-75005
12/26/2018,1/2,9,16/2019

NOTICE OF TRUSTEE'S SALE TS No. CA-18-837804-AB Order No.: 8743086 YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 4/26/2013. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 to the Financial Code and authorized to do business in this state, will be held by duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. **BENEFI-**

PUBLIC NOTICE CITY OF LOS ALAMITOS City Council Chamber 3191 Katella Avenue Los Alamitos, CA 90720

DATE: Wednesday, January 23, 2019
TIME: 7:00 PM

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Environmental Determination: A Class 1 Categorical Exemption, pursuant to Section 15301(a) – Existing Facilities, will be prepared for the proposed project in accordance with the California Environmental Quality Act. The proposed use is in an existing building including interior or exterior alterations involving such things as interior partitions, plumbing, and electrical conveyances.

This is a Public Hearing and you are invited to attend and comment on the proposed item described above. If you challenge any action related to the proposed item above, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the Public Hearing.

Questions or comments can be directed to the Development Services Department, (562) 431-3538, Ext. 300, City Hall, 3191 Katella Avenue, Los Alamitos, California 90720. Written and oral testimony is invited.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Development Services Department at (562) 431-3538, Ext. 301. Notification by noon on the date of the Public Hearing will enable the City to make arrangements to assure accessibility to this meeting.

Respectfully Submitted,

Les Johnson, Development Services Director
News Enterprise-1/9/2019- 75455

Legals-NE

CIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE. Trustor(s): GARY L. SNAVELY AND CELESTE M. SNAVELY, HUSBAND AND WIFE AS JOINT TENANTS Recorded: 5/7/2013 as Instrument No. 2013000274032 of Official Records in the office of the Recorder of ORANGE County, California; Date of Sale: 1/28/2019 at 9:00 AM Place of Sale: At the Doubletree by Hilton Hotel Anaheim – Orange County, 100 The City Drive, Orange, CA 92868 in the Auction.com Room Amount of unpaid balance and other charges: \$374,372.81 The purported property address is: 9852 SUNNY CIRCLE, CYPRESS, CA 90630-3921 Assessor's Parcel No.: 134-172-44 **NOTICE TO POTENTIAL BIDDERS:** If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than

PUBLIC NOTICE CITY OF LOS ALAMITOS City Council Chamber 3191 Katella Avenue Los Alamitos, CA 90720

DATE: Wednesday, January 23, 2019
TIME: 7:00 PM

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Item: Consideration of a Conditional Use Permit (CUP 18-09) for an Commercial Recreation Establishment (Escape Room) to be located at 4298 Katella Avenue, APN 222-121-54, in the Commercial Professional Office (C-O) Zoning District (Applicant: Andrew Brown, Cinema Escape Room).

Environmental Determination: A Class 1 Categorical Exemption, pursuant to Section 15301(a) – Existing Facilities, will be prepared for the proposed project in accordance with the California Environmental Quality Act. The proposed use is in an existing building including interior or exterior alterations involving such things as interior partitions, plumbing, and electrical conveyances.

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Questions or comments can be directed to the Development Services Department, (562) 431-3538, Ext. 300, City Hall, 3191 Katella Avenue, Los Alamitos, California 90720. Written and oral testimony is invited.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Development Services Department at (562) 431-3538, Ext. 301. Notification by noon on the date of the Public Hearing will enable the City to make arrangements to assure accessibility to this meeting.

Respectfully Submitted,

Les Johnson, Development Services Director
News Enterprise-1/9/2019- 75455

Legals-NE

one mortgage or deed of trust on the property. **NOTICE TO PROPERTY OWNER:** The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 800-280-2832 for information regarding the trustee's sale or visit this Internet Web site <http://www.qualityloan.com>

NOTICE TO CONTRACTORS CALLING FOR BIDS LOS ALAMITOS UNIFIED SCHOOL DISTRICT LOS ALAMITOS HIGH SCHOOL AQUATIC CENTER BID No. 2018-2019-B07

BID TIME, DATE AND PLACE:
A. Bid Opening Time and Bid Deadline: **2:00 P.M. on Tuesday, February 12, 2019.** Bids must be received prior to 2:00 P.M.
B. Place of Bid Receipt: Los Alamitos Unified School District, 10293 Bloomfield Street, Los Alamitos, CA 90720, Purchasing Department
C. Place of bid opening: Los Alamitos Unified School District, 10293 Bloomfield Street, Los Alamitos, CA 90720, Building B – Training Conference Room
D. Project Name: Bid Package 2018-2019-B07 – Los Alamitos High School Aquatic Center
E. Place of Bid Documents on File: Available electronically on Wednesday, January 9, 2019, at www.losal.org/rfp or FMOT@losal.org.

SUMMARY OF WORK:
The scope includes but is not limited to the demolition and removal of an existing 25 meter pool facility and replacement with a 50-meter athletic pool, 1-meter and 10-meter diving boards, score board, LED lighting, bleachers with a shade structure, a 1,440 square-foot pool equipment room, and a new 965 square-foot classroom.

NOTICE:
A. NOTICE IS HEREBY GIVEN that the Los Alamitos Unified School District acting by and through its Governing Board will receive sealed bids for the award of a contract for the above named PROJECT prior to the bid deadline stated above.

B. **A Mandatory bidders' conference/job-walk** will be conducted at the Los Alamitos High School, 3591 Cerritos Avenue, Los Alamitos, CA 90720 on **Wednesday, January 23, 2019, at 10:00 a.m.** - report to the Administration Building. No bid shall be accepted from any bidder failing to comply with attending the mandatory bidders' conference/job walk. Parking is at a premium at the site.

C. BIDS shall be received in the place identified above, and shall be opened and publicly read aloud at the above stated time and place. Whether or not bids are opened exactly at the time fixed in this notice, no bid will be received after the bid deadline.

D. BID DOCUMENTS: Please visit the District website at www.losal.org/rfp, or FMOT@losal.org for electronic copies of the bid documents.

E. Each BIDDER must post a bid bond or cashiers check in the amount of 10% of the maximum amount of the bid with the bid.

F. In accordance with the provisions of the California Public Contract Code Section 3300, the District requires that the bidder possess the following classification(s) of contractor's license at the time the BID is submitted: Class B.

G. Questions about this PROJECT shall be directed to: FMOT@losal.org

H. The District has obtained from the Department of Industrial Relations the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work for each trade, craft, classification, or type of work needed to execute the contract. Holiday rates shall be paid as specified in the collective bargaining agreement applicable to each particular trade, craft, classification, or type of work employed on the project. Copies of schedules of rates so determined are available on the Internet at (<https://www.dir.ca.gov/opri/DPreWageDetermination.htm>) and are on file and available at the District Office address noted above. In accordance with Section 1773.2 of the California Labor Code, the Contractor shall post a copy of the determination of prevailing rate of wages at each jobsite. The schedule of per diem wages is based upon a working day of eight (8) hours. The rate for holiday and overtime work shall be at time plus one-half. The Contractor and any subcontractor(s) shall pay not less than the specified prevailing rates of wages to all workers employed by them in the execution of the contract. In accordance with provisions of the Public Contract Code Section 22300, substitution of eligible and equivalent securities for any monies withheld to ensure performance under this contract will be permitted at the request and expense of the Contractor.

I. All bidders and their subcontractors MUST be registered with the Department of Industrial Relations (DIR) and possess a current and valid DIR registration number at the time of bid submission.

J. No Bid may be withdrawn until ninety (90) days after the Bid Opening Date.
News Enterprise-1/9,16/2019-75599

, using the file number assigned to this foreclosure by the Trustee: CA-18-837804-AB. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days

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(562) 430-9985 Fax: (562) 430-3469

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of the date of first publica- tion of this Notice of Sale. If the sale is set aside for any reason, including if the Trustee is unable to con- vey title, the Purchaser at the sale shall be entitled only to a return of the monies paid to the Trust- ee. This shall be the Pur- chaser's sole and exclus- ive remedy. The pur- chaser shall have no fur- ther recourse against the Trustor, the Trustee, the Beneficiary, the Benefi- ciary's Agent, or the Benefi- ciary's Attorney. If you have previously been dis- charged through bank- ruptcy, you may have been released of personal liability for this loan in which case this letter is in- tended to exercise the note holders right's against the real property only. Date: Quality Loan Ser- vice Corporation 2763 Camino Del Rio South San Diego, CA 92108 619-645- 7711 For NON SALE in- formation only Sale Line: 800-280-2832 Or Login to: http://www.qualityloan.com Reinstatement Line: (866) 645-7711 Ext 5318 Qual- ity Loan Service Corp. TS No.: CA-18-837804-AB ID- SPub #0148389 1/2/2019 1/9/2019 1/16/2019 **Event Newspapers- 1/2,9,16/2019- 75234**

T.S. No. 073162-CA APN: 934-09-031 NOTICE OF TRUSTEE,S SALE IM- PORTANT NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF T R U S T , D A T E D 6/28/2004. UNLESS YOU TAKE ACTION TO PRO- TECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANA- TION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER On 2/7/2019 at 9:00 AM, CLEAR RECON CORP, as duly appointed trustee under and pursu- ant to Deed of Trust rec- orded 7/8/2004, as Instru- ment No. 2004000619152, , and later modified by a Loan Modification Agree- ment recorded on 05/11/2016, as Instrument No. 2016000210848, of Official Records in the of- fice of the County Rec- order of Orange County, State of CALIFORNIA executed by: YU TAN KATY TOH, AN UNMARRIED WO- MAN WILL SELL AT PUB- LIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER,S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDER- AL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN AS- SOCIATION, SAVINGS ASSOCIATION, OR SAV- INGS BANK SPECIFIED IN SECTION 5102 OF THE FINANCIAL CODE AND AUTHORIZED TO DO BUSINESS IN THIS STATE: ON THE FRONT STEPS TO THE EN- TRANCE OF THE OR- ANGE CIVIC CENTER, 300 E. CHAPMAN, OR- ANGE, CA 92866 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State de- scribed as: SEE EXHIBIT A ATTACHED HERETO The street address and other common designa- tion, if any, of the real property described above is purported to be: 5461 VILLA WAY (aka 5461 VILLA WA 31) CYPRESS, CA 90630 The under- signed Trustee disclaims any liability for any incor- rectness of the street ad- dress and other common

designation, if any, shown herein. Said sale will be held, but without covenant or warranty, express or im- plied, regarding title, pos- session, condition, or en- cumbrances, including fees, charges and ex- penses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) se- cured by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and ad- vances at the time of the initial publication of the Notice of Sale is: \$357,797.85 If the Trust- ee is unable to convey title for any reason, the suc- cessful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned or its prede- cessor caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. NO- TICE TO POTENTIAL BIDDERS: If you are con- sidering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Plac- ing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can re- ceive clear title to the property. You are encour-

NOTICE OF PUBLIC HEARING
CITY OF LOS ALAMITOS
City Council Chamber
3191 Katella Avenue
Los Alamitos, CA 90720

DATE: Tuesday, January 22, 2019 – 6:00 p.m.

NOTICE IS HEREBY GIVEN, at the above referenced date and time, the City Council of the City of Los Alami- tos will conduct a public hearing in the City Council Chamber located at 3191 Katella Avenue, Los Alamitos, CA, to receive and consider all evidence and reports presented at said hearing and/or obtained previously by said Council relative to the **Adoption of a Master Fee Schedule**, for which users make a direct payment pro- portionate to the services rendered.

The Master Fee Schedule Resolution establishes fees for City Services. The fee resolution and accompanying justification document outlines new and increased fees into one document.

A copy of the Master Fee Schedule is available for in- spection on the City's website: <https://cityoflosalamitos.org/your-government/finance/> or at the Office of the City Clerk of the City of Los Alamitos, 3191 Katella Ave., Los Alamitos, CA 90720, CA during normal business hours.

All interested persons are notified to attend and ex- press their opinions on this topic. Any person wishing to testify may file a written statement prior to that time, and/or may appear and be heard. Written and oral testi- mony is invited. If you challenge any action related to the proposed actions above in court, you may be lim- ited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meet- ing, you should contact the City Clerk's Office at (562) 431-3538. Notification by noon on the date of the Public Hearing will enable the City to make arrangements to assure accessibility to this meeting.

For further information, please contact Maria-Luisa Valdez, Finance Director, at (562) 431?3538 ext. 222. **News Enterprise-1/9,16/2019- 75654**

aged to investigate the ex- istence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NO- TICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursu- ant to Section 2924g of the California Civil Code. The law requires that informa- tion about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the resched- uled time and date for the sale of this property, you may call (844) 477-7869 or visit this Internet Web site WWW.STOXPOSTING.C OM, using the file number assigned to this case 073162-CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflec- ted in the telephone in- formation or on the Inter- net Web site. The best way to verify postpone- ment information is to at- tend the scheduled sale. FOR SALES INFORMA- TION: (844) 477-7869 CLEAR RECON CORP 4375 Jutland Drive San Diego, California 92117 Exhibit A The land re- ferred to in this Report is situated in the City of Cypress, County of Or- ange, State of California, and is described as fol- lows: Parcel 1: Unit 31, as said Unit is shown on that certain Condominium Plan attached as Exhibit "A" to that certain Declaration of Covenants, Conditions and Restrictions, recorded

February 6, 1975, in Book 11336, Page 1003 of Of- ficial Records of Orange County, California, (The „Condominium Plan"), con- taining the elements desig- nated LU 31, G 31 and P 31 on the Condominium Plan. Parcel 2: An un- divided one-thirty-sixth (1/36th) interest in and to Lot 1 of Tract No. 8394, as shown on a map recorded in Book 352, Pages 5 and 6 of Miscellaneous Maps, records of Orange County, California, defined as the common area on the "Con- dominium Plan". Except- ing therefrom, Units 1 through 36, inclusive, as shown on the „Condomi- nium Plan%. Parcel 3: An exclusive easement and right to use and occupy the parking space desig- nated „PS 31%" on the „Condominium Plan%, ap- purtenant to Parcel 1 above described, which said parking area is desig- nated in the above-refer- enced Declaration of Cov- enants, Conditions and Restrictions as part of the restricted common area. Parcel 4: Non-exclusive easement for access, in- gress, egress, encroach- ment, support and for other purposes all as de- scribed in the above refer- enced declaration of cov- enants, conditions and re- strictions. **Event Newspapers- 1/9,16,23/2019- 75272**

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2018-01034496
TO ALL INTERESTED PERSONS: Petitioner: MI- CHAEL MENA HABEEB filed a petition with this court for a decree chang- ing names as follows: MI- CHAEL MENA HABEEB to MICHAEL MENA. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing in- dicated below to show cause, if any, why the peti-

CITY OF LA PALMA
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on January 15, 2019, at 7:00 P.M., the City Council of the City of La Palma will conduct a Public Meeting at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to conduct the second reading and adoption of an Ordinance that amends portions of Zoning Code of the La Palma Municipal Code. A Summary of the Ordinance is as follows:

An Ordinance for amending City Zoning Code (Chapter 44 of the La Palma Municipal Code) Section 44-76 per- taining to the development standards applicable to prop- erties within the Multiple-Family Residential (R-3) Zoned Properties to which the Village Residential Overlay (VRO) has been applied: The proposed ordinance amends Section 44-76 of the La Palma Municipal Code to provide that absent City Council approval of a tailored site design and/or development standards for a particu- lar project application, the development standards ap- plicable to all properties in the R-3 zone apply with equal force to all properties located in the VRO zone. Environmental Review: The project qualifies for exemp- tion pursuant to State CEQA Guideline Section 15060(c)(2) and 15061(b)(3) of the California Environ- mental Quality Act (CEQA). It can be seen with cer- tainty that this Ordinance will not have a significant ef- fect or physical change on the environment pursuant to the California Environmental Quality Act (CEQA).

The full text of the Ordinance planned for adoption is available for review during normal business hours at the City of La Palma, City Hall, 7822 Walker Street, La Palma, CA 90263. Additional information may be ob- tained from the City of La Palma website at www.cityof- flapalma.org Any person interested in this matter may contact Scott Hutter, Planning Manager at (714) 690- 3336, for additional information and/or appear at the January 15, 2019, Public Hearing in person or by agent and be heard.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disabili- ty-related modifications or accommodations to partici- pate in this meeting, please contact the City Clerk's Of- fice at (714) 690-3334, or fax (714) 523-2141. Notifica- tion 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

/S/
Kimberly Kenney
Deputy City Clerk
News Enterprise-1/9/2019-75678

tion for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days be- fore the matter is sched- uled to be heard and must appear at the hearing to show cause why the peti- tion should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
January 23, 2019
8:30 a.m., Dept. D-100
Window #44
Superior Court
700 Civic Center Dr., W.
Santa Ana, CA 92701
A copy of this Order to Show Cause shall be pub- lished at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspa- per of general circulation, printed in this county: Event Newspapers
DATE: DEC 10 2018
ROBERT J. MOSS
Judge of the Superior Court
Event Newspapers- 75295
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1 2 / 9 , 1 6 / 2 0 1 9

T.S. No. 071548-CA APN: 241-173-51 NOTICE OF TRUSTEE,S SALE IM- PORTANT NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF T R U S T , D A T E D 11/19/2002. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROP- erty, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLAN- ATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER On 2/25/2019 at 9:00 AM, CLEAR RECON CORP, as duly appointed trustee under and pursu- ant to Deed of Trust rec- orded 12/4/2002, as Instru-

ment No. 2002001093653, , of Official Records in the office of the County Re- corder of Orange County, State of CALIFORNIA ex- ecuted by: SADRUDIN MADATALI LALANI, A SINGLE MAN WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER,S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDER- AL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN AS- SOCIATION, SAVINGS ASSOCIATION, OR SAV- INGS BANK SPECIFIED IN SECTION 5102 OF THE FINANCIAL CODE AND AUTHORIZED TO DO BUSINESS IN THIS STATE: AUCTION.COM, DOUBLETREE BY HILTON HOTEL ANA- HEIM - ORANGE COUNTY, 100 THE CITY DRIVE, ORANGE, CA 92868 all right, title and in- terest conveyed to and now held by it under said Deed of Trust in the prop- erty situated in said County and State de- scribed as: MORE FULLY DESCRIBED ON SAID DEED OF TRUST The street address and other common designation, if any, of the real property described above is pur- ported to be: 10402 PON- DER ST CYPRESS, CA 90630-4462 The under- signed Trustee disclaims any liability for any incor- rectness of the street ad- dress and other common designation, if any, shown herein. Said sale will be held, but without covenant or warranty, express or im- plied, regarding title, pos- session, condition, or en- cumbrances, including fees, charges and ex- penses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) se- cured by said Deed of Trust. The total amount of the unpaid balance of the

PUBLIC NOTICE
CITY OF LOS ALAMITOS
City Council Chamber
3191 Katella Avenue
Los Alamitos, CA 90720

DATE: Wednesday, January 23, 2019
TIME: 7:00 PM

At the above referenced date and time, the Planning Commission of the City of Los Alamitos will conduct a Public Hearing in the City Council Chamber located at 3191 Katella Avenue, Los Alamitos, CA to consider the following item:

Item: Consideration of a Conditional Use Permit (CUP 18-08) for a medical office to be located at 10900 Los Alamitos Blvd., #160, APN 242-171-08, in the General Commercial (C-G) Zoning District (Applicant: Peter J. Blied, North County Consulting).

Environmental Determination: A Class 1 Categorical Exemption, pursuant to Section 15301(a) – Existing Fa- cilities, will be prepared for the proposed project in ac- cordance with the California Environmental Quality Act. The proposed use is in an existing building including In- terior or exterior alterations involving such things as in- terior partitions, plumbing, and electrical conveyances.

This is a Public Hearing and you are invited to attend and comment on the proposed item described above. If you challenge any action related to the proposed item above, you may be limited to raising only those issues you or someone else raised at the Public Hearing de- scribed in this notice, or in written correspondence de- livered to the Planning Commission at, or prior to, the Public Hearing.

Questions or comments can be directed to the Develop- ment Services Department, (562) 431-3538, Ext. 300, City Hall, 3191 Katella Avenue, Los Alamitos, California 90720. Written and oral testimony is invited.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meet- ing, you should contact the Development Services De- partment at (562) 431-3538, Ext. 301. Notification by noon on the date of the Public Hearing will enable the City to make arrangements to assure accessibility to this meeting.

Respectfully Submitted,

Les Johnson, Development Services Director
News Enterprise-1/9/2019- 75453

obligation secured by the property to be sold and reasonable estimated costs, expenses and ad- vances at the time of the initial publication of the Notice of Sale is: \$179,892.89 If the Trust- ee is unable to convey title for any reason, the suc- cessful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned or its prede- cessor caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. NO- TICE TO POTENTIAL BIDDERS: If you are con- sidering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Plac- ing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can re- ceive clear title to the property. You are encour- aged to investigate the ex- istence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than

CLASSIFIEDS

(562) 430-9985 Fax: (562) 430-3469

Legals-NE

one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (800) 280-2832 or visit this Internet Web site WWW.AUCTION.COM, using the file number assigned to this case 071548-CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. FOR SALES INFORMATION: (800) 280-2832 CLEAR RECON CORP 4375 Jutland Drive San Diego, California 92117 **Event Newspapers-1/9,16,23/2018- 75349**

APN: 242-076-24 TS No: CA07000875-18-1 TO No: 180364274-CA-VOI NOTICE OF TRUSTEE'S SALE (The above statement is made pursuant to CA Civil Code Section 2923.3(d)(1). The Summary will be provided to Trustor(s) and/or vested owner(s) only, pursuant to CA Civil Code Section 2923.3(d)(2).) YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED

Legals-NE

November 4, 2015. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On March 11, 2019 at 09:00 AM, Auction.com Room, Doubletree by Hilton Hotel Anaheim - Orange County, 100 The City Drive, Orange, CA 92868, MTC Financial Inc. dba Trustee Corps, as the duly Appointed Trustee, under and pursuant to the power of sale contained in that certain Deed of Trust recorded on November 13, 2015 as Instrument No. 2015000585957, of official records in the Office of the Recorder of Orange County, California, executed by JACK FITZGERALD, AN UNMARRIED MAN, as Trustor(s), in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for PACIFIC UNION FINANCIAL, LLC as Beneficiary, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER, in lawful money of the United States, all payable at the time of sale, that certain property situated in said County, California describing the land therein as: AS MORE FULLY DESCRIBED IN SAID DEED OF TRUST The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 4042 LARWIN AVENUE, CYPRESS, CA 90630 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common

Legals-NE

designation, if any, shown herein. Said sale will be made without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the Note(s) secured by said Deed of Trust, with interest thereon, as provided in said Note(s), advances if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of the unpaid balance of the obligations secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of this Notice of Trustee's Sale is estimated to be \$429,132.41 (Estimated). However, prepayment premiums, accrued interest and advances will increase this figure prior to sale. Beneficiary's bid at said sale may include all or part of said amount. In addition to cash, the Trustee will accept a cashier's check drawn on a state or national bank, a check drawn by a state or federal credit union or a check drawn by a state or federal savings and loan association, savings association or savings bank specified in Section 5102 of the California Financial Code and authorized to do business in California, or other such funds as may be acceptable to the Trustee. In the event tender other than cash is accepted, the Trustee may withhold the issuance of the Trustee's Deed Upon Sale until funds become available to the payee or endorsee as a matter of right. The property offered for sale excludes all funds held on account by the property receiver, if applicable. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee and the successful bidder shall have no further recourse. Notice to Potential Bidders If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a Trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a Trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same Lender may hold more than one mortgage or Deed of Trust on the property. Notice to Property Owner The sale date shown on this Notice of Sale may be postponed one or more times by the Mortgagee, Beneficiary, Trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about Trustee Sale postponements be made available to you and to the public, as a courtesy to

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those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call Auction.com at 800.280.2832 for information regarding the Trustee's Sale or visit the Internet Web site address www.Auction.com for information regarding the sale of this property, using the file number assigned to this case, CA07000875-18-1. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. Date: December 26, 2018 MTC Financial Inc. dba Trustee Corps TS No. CA07000875-18-1 17100 Gillette Ave Irvine, CA 92614 Phone:949-252-8300 TDD: 866-660-4288 Myron Ravelo, Authorized Signatory SALE INFORMATION CAN BE OBTAINED ONLINE AT www.Auction.com FOR AUTOMATED SALES INFORMATION PLEASE CALL: Auction.com at 800.280.2832 Trustee Corps may be acting as a debt collector attempting to collect a debt. Any information obtained may be used for that purpose.ISL Number 54589, Pub Dates: 01/09/2019, 01/16/2019, 01/23/2019, **EVENT NEWSPAPER-1/9,16,23/2019- 75502**

Legals-NE

NOTICE OF PETITION TO ADMINISTER ESTATE OF: EDITH C. SCHWARTZ AKA EDITH CLARA SCHWARTZ

Legals-NE

CASE NO. 30-2018-01041433-PR-PW-CJC To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the lost WILL or estate, or both of EDITH C. SCHWARTZ AKA EDITH CLARA SCHWARTZ. A PETITION FOR PROBATE has been filed by MARA BETH SCHWARTZ AKA MARA SCHWARTZ KUGE in the Superior Court of California, County of ORANGE. THE PETITION FOR PROBATE requests that MARA BETH SCHWARTZ be appointed as personal representative to administer the estate of the decedent. THE PETITION requests the decedent's lost WILL and codicils, if any, be admitted to probate. The lost WILL and any codicils are available for examination in the file kept by the court. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: 01/31/19 at 2:00PM in Dept. C-8 located at 700 CIVIC CENTER DRIVE WEST, SANTA ANA, CA 92701 IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner PAUL JAY FUKUSHIMA SBN 065868 LAW OFFICES OF PAUL JAY FUKUSHIMA 12749 NORWALK BLVD. SUITE 111 NORWALK CA 90650 1/9, 1/16, 1/23/19 **CNS-3209423# Event Newspapers-1/9,16,23/2019- 75563**

Faith

WWII Vet and long-time Rossmoor resident passes

Bernard A. Graves, a World War II veteran and Rossmoor resident for 46 years, died peacefully on Dec. 24 in his home. He was 96 years old. Bernie was married to June T. Graves for 71 years.

Born in Omaha, Nebraska, Graves served in the United States Army's 95th Division, 389 Infantry Regiment and was stationed in Hawaii, and later occupied Japan after the end of the war. He graduated from University of Nebraska, Omaha, with a bachelors of science degree in business administration.

Bernie Graves worked as finance manager for Hughes Aircraft for 30 years. He and June raised four children in Culver City and Carson before moving to Rossmoor in 1972.

During his retirement years he enjoyed being an avid fan of the Angels baseball team, golf, gardening, movies, and personal computers, which he discovered at the age of 71. He also enjoyed writing letters online and wrote four books of memoirs.

He will be remembered for his loving kindness toward his family and friends, his perseverance



Courtesy Photo
Bernard and June Graves celebrate their 69th Wedding Anniversary.

in all circumstances, and his droll humor that he kept through his life.

In addition to his wife June Graves, he is survived by four children: Barbara Newell, Phyllis Kerlin, David Graves and Tom Graves; seven grandchildren and three great-grandchildren.

Memorial services are planned for 2 p.m. Sunday, Jan. 13 at Good Shepherd Presbyterian Church, 11600 Los Alamitos Boulevard, CA 90720.



Courtesy photo
(Pictured L to R) Sheri and Gary Leming; Dave Thomas; Marilyn Singleton; Rupert and Addie Penner; Marty Lange; Susan Kellegan; Jo Paddock; Linda Hernandez; Tom and Pat Davis; Hilda DeGroot; Patty Desmond; Pastor Gwyn Vaughn; Joan Welt; Verlene Thompson; Emily Rodriguez; Ruth Berg; Joan Jones; Bill and Cindy Zurn; Teena and Ruben DeLaRosa; Gloria Wachter, Earlene Leming; Ben Berg; Fern Langely; Janet Milligan; Ginny Vaughn; Donna Smith

FCA volunteers recognized for their service

Someone has said that "One of the great ironies of life is this: he or she who serves almost always benefits more than he or she who is served."

At Faith Christian Assembly, we have an extraordinary number of people who volunteer their time to serve people in the church. As you can see from the photo – by the time their names are all called, almost everyone

in the church is up front. Studies reveal that volunteering provides many benefits to both mental and physical health. Scripture tells us in 1 Corinthians 15:58, "... stand your ground. And don't hold back. Throw yourselves into the work of the Master, confident that nothing you do for him is a waste of time or effort." We want to honor our volunteers who serve with love all year long. Thank

you and May God Bless You!

Tuesday is Faith Fellowship Time at 11 a.m. in the Garden Room. Midweek Bible Study taught by Pastor Sheri, Wednesday at 7 p.m. in the Garden Room.

To receive a free newsletter and for more information on the church, call 562-598-9010 or visit our website at www.FCA-church.net.