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Legals-NE

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2018-01028657

TO ALL INTERESTED PERSONS: Petitioner: MINSEOK HYUN and SEYOUNG YOON on behalf of AIDEN JINWOO HYUN, a minor filed a petition with this court for a decree changing names as follows: AIDEN JINWOO HYUN to AIDEN SEUNGYU HYUN. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
December 19, 2018
8:30 a.m., Dept. D100
Window: 44
Superior Court
700 Civic Center Dr.
Santa Ana, CA 92701

A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Event Newspapers
DATE: OCT 31 2018
ROBERT J. MOSS
Judge of the Superior Court
Event Newspapers-11/7,14,21,28/2018-72827

FICTITIOUS BUSINESS NAME STATEMENT NO: 2018-6523717

The following person(s) is (are) doing business as: CABANA ON MAIN, 127 Main St., Seal Beach, CA 90740. County: Orange. This is a New Statement. Registrant(s): Lenette Karkkainen, 6292 Fariñella Dr., Huntington Beach, CA 92647. This business is conducted by an: Individual Have you started doing business yet? Yes, 10/5/2018 /s/ Lenette Karkkainen I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on OCT 10 2018
News Enterprise - 72930
11/7,14,21,28/2018

Legals-NE

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2018-01022619

TO ALL INTERESTED PERSONS: Petitioner: MARIO RENE GRACIANO and MARIA DEL CARMEN MUNGUIA on behalf of ALAN RENE GRACIANO, a minor filed a petition with this court for a decree changing names as follows: ALAN RENE GRACIANO to ALAN RENE GRACIANO MUNGUIA. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted.

NOTICE TO CONTRACTORS CALLING FOR BIDS LOS ALAMITOS UNIFIED SCHOOL DISTRICT VARIOUS FENCING PROJECTS AT DISTRICT SCHOOL SITES BID No. 2018-2019-005

BID TIME, DATE AND PLACE:
A. Bid Opening Time and Bid Deadline: 2:00 P.M. on December 20, 2018, Bids must be received prior to 2:00 P.M.
B. Place of Bid Receipt: Los Alamitos Unified School District, 10293 Bloomfield Street, Los Alamitos, CA 90720, Purchasing Department
C. Place of bid opening: Los Alamitos Unified School District, 10293 Bloomfield Street, Los Alamitos, CA 90720, Building B - Training Conference Room
D. Project Name: Bid Package 2018-2019-005 Various Fencing Projects
E. Place of Bid Documents on File: Available electronically on Wednesday, November 28, 2018 - at www.losal.org/rfp or by email request to FMOT@losal.org.

SUMMARY OF WORK:
The scope includes but is not limited to the demolition and removal off site of existing chain link and decorative fencing and gates; and, the fabrication and installation of chain link and decorative fencing and gates at seven (7) school sites.

NOTICE:
A. NOTICE IS HEREBY GIVEN that the Los Alamitos Unified School District acting by and through its Governing Board will receive sealed bids for the award of a contract for the above-named PROJECT prior to the bid deadline stated above.
B. A Mandatory bidders' conference/job-walk will begin at Los Alamitos High School, 3591 Cerritos Avenue, Los Alamitos, CA 90720 on **Wednesday, December 5, 2018 at 10:00 a.m.** Report to the Administration Building to obtain a temporary campus pass and a temporary parking pass. Conference will continue at the remaining six (6) sites. Please allow sufficient time for travel between sites. No bid shall be accepted from any bidder failing to comply with attending the mandatory bidders' conference/job walk.
C. BIDS shall be received in the place identified above, and shall be opened and publicly read aloud at the above stated time and place. Whether or not bids are opened exactly at the time fixed in this notice, no bid will be received after the bid deadline.
D. BID DOCUMENTS: Please visit the District website at www.losal.org/rfp, or FMOT@losal.org for electronic copies of the bid documents.
E. Each BIDDER must post a bid bond or cashiers check in the amount of 10% of the maximum amount of the bid with the bid.
F. In accordance with the provisions of the California Public Contract Code Section 3300, the District requires that the bidder possess the following classification(s) of contractor's license at the time the BID is submitted: Class B or C13.
G. Questions about this PROJECT should be directed to: FMOT@losal.org, or (562) 799-4592 ext. 81110

H. The District has obtained from the Department of Industrial Relations the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work for each trade, craft, classification, or type of work needed to execute the contract. Holiday rates shall be paid as specified in the collective bargaining agreement applicable to each particular trade, craft, classification, or type of work employed on the project. Copies of schedules of rates so determined are available on the Internet at (<https://www.dir.ca.gov/oprl/DPreWageDetermination.htm>) and are on file and available at the District Office address noted above. In accordance with Section 1773.2 of the California Labor Code, the Contractor shall post a copy of the determination of prevailing rate of wages at each jobsite. The schedule of per diem wages is based upon a working day of eight (8) hours. The rate for holiday and overtime work shall be at time plus one-half. The Contractor and any subcontractor(s) shall pay not less than the specified prevailing rates of wages to all workers employed by them in the execution of the contract. In accordance with provisions of the Public Contract Code Section 22300, substitution of eligible and equivalent securities for any monies withheld to ensure performance under this contract will be permitted at the request and expense of the Contractor.
I. All bidders and their subcontractors MUST be registered with the Department of Industrial Relations (DIR) and possess a current and valid DIR registration number at the time of bid submission.
J. No Bid may be withdrawn until ninety (90) days after the Bid Opening Date.
News Enterprise-11/21,28/2018-73493

Legals-NE

granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
December 19, 2018
8:30 a.m., Dept. D-100
Window: 44
Superior Court
700 Civic Ctr., West
Santa Ana, CA 92701
A copy of this Order to Show Cause shall be pub-

Legals-NE

lished at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: News Enterprise
DATE: OCT 31, 2018
ROBERT J. MOSS
Judge of the Superior Court
Event News-72934
11/7,14,21,28/2018

CITY OF LA PALMA NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Monday, December 10, 2018, at 7:00 P.M., the City of La Palma Development and Circulation Committee will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Amendment No. 4 to Precise Plan 203: A request by the Applicant, Isla Restaurant, Inc. to construct an outdoor patio dining area with trellis along the storefront of the Isla Cuban and Mexican Kitchen restaurant located in Suites 12 and 13 of the commercial building at 30 Centerpointe Drive, La Palma, CA (APN 276-081-38). Pursuant to the La Palma Zoning Map the subject property is identified as Mixed Use Business (B-1) Zone. The Development and Circulation Committee is a recommending body to the City Council which is the approval authority for Amendments to Precise Plans.

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge the Amendment to Precise Plan 203, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the Development and Circulation Committee at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

/s/
Kimberly Kenney
Deputy City Clerk

News Enterprise-11/28/2018-73986

CITY OF LA PALMA NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on December 18, 2018, at 7:00 P.M., the City Council of the City of La Palma will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the first reading of an Ordinance that amends portions of Zoning Code of the La Palma Municipal Code. A Summary of the Ordinance is as follows:

An Ordinance for amending City Zoning Code (Chapter 44 of the La Palma Municipal Code) Section 44-76 pertaining to the development standards applicable to properties within the Multiple-Family Residential (R-3) Zoned Properties to which the Village Residential Overlay (VRO) has been applied. The proposed ordinance amends Section 44-76 of the La Palma Municipal Code to provide that absent City Council approval of a tailored site design and/or development standards for a particular project application, the development standards applicable to all properties in the R-3 zone apply with equal force to all properties located in the VRO zone. Environmental Review: The project qualifies for exemption pursuant to State CEQA Guideline Section 15060(c)(2) and 15061(b)(3) of the California Environmental Quality Act (CEQA). It can be seen with certainty that this Ordinance will not have a significant effect or physical change on the environment pursuant to the California Environmental Quality Act (CEQA).

The full text of the Ordinance planned for adoption is available for review during normal business hours at the City of La Palma, City Hall, 7822 Walker Street, La Palma, CA 90263. Additional information may be obtained from the City of La Palma website at www.cityoflapalma.org. Any person interested in this matter may contact Scott Hutter, Planning Manager at (714) 690-3336, for additional information and/or appear at the December 18, 2018, Public Hearing in person or by agent and be heard.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

/s/
Kimberly Kenney
Deputy City Clerk

News Enterprise-11/28/2018-73981

Legals-NE

T.S. No. 067416-CA APN: 224-184-18 NOTICE OF TRUSTEE'S SALE IMPORTANT NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 11/24/2004. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING

Legals-NE

AGAINST YOU, YOU SHOULD CONTACT A LAWYER On 12/20/2018 at 9:00 AM, CLEAR RECON CORP, as duly appointed trustee under and pursuant to Deed of Trust recorded 11/30/2004, as Instrument No. 2004001062236, of Official Records in the office of the County Recorder of Orange County, State of CALIFORNIA executed by: ADWAYNE L. BERNARD AND BARBARA S. BERN-

Legals-NE

ARD, HUSBAND AND WIFE AS JOINT TENANTS WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER, S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAV-

NOTICE CALLING FOR BIDS

The Los Alamitos Unified School District ("District") is seeking sealed bids for **SPECIAL EDUCATION TRANSPORTATION SERVICES, Bid # 2018-2019-006**. Bids must be received by the Bid Deadline of 2:00 P.M. on December 12, 2018 at:

Los Alamitos Unified School District
Facilities, Maintenance, Operations,
and Transportation Office
10652 Reagan Street
Los Alamitos, CA 90720

All interested parties are encouraged to submit bids to provide transportation services as described in the District's "RFB". In summary, the District is seeking qualified entities to provide transportation services for selected students to and from designated locations pursuant to Education Code section 39800 et seq. The District will seek full transportation services, including the design and implementation of routing schedules to accommodate all students. The District's RFB includes a detailed description of the transportation services requested by the District and establishes the bid process and requirements.

Parties interested in submitting bids for the District's transportation service may request a set of the "Contract Documents" by visiting the District's website at <https://www.losal.org/Page/4645> or by contacting the District via email, mail or in person at the address below:

Los Alamitos Unified School District
John Eclevia
10652 Reagan Street
Los Alamitos, CA 90720
FMOT@losal.org

The District will not respond to telephone requests for a copy of the Contract Documents.

All bids must be submitted on the forms provided in the Contract Documents and must respond fully to all the requirements set forth in the Contract Documents. The District reserves the right to reject any and all bids and to waive any irregularities therein.
News Enterprise-11/28,12/5/2018- 73876

CITY OF LOS ALAMITOS PUBLIC NOTICE OF INTRODUCTION OF ORDINANCE NO. 2018-08

NOTICE IS HEREBY GIVEN that on November 18, 2018 the City Council of the City of Los Alamitos introduced Ordinance No. 2018-08, entitled, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LOS ALAMITOS, CALIFORNIA, ADDING CHAPTER 12.48 TO TITLE 12 OF THE LOS ALAMITOS MUNICIPAL CODE PERTAINING TO THE REGULATION OF SIDEWALK VENDING."

The proposed ordinance will establish a program to regulate sidewalk vendors in the City to the maximum extent permissible under SB 946. Consistent with the bill, sidewalk vendors would be required to annually obtain a permit from the City prior to selling food or merchandise on the City's sidewalks. Sidewalk vending without a valid permit would be punishable by administrative fines ranging from \$250 to \$1,000 as prescribed by statute. Sidewalk vendors would be required to comply with operational requirements, which are necessary to protect the public health, safety, and welfare, including without limitation:

- Sidewalk vendors shall not cause or permit litter to be deposited upon any portion of the public right-of-way, a City park or private property.
- No sidewalk vendor shall operate (1) within five feet of a marked crosswalk, a fire hydrant or fire call box, or a driveway; (2) within a marked bus zone, or within 40 feet of a sign designating a bus stop; (3) within 18 inches from the edge of the curb; (4) within the immediate vicinity of a certified farmers' market or a swap meet; or (5) within the immediate vicinity of any area designed for a temporary special permit (e.g., Winter Wonderland).
- Stationary sidewalk vendors (i.e., vendors operating from a fixed location) are prohibited in all residential zones. Roaming sidewalk vendors are permitted in residential zones between the hours of 8:00 a.m. to 6:00 p.m.
- Sidewalk vending is prohibited within 500 feet of a school site between the hours of 7:00 a.m. to 5:00 p.m. on days when school is in session.
- A violation of these requirements would be punishable by administrative fines ranging from \$100 to \$500 as prescribed by statute.

A certified copy of the full text of Ordinance No. 2018-08 is available for review in the Office of the City Clerk, City of Los Alamitos, 3191 Katella Avenue, Los Alamitos, California.

Windmera Quintanar, MMC, City Clerk
News Enterprise-11/28/2018- 73994

CLASSIFIEDS

(562) 430-9985 Fax: (562) 430-3469

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INGS BANK SPECIFIED IN SECTION 5102 OF THE FINANCIAL CODE AND AUTHORIZED TO DO BUSINESS IN THIS STATE: ON THE FRONT STEPS TO THE ENTRANCE OF THE ORANGE CIVIC CENTER, 300 E. CHAPMAN, ORANGE, CA 92866 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: MORE ACCURATELY DESCRIBED ON SAID DEED OF TRUST. The street address and other common designation, if any, of the real property described above is purported to be: 6658 SOUTHAMPTON CYPRESS, CALIFORNIA 90630 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be held, but without covenant or warranty, express or implied, regarding title, possession, condition, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$273,734.14 If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned or its predecessor caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. **NOTICE TO POTENTIAL BIDDERS:** If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to

free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. **NOTICE TO PROPERTY OWNER:** The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (844) 477-7869 or visit this Internet Web site WWW.STOXPOSTING.COM, using the file number assigned to this case 067416-CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. **FOR SALES INFORMATION:** (844) 477-7869 **CLEAR RECON CORP** 4375 Jutland Drive San Diego, California 92117 **Event Newspapers-11/28, 12/5, 12/2018-73262**

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2018-01031206
TO ALL INTERESTED PERSONS: Petitioner: JIANMENG ZHANG filed a petition with this court for a decree changing names as follows: JIANMENG ZHANG to VINCENT JZ CHANG. THE COURT

ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
January 9, 2019
8:30 a.m., Dept. D-100
Window: 44
Superior Court
700 Civic Ctr., West Santa Ana, CA 92701
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: News Enterprise
DATE: NOV 9, 2018
ROBERT J. MOSS
Judge of the Superior Court
News Enterprise-73343 11/14,21,28,12/5/2018

NOTICE OF PETITION TO ADMINISTER ESTATE OF: GAIL OLESEN CASE NO. 30-2018-01030198-PR-LA-CJC
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of GAIL OLESEN. A Petition for PROBATE has been filed by: JOHN HALTMEIER in the Superior Court of California, County of ORANGE. The Petition for Probate requests that JOHN HALTMEIER be appointed as personal representative to administer the estate of the decedent. The Petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent

administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. **A hearing on the petition will be held in this court as follows: December 06, 2018 at 2:00 PM in Dept. C8, 700 Civic Center Dr., West, Santa Ana, CA 92701.** If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for petitioner: Agnieska Askov' Askov Estate Planning 2607 E. 221st Place Carson, CA 90810 (949) 636-2436 **Event Newspapers-11/14,11/21,11/28/2018-73182**

NOTICE OF PUBLIC LIEN SALE NOTICE OF PUBLIC SALE OF PERSONAL PROPERTY
NOTICE IS HEREBY GIVEN THAT PURSUANT TO SECTIONS 21700-21716 OF THE BUSINESS AND PROFESSIONS CODE, SECTION 2328 OF THE UCC, SECTION 535 OF THE PENAL CODE AND PROVISIONS OF THE CIVIL CODE, **SMALL SPACE SELF STORAGE,**

10909 PORTAL DR. LOS ALAMITOS, CA. 90720, COUNTY OF ORANGE, STATE OF CALIFORNIA, ABOVE ADDRESS WILL SELL, TO SATISFY LIEN OF THE OWNER, AT PUBLIC SALE. UNIT WILL BE SOLD AT PUBLIC AUCTION THROUGH ONLINE AUCTION SERVICES OF WWW.LOCKERFOX.COM WITH BIDS OPENING ON OR AFTER **1:00 PM, DECEMBER 12TH, 2018** AND BIDDING WILL END ON OR AFTER 1:00 PM, NOVEMBER 21ST, 2018. THE PERSONAL GOODS STORED THEREIN BY THE FOLLOWING MAY INCLUDE, BUT ARE NOT LIMITED TO GENERAL HOUSEHOLD, FURNITURE, BOXES, CLOTHES AND APPLIANCES. **NAME DONALD HOFER RICK BRAND RICK BRAND JACQUELINE MELLEGOZA** PURCHASES MUST BE MADE WITH CASH ONLY AND PAID AT THE TIME OF SALE. ALL GOODS ARE SOLD AS IS AND MUST BE REMOVED WITHIN 24 HOURS OF THE TIME OF PURCHASE. SMALL SPACE SELF STORAGE RESERVES THE RIGHT TO RETRACT BIDS. SALE IS SUBJECT TO ADJUDICATION IN THE EVENT OF SETTLEMENT BETWEEN OWNER AND OBLIGATED PARTY. BID AT: WWW.LOCKERFOX.COM **News Enterprise-11/28,12/5/2018- 73930**

NOTICE TO CREDITORS OF BULK SALE (Notice pursuant to UCC Sec. 6105) Escrow No. 01401447-861-DF
NOTICE IS HEREBY GIVEN to creditors of the within named seller that a bulk sale is about to be made of the assets described below. The name and business address of the seller is: **QUIK MFG., CO., A CALIFORNIA CORPORATION,** 18071 MT. WASHINGTON STREET, FOUNTAIN VALLEY, CA 92708 Doing business as QMC All other business name(s) and address(es) used by the Seller(s) within the past three years, as stated by the Seller(s), is/are: **QUIK MFG., CO; QMC CRANES; AND QMC HYDRAULIC CRANES; 18071 MT. WASHINGTON STREET, FOUNTAIN VALLEY, CA 92708** The location in California

of the chief executive office of the seller is: 18071 MT. WASHINGTON STREET, FOUNTAIN VALLEY, CA 92708 The name(s) and address of the Buyer(s) are: **JENSEN ENTERPRISES, INC., A NEVADA CORPORATION,** 825 STENNERI WAY, SPARKS, NV 89431 The assets being sold are generally described as: **FURNITURE, FIXTURES, EQUIPMENT, INVENTORY, GOODWILL, AND ENGINEERING** and are located at: 18071 MT. WASHINGTON STREET, FOUNTAIN VALLEY, CA 92708 The bulk sale is intended to consummate at the office of: **CHICAGO TITLE COMPANY, 917 GLENNEYRE, STE 1, LAGUNA BEACH, CA 92651** and the anticipated sale date is: **DECEMBER 14, 2018** The bulk sale IS subject to California Uniform Commercial Code Section 6106.2. The name and address of the person with whom claims may be filed is: **DEBBI FABER, CSEO, CBSS, CMHS, CEI, CHICAGO TITLE COMPANY, 917 GLENNEYRE, STE 1, LAGUNA BEACH, CA 92651** and the last day for filing claims by a creditor or shall be **DECEMBER 13, 2018**, which is the business day before the sale date specified above. Dated: **NOVEMBER 19, 2018** Buyer(s)/Applicant(s): **JENSEN ENTERPRISES, INC., A NEVADA CORPORATION, LA2148403 NEWS ENTERPRISE 11/28/18-73980**

NOTICE TO CREDITORS OF BULK SALE (SECS. 6104, 6105 U.C.C.)
Escrow No: 00034835TT
Notice is hereby given to creditors of the within named seller that a bulk sale is about to be made of the assets described below. The names and business

addresses of the Seller are: **PAUL CHANTANOP** 10895 LOS ALAMITOS BLVD., LOS ALAMITOS, CA 90720 The location in California of the chief executive office of the seller is: (If "same as above", so state) **SAME AS ABOVE** As listed by the seller, all other business names and addresses used by the seller within three years before the date such list was sent or delivered to the buyer are: (If "none", so state.) **NONE** The names and business addresses of the buyer are: **NINLAWAN KHUMSAARD** 10895 LOS ALAMITOS BLVD., LOS ALAMITOS, CA 90720 The assets to be sold are described in general as: **A BUSINESS INCLUDING FURNITURE, FIXTURES AND EQUIPMENT, GOODWILL, TRADE-NAME, INVENTORY, LEASE AND LEASE-HOLD IMPROVEMENTS** and are located at: 10895 LOS ALAMITOS BLVD., LOS ALAMITOS, CA 90720 The business name used by the seller at that location is: **CHIANG MAI THAI RESTAURANT** The anticipated date of the sale/transfer is **12/14/2018** at the office of Apex Escrow 15440 Beach Blvd., Suite 131Westminster, CA 92683 This bulk sale IS subject to California Uniform Commercial Code Section 6106.2. If so subject, the name and address of the person with whom claims may be filed is **Terry Tran, Apex Escrow 15440 Beach Blvd., Suite 131 Westminster, CA 92683** and the last date for filing claims shall be **12/13/2018** which is the business day before the sale date specified above. Dated: **11/16/2018** /S/ **NINLAWAN KHUMSAARD** 11/28/18 **CNS-3198388# NEWS ENTERPRISE-11/28/2018- 73990**

CITY OF LA PALMA NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that on Monday, December 10, 2018, at 7:00 P.M., the City of La Palma Development and Circulation Committee will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:
Amendment No. 5 to Precise Plan 67 and Amendment No. 2 to Precise Plan 139: A request by the Applicant, Prime Healthcare for site improvements at the La Palma Intercommunity Hospital comprised of an emergency generator, outdoor storage containers, and a cardboard compactor located at 7901 Walker Street, La Palma, CA (APNs 263-281-04, 263-281-12, 263-634-21). Pursuant to the La Palma Zoning Map the subject property is identified as Public/Institutional (PI) Zone. The Development and Circulation Committee is a recommending body to the City Council which is the approval authority for Amendments to Precise Plans.

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge the Amendments to Precise Plan 67 and Precise Plan 139, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the Development and Circulation Committee at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.
/s/
Kimberly Kenney
Deputy City Clerk

CHOOSE CAR SEAT: BY AGE & SIZE 



THE NUMBER OF PEOPLE **WHO THINK** THEY HAVE THEIR CHILD IN THE RIGHT SEAT.

THE ONES **WHO ACTUALLY DO.**

KNOW FOR SURE

IF YOUR CHILD IS IN THE RIGHT CAR SEAT.



VISIT SAFERCAR.GOV/THERIGHTSEAT

