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MISC. FOR SALE

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T.S. No. 067416-CA APN: 224-184-18 NOTICE OF TRUSTEE'S SALE IMPORTANT NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 11/24/2004. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER ON 12/20/2018 AT 9:00 AM, CLEAR RECON CORP, as duly appointed trustee under and pursuant to Deed of Trust recorded 11/30/2004, as Instrument No. 2004001062236, of Official Records in the office of the County Recorder of Orange County, State of CALIFORNIA executed by: ADWAYNE L. BERNARD AND BARBARA S. BERNARD, HUSBAND AND WIFE AS JOINT TENANTS WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAV-

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INGS BANK SPECIFIED IN SECTION 5102 OF THE FINANCIAL CODE AND AUTHORIZED TO DO BUSINESS IN THIS STATE: ON THE FRONT STEPS TO THE ENTRANCE OF THE ORANGE CIVIC CENTER, 300 E. CHAPMAN, ORANGE, CA 92866 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: MORE ACCURATELY DESCRIBED ON SAID DEED OF TRUST. The street address and other common designation, if any, of the real property described above is purported to be: 6658 SOUTHAMPTON CYPRESS, CALIFORNIA 90630 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be held, but without covenant or warranty, express or implied, regarding title, possession, condition, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$273,734.14 If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned or its predecessor caused said Notice of Default and Election to Sell to be recorded in the

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county where the real property is located. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (844) 477-7869 or visit this Internet Web site WWW.STOXPOSTING.COM, using the file number assigned to this case 067416-CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone in-

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formation or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. FOR SALES INFORMATION: (844) 477-7869 CLEAR RECON CORP 4375 Jutland Drive San Diego, California 92117 **Event Newspapers-11/28,12/5,12/2018-73262**

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2018-01031206

TO ALL INTERESTED PERSONS: Petitioner: JIANMENG ZHANG filed a petition with this court for a decree changing names as follows: JIANMENG ZHANG to VINCENT JZ CHANG. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING

January 9, 2019
8:30 a.m., Dept. D-100
Window: 44
Superior Court
700 Civic Ctr., West
Santa Ana, CA 92701
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: News Enterprise
DATE: NOV 9, 2018
ROBERT J. MOSS
Judge of the
Superior Court
**News Enterprise-73343
11/14,21,28,12/5/2018**

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NOTICE OF PUBLIC LIEN SALE NOTICE OF PUBLIC SALE OF PERSONAL PROPERTY

NOTICE IS HEREBY GIVEN THAT PURSUANT TO SECTIONS 21700-21716 OF THE BUSINESS AND PROFESSIONS CODE, SECTION 2328 OF THE UCC, SECTION 535 OF THE PENAL CODE AND PROVISIONS OF THE CIVIL CODE, **SMALL SPACE SELF STORAGE, 10909 PORTAL DR. LOS ALAMITOS, CA. 90720,** COUNTY OF ORANGE, STATE OF CALIFORNIA, ABOVE ADDRESS WILL SELL, TO SATISFY LIEN OF THE OWNER, AT PUBLIC SALE. UNIT WILL BE SOLD AT PUBLIC AUCTION THROUGH ONLINE AUCTION SERVICES OF WWW.LOCKERFOX.COM WITH BIDS OPENING ON OR AFTER **1:00 PM, DECEMBER 12TH, 2018** AND BIDDING WILL END ON OR AFTER 1:00 PM, NOVEMBER 21ST, 2018. THE PERSONAL GOODS STORED THEREIN BY THE FOLLOWING MAY INCLUDE, BUT ARE NOT LIMITED TO GENERAL HOUSEHOLD, FURNITURE, BOXES, CLOTHES AND APPLIANCES.

**NAME
DONALD HOFER
RICK BRAND
RICK BRAND
JACQUELINE
MELGOZA**
PURCHASES MUST BE MADE WITH CASH ONLY AND PAID AT THE TIME OF SALE. ALL GOODS ARE SOLD AS IS AND MUST BE REMOVED WITHIN 24 HOURS OF THE TIME OF PURCHASE. SMALL SPACE SELF STORAGE RESERVES THE RIGHT TO RETRACT BIDS. SALE IS SUBJECT TO ADJOURNMENT. SALE IS SUBJECT TO CANCELLATION IN THE EVENT OF SETTLEMENT BETWEEN OWNER AND OBLIGATED PARTY. BID AT: WWW.LOCKERFOX.COM
News Enterprise-11/28,12/5/2018- 73930

CITY OF LA PALMA NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Tuesday, December 18, 2018, at 7:00 P.M., the City of La Palma City Council will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Amendment No. 4 to Precise Plan 203 / Conditional Use Permit 380: A request by the Applicant, Isla Restaurant, Inc. to serve alcohol with a Type 47 Liquor License (On-Sale General for Bona Fide Public Eating Place) from the State of California Department of Alcohol Beverage Control (ABC); provide live entertainment as an accessory use; and to construct an outdoor patio dining area with trellis along the storefront of the Isla Cuban and Mexican Kitchen restaurant located in Suites 12 and 13 of the commercial building at 30 Centerpointe Drive, La Palma, CA (APN 276-081-38). Pursuant to the La Palma Zoning Map the subject property is identified as Mixed Use Business (B-1) Zone. The La Palma City Council is the decision body with approval authority for Amendment to Precise Plan and Conditional Use Permit. The project qualifies for exemption pursuant to State CEQA Guideline Section 15301 (e) (1) Class 1 [Existing Facilities] and Section 15303 (d) (e) Class 3 [New Construction or Conversion of Small Structures] of the California Environmental Quality Act (CEQA). It can be seen with certainty that the Precise Plan Amendment and Conditional Use Permit will not have a significant effect or physical change on the environment pursuant to the California Environmental Quality Act (CEQA).

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge the Amendment to Precise Plan 203 / Conditional Use Permit 380, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

/s/
Kimberly Kenney
Deputy City Clerk
News Enterprise-12/5/2018-74293

CITY OF LA PALMA NOTICE OF PUBLIC HEARING

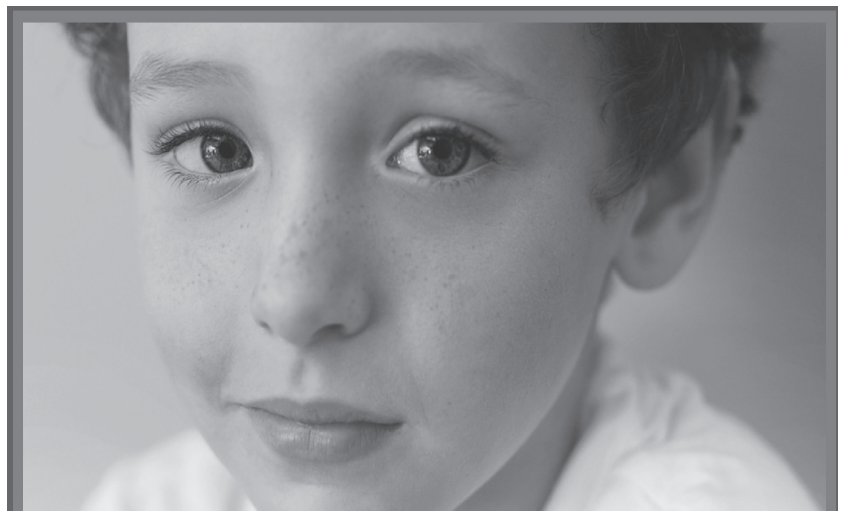
NOTICE IS HEREBY GIVEN that on Tuesday, December 18, 2018, at 7:00 P.M., the City of La Palma City Council will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Amendment No. 5 to Precise Plan 67 / Amendment No. 2 to Precise Plan 139 / Amendment No. 3 to Conditional Use Permit 38 / Amendment No. 2 to Conditional Use Permit 162 / Amendment No. 2 to Conditional Use Permit 164 / Amendment No. 2 to Conditional Use Permit 169: A request by the Applicant, Prime Healthcare for site improvements at the La Palma Intercommunity Hospital comprised of an emergency generator, outdoor storage containers, and a cardboard compactor located at 7901 Walker Street, La Palma, CA (APNs 263-281-04, 263-281-12, 263-634-21). Pursuant to the La Palma Zoning Map the subject property is identified as Public/Institutional (PI) Zone. The La Palma City Council is the decision body with approval authority for Amendments to Precise Plans and Amendments to Conditional Use Permits. The project qualifies for exemption pursuant to State CEQA Guideline Section 15301 (e) (1) Class 1 [Existing Facilities] and Section 15303 (d) (e) Class 3 [New Construction or Conversion of Small Structures] of the California Environmental Quality Act (CEQA). It can be seen with certainty that the Precise Plan Amendments and Conditional Use Permit Amendments will not have a significant effect or physical change on the environment pursuant to the California Environmental Quality Act (CEQA).

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge the Amendments to Precise Plan 67, Precise Plan 139, Conditional Use Permit 38, Conditional Use Permit 162, Conditional Use Permit 164, Conditional Use Permit 169, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.


/s/
Kimberly Kenney
Deputy City Clerk
News Enterprise-12/5/2018-74291



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NOTICE CALLING FOR BIDS

The Los Alamitos Unified School District ("District") is seeking sealed bids for **SPECIAL EDUCATION TRANSPORTATION SERVICES, Bid # 2018-2019-006**. Bids must be received by the Bid Deadline of 2:00 P.M. on December 12, 2018 at:

Los Alamitos Unified School District
Facilities, Maintenance, Operations,
and Transportation Office
10652 Reagan Street
Los Alamitos, CA 90720

All interested parties are encouraged to submit bids to provide transportation services as described in the District's "RFB". In summary, the District is seeking qualified entities to provide transportation services for selected students to and from designated locations pursuant to Education Code section 39800 et seq. The District will seek full transportation services, including the design and implementation of routing schedules to accommodate all students. The District's RFB includes a detailed description of the transportation services requested by the District and establishes the bid process and requirements.

Parties interested in submitting bids for the District's transportation service may request a set of the "Contract Documents" by visiting the District's website at <https://www.losal.org/Page/4645> or by contacting the District via email, mail or in person at the address below:

Los Alamitos Unified School District
John Eclevia
10652 Reagan Street
Los Alamitos, CA 90720

FMOT@losal.org

The District will not respond to telephone requests for a copy of the Contract Documents.

All bids must be submitted on the forms provided in the Contract Documents and must respond fully to all the requirements set forth in the Contract Documents. The District reserves the right to reject any and all bids and to waive any irregularities therein.

News Enterprise-11/28,12/5/2018- 73876