

CLASSIFIEDS

(562) 430-9985 Fax: (562) 430-3469

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SECOND AMENDED ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2018-1003717
TO ALL INTERESTED PERSONS: Petitioner: MARIA GUADALUPE MARTINEZ filed a petition with this court for a decree changing names as follows: MARIA GUADALUPE MARTINEZ to XITLALI ANGELINA MARTINEZ. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
October 16, 2018
8:30 a.m., Dept. D100
Window 44
Superior Court
700 Civic Center Dr., W. Santa Ana, CA 92701
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Event Newspapers
DATE: AUG 29 2018
ROBERT J. MOSS
Judge of the Superior Court
Event News-70029
9/12,19,26,10/3/2018

T.S. No. 060322-CA APN: 242-075-30 NOTICE OF TRUSTEE'S SALE IMPORTANT NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 5/23/2016. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER On 11/8/2018 at 12:00 PM, CLEAR RECON CORP, as duly appointed trustee under and pursuant to Deed of Trust recorded 5/26/2016, as Instrument No. 2016000237218, of Official Records in the office of the County Recorder of Orange County, State of CALIFORNIA executed by: RYAN B WITHAM, A SINGLE MAN WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK SPECIFIED IN SECTION 5102 OF THE FINANCIAL CODE AND AUTHORIZED TO DO BUSINESS IN THIS STATE: At the North front entrance to the County Courthouse, 700 Civic Center Drive West, Santa Ana, CA 92701 all right, title and interest conveyed to and now held by it under said Deed of Trust in

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the property situated in said County and State described as: MORE FULLY DESCRIBED ON SAID DEED OF TRUST The street address and other common designation, if any, of the real property described above is purported to be: 4239 LARWIN AVE CYPRESS, CALIFORNIA 90630 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be held, but without covenant or warranty, express or implied, regarding title, possession, condition, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$489,643.07 If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a

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trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than

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one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date

REQUEST FOR PROPOSAL AND STATEMENT OF QUALIFICATIONS

for

General Sewer Repair Services (Citywide)

City Project No. 18-SWR-01

The Request for Proposals (RFP) and Statement of Qualifications (SOQ) submittal deadline is 5:00 p.m. on Thursday, October 25, 2018.

The Request for Proposals (RFP) and Statement of Qualifications (SOQ) package is available on the City's website, www.cityoflapalma.org for download by agencies interested in submitting a Proposal. Please contact the City Engineer's office at (714) 690-3310 if you have any questions.

The annual budget for the project is \$95,000.

/S/ Michael S. Belknap
Community Services Director
News Enterprise-10/3/2018- 71236

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shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary,

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trustee, or a court, pursuant to Section 2924g of the California Civil Code. The

REQUEST FOR PROPOSAL AND STATEMENT OF QUALIFICATIONS

for

General Sewer Cleaning Maintenance Services (Citywide)

City Project No. 18-SWR-02

The Request for Proposals (RFP) and Statement of Qualifications (SOQ) submittal deadline is 5:00 p.m. on Thursday, October 25, 2018.

The Request for Proposals (RFP) and Statement of Qualifications (SOQ) package is available on the City's website, www.cityoflapalma.org for download by agencies interested in submitting a Proposal. Please contact the City Engineer's office at (714) 690-3310 if you have any questions.

The annual budget for the project is \$60,000.

/S/ Michael S. Belknap
Community Services Director
News Enterprise-10/3/2018- 71232

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law requires that information about trustee sale postponements be made

NOTICE OF PUBLIC LIEN SALE (For Newspaper Publication)

NOTICE OF PUBLIC SALE OF PERSONAL PROPERTY
NOTICE IS HEREBY GIVEN THAT PURSUANT TO SECTIONS 21700-21716 OF THE BUSINESS AND PROFESSIONS CODE, SECTION 2328 OF THE UCC, SECTION 535 OF THE PENAL CODE AND PROVISIONS OF THE CIVIL CODE, SMALL SPACE SELF STORAGE, 10909 PORTAL DR. LOS ALAMITOS, CA. 90720, COUNTY OF ORANGE, STATE OF CALIFORNIA, ABOVE ADDRESS WILL SELL, TO SATISFY LIEN OF THE OWNER, AT PUBLIC SALE. UNIT WILL BE SOLD AT PUBLIC AUCTION THROUGH ONLINE AUCTION SERVICES OF WWW.LOCKERFOX.COM WITH BIDS OPENING ON OR AFTER 1:00 PM, OCTOBER 3RD, 2018 AND BIDDING WILL END ON OR AFTER 1:00 PM, OCTOBER 10TH, 2018. THE PERSONAL GOODS STORED THEREIN BY THE FOLLOWING MAY INCLUDE, BUT ARE NOT LIMITED TO GENERAL HOUSEHOLD, FURNITURE, BOXES, CLOTHES AND APPLIANCES.

NAME

BRIAN BURNETT

PURCHASES MUST BE MADE WITH CASH ONLY AND PAID AT THE TIME OF SALE. ALL GOODS ARE SOLD AS IS AND MUST BE REMOVED WITHIN 24 HOURS OF THE TIME OF PURCHASE. SMALL SPACE SELF STORAGE RESERVES THE RIGHT TO RETRACT BIDS. SALE IS SUBJECT TO ADJOURNMENT. SALE IS SUBJECT TO CANCELLATION IN THE EVENT OF SETTLEMENT BETWEEN OWNER AND OBLIGATED PARTY. BID AT: WWW.LOCKERFOX.COM
News Enterprise-70694
9/26,10/3/2018



CITY OF LA PALMA LOCAL APPOINTMENTS LIST 2019

PUBLIC NOTICE

This Appointments List is prepared pursuant to Government Code Section 54972.

Notice is hereby given that the City of La Palma encourages residents to apply for positions on city committees that will have vacancies in 2019. At the end of each year, the city publishes a list of expiring appointed terms for the coming year, names of incumbents, and the dates of their appointment.

Following is a complete list for the Community Activities & Beautification Committee:		
Committee Member	Appointed	Term Expires
Sally Alvis	June 5, 2018	December 31, 2021
Emmanuel Aparicio	March 21, 2017	December 31, 2020
Jonathan Dhauw	February 17, 2015	December 31, 2018
Alta Duke	February 17, 2015	December 31, 2018
Noella Lew	February 18, 2014	December 31, 2017
Jane Rippee	February 18, 2014	December 31, 2017
Naomi Trias	March 21, 2017	December 31, 2020

Following is a complete list for the Development and Circulation Committee:		
Committee Member	Appointed	Term Expires
Rodi Almendralo	March 21, 2017	December 31, 2020
Debbie Baker	March 21, 2017	December 31, 2020
Jan Jensen	February 17, 2015	December 31, 2018
Dickson Lew	March 21, 2017	December 31, 2020
Vincent Luu	February 18, 2014	December 31, 2018
Guillermo Ortega	February 17, 2015	December 31, 2018
James Vaughn	March 21, 2017	December 31, 2020

All appointments are made by the City Council. Applications are due by November 8, 2018, and may be obtained on the City's website at www.cityoflapalma.org; from the City Clerk's Office at La Palma City Hall, 7822 Walker Street, La Palma, CA 90623; or by calling the City Clerk's Office at (714)690-3334.

City of La Palma
City Clerk's Office
7822 Walker Street
La Palma, CA 90623

Dated: October 1, 2018

/s/
Kimberly Kenney
Deputy City Clerk

Event-News Enterprise 10/3/2018 - 71310

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CYPRESS, CALIFORNIA, DECLARING ITS INTENTION TO ORDER THE RENEWAL OF CYPRESS CORPORATE CENTER LANDSCAPE MAINTENANCE DISTRICT NO. 1 FOR FISCAL YEAR 2018-19, PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972, AND FIXING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO

WHEREAS, the City Council has heretofore proposed the renewal of Cypress Corporate Center Landscape Maintenance District No. 1 for Fiscal Year 2018-19 (the "District") pursuant to the provisions of the Landscaping and Lighting Act of 1972 (Streets and Highways Code, Sections 22500 et seq.) for the purpose of maintaining a landscaped berm to be constructed in connection with the development of the Cypress Business Park; and

WHEREAS, the City Engineer's report entitled "City Engineer's Report-Maintenance Assessment District for Berm," dated September 2018, (the "City Engineer") was ordered, prepared and presented to the City Council pursuant to Streets and Highways Code, Sections 22565 et seq.; and

WHEREAS, said report was duly adopted, approved and confirmed by the City Council by its Resolution No. 6703 and is on file with City Clerk of said City.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CYPRESS HEREBY DOES FIND, DETERMINE, RESOLVE AND ORDER AS FOLLOWS:

SECTION 1. The City of Cypress does hereby declare its intention to order the renewal of Cypress Corporate Center Landscape Maintenance District No. 1 for Fiscal Year 2018-19, and to collect assessments pursuant to the Landscaping and Lighting Act of 1972.

SECTION 2. The District consists of that certain portion of the City of Cypress bounded on the north by Katella Avenue, on the east by Knott Street, on the south by Stanton Storm Channel, and on the west by Valley View Street.

SECTION 3. The landscaped improvements to be installed and maintained within the boundaries of the District are more particularly described in the City Engineer's Report. Said improvements have been modified since formation of said District by being extended from Knott Street westerly to 40' east of Valley View Street.

SECTION 4. A full and detailed description of the boundaries of the District and the proposed assessments upon assessable lots and parcels of land within the District are contained in the City Engineer's Report.

SECTION 5. NOTICE IS HEREBY GIVEN that on the 22nd day of October, 2018, at the hour of 7:00 p.m. in the Council Chamber located at City Hall, 5275 Orange Avenue, in the City of Cypress, California, any and all persons having objections to the work or extent of the District, may appear and show cause why said work should not be done or carried out or why the District should not be renewed in accordance with the Resolution of Intention. Although the City Council will consider all oral objections at the hearing, in order for an objection to constitute a protest under Streets and Highways Code, Section 22628, such protest must be in writing and must contain a description of the property in which each signer thereof is interested, sufficient to identify the same and must be delivered to the City Clerk of said City prior to the time set for the hearing and no other protests or objections will be considered for this purpose. If the signer of any protest is not shown upon the last equalized assessment roll of Orange County as the owner of the property described in the protests, then such protest must contain or be accompanied by written evidence that such signer is the owner of the property so described.

SECTION 6. The City Clerk shall cause this Resolution of Intention to be published at least ten days prior to the date set for the hearing, at least once in a newspaper of general circulation serving the City of Cypress, California, all as provided for in Government Code, Section 6061.

SECTION 7. The City Clerk is hereby ordered and directed to mail this Resolution of Intention to all property owners, whether resident or nonresident, within the District, at least ten days prior to the date set for the hearing, pursuant to Streets and Highways Code, Section 22627.

PASSED AND ADOPTED by the City Council of the City of Cypress at a regular meeting held on the 24th of September 2018.

/s/ Jon E. Peat
MAYOR OF THE CITY OF CYPRESS
ATTEST:
/s/ Denise Basham
CITY CLERK OF THE CITY OF CYPRESS

STATE OF CALIFORNIA }
COUNTY OF ORANGE } SS

I, DENISE BASHAM, City Clerk of the City of Cypress, DO HEREBY CERTIFY that the foregoing Resolution was duly adopted at a regular meeting of the said City Council held on the 24th day of September, 2018, by the following roll call vote:

AYES: 5 COUNCIL MEMBERS: Johnson, Morales, Yarc, Berry, and Peat
NOES: 0 COUNCIL MEMBERS: None
ABSENT: 0 COUNCIL MEMBERS: None

/s/ Denise Basham
CITY CLERK OF THE CITY OF CYPRESS
Event Newspapers-10/3/2018- 71317

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available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 1-866-539-4173 or visit this Internet Web site WWW.SERVICELINKAUCTION.COM, using the file number assigned to this case 060322-CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. **FOR SALES INFORMATION: 1-866-539-4173 CLEAR RECON CORP 4375 Jutland Drive San Diego, California 92117 Event Newspapers-9/19,26,10/3/2018- 70033**

NOTICE OF TRUSTEE'S SALE TS No. CA-10-354318-AL Order No.: 415721 YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 12/12/2005. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 to the Financial Code and authorized to do business in this state, will be held by duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. **BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE.** Trustor(s): YOUNG SOON JEON, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY Recorded: 12/20/2005 as Instrument No. 2005001013731 of Official Records in the office of the Recorder of ORANGE County, California; Date of Sale: 10/15/2018 at 9:00 AM Place of Sale: At the Doubletree by Hilton Hotel Anaheim – Orange County, 100 The City Drive, Orange, CA 92868 in the Auction.com Room Amount of unpaid balance and other charges: \$360,761.47 The purported property address is: 4025 BRYANT CT, CYPRESS, CA 90630 Assessor's Parcel No.: 242-013-22 **NOTICE TO POTENTIAL BIDDERS:** If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on

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a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a

CITY OF LA PALMA
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Tuesday, October 16, 2018, at 7:00 P.M., the City of La Palma City Council will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Amendment No. 3 to Precise Plan 203: A request by the Applicant, David Lewis of TFN Architectural Signage on behalf of the property ownership 73 LPCP Holdings, LLC to paint graphics and address graphics on the building located at 18 Centerpointe Drive, La Palma, CA (APN 276-081-42). The subject property is zoned Mixed Use Business (B-1) Zone. This project is categorically exempt from California Environmental Quality Act (CEQA) per Section 15301 Class 1 [Existing Facilities].

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge the Amendment to Precise Plan 203, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.
/S/ Kimberly Kenney
Deputy City Clerk
News Enterprise-10/3/2018- 71311

CITY OF LA PALMA
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Tuesday, October 16, 2018, at 7:00 P.M., the City of La Palma City Council will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Master Sign Plan (MSP) 2018-01: A request by the Applicant, David Lewis of TFN Architectural Signage on behalf of the property ownership 73 LPCP Holdings, LLC to amend the Centerpointe La Palma Master Sign Plan. The Centerpointe La Palma Master Sign Plan includes standards for all retail tenant signage, building address signage, freestanding directional signage, and freestanding monument signage throughout the 42-acre Centerpointe La Palma mixed use business park (APNs 276-081-36 through 64). The subject property is zoned Mixed Use Business (B-1) Zone. This project is Categorically Exempt from the provisions of CEQA per Section 15311(a) [Accessory Structures] On-Premise Signs.

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge Master Sign Plan 2018-01, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.
/S/ Kimberly Kenney
Deputy City Clerk
News Enterprise-10/3/2018- 71313

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fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. **NOTICE TO PROPERTY OWNER:** The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and,

CITY OF LA PALMA
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Tuesday, October 16, 2018, at 7:00 P.M., the City of La Palma City Council will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Amendment No. 3 to Precise Plan 203: A request by the Applicant, David Lewis of TFN Architectural Signage on behalf of the property ownership 73 LPCP Holdings, LLC to paint graphics and address graphics on the building located at 18 Centerpointe Drive, La Palma, CA (APN 276-081-42). The subject property is zoned Mixed Use Business (B-1) Zone. This project is categorically exempt from California Environmental Quality Act (CEQA) per Section 15301 Class 1 [Existing Facilities].

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge the Amendment to Precise Plan 203, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.
/S/ Kimberly Kenney
Deputy City Clerk
News Enterprise-10/3/2018- 71311

CITY OF LA PALMA
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Tuesday, October 16, 2018, at 7:00 P.M., the City of La Palma City Council will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Master Sign Plan (MSP) 2018-01: A request by the Applicant, David Lewis of TFN Architectural Signage on behalf of the property ownership 73 LPCP Holdings, LLC to amend the Centerpointe La Palma Master Sign Plan. The Centerpointe La Palma Master Sign Plan includes standards for all retail tenant signage, building address signage, freestanding directional signage, and freestanding monument signage throughout the 42-acre Centerpointe La Palma mixed use business park (APNs 276-081-36 through 64). The subject property is zoned Mixed Use Business (B-1) Zone. This project is Categorically Exempt from the provisions of CEQA per Section 15311(a) [Accessory Structures] On-Premise Signs.

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge Master Sign Plan 2018-01, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.
/S/ Kimberly Kenney
Deputy City Clerk
News Enterprise-10/3/2018- 71313

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if applicable, the rescheduled time and date for the sale of this property, you may call 800-280-2832 for information regarding the trustee's sale or visit this Internet Web site <http://www.qualityloan.com>, using the file number assigned to this foreclosure by the Trustee: CA-10-354318-AL. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to at-

CITY OF LA PALMA
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Tuesday, October 16, 2018, at 7:00 P.M., the City of La Palma City Council will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Amendment No. 1 to Precise Plan 213: A request by the Applicant, David Lewis of TFN Architectural Signage on behalf of the property ownership 73 LPCP Holdings, LLC to paint graphics and address graphics on the building located at 20 Centerpointe Drive, La Palma, CA (APN 276-081-52). The subject property is zoned Mixed Use Business (B-1) Zone. This project is categorically exempt from California Environmental Quality Act (CEQA) per Section 15301 Class 1 [Existing Facilities].

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge the Amendment to Precise Plan 213, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.
/S/ Kimberly Kenney
Deputy City Clerk
News Enterprise-10/3/2018- 71303

CITY OF LA PALMA
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Tuesday, October 16, 2018, at 7:00 P.M., the City of La Palma City Council will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Conditional Use Permit 378 and Variance 2018-03: A request by the Applicant, Hongmei Zhao the owner of the subject business Healthy Foot Massage located at 4943 La Palma Avenue, La Palma, CA (APN 263-312-63) to operate a massage establishment. The subject property is zoned Neighborhood Commercial (NC) Zone and massage establishments in the NC Zone require approval of a Conditional Use Permit. Healthy Foot Massage is located approximately 540 feet away from the nearest massage establishment located at 4992 La Palma Avenue, La Palma, CA (APN 262-042-30), which is less than the 1,000 feet separation required pursuant to the Zoning Code; therefore, a variance is required. This project is categorically exempt from California Environmental Quality Act (CEQA) per Section 15301 Class 1 [Existing Facilities].

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge Conditional Use Permit 378/Variance 2018-03, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.
/S/ Kimberly Kenney
Deputy City Clerk
News Enterprise-10/3/2018- 71312

Legals-NE

tend the scheduled sale. The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. If the sale is set aside for any reason, including if the Trustee is unable to convey title, the Purchaser at the sale shall be entitled only to a return of the

CITY OF LA PALMA
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Tuesday, October 16, 2018, at 7:00 P.M., the City of La Palma City Council will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Amendment No. 1 to Precise Plan 213: A request by the Applicant, David Lewis of TFN Architectural Signage on behalf of the property ownership 73 LPCP Holdings, LLC to paint graphics and address graphics on the building located at 20 Centerpointe Drive, La Palma, CA (APN 276-081-52). The subject property is zoned Mixed Use Business (B-1) Zone. This project is categorically exempt from California Environmental Quality Act (CEQA) per Section 15301 Class 1 [Existing Facilities].

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge the Amendment to Precise Plan 213, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.
/S/ Kimberly Kenney
Deputy City Clerk
News Enterprise-10/3/2018- 71303

CITY OF LA PALMA
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Tuesday, October 16, 2018, at 7:00 P.M., the City of La Palma City Council will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Conditional Use Permit 378 and Variance 2018-03: A request by the Applicant, Hongmei Zhao the owner of the subject business Healthy Foot Massage located at 4943 La Palma Avenue, La Palma, CA (APN 263-312-63) to operate a massage establishment. The subject property is zoned Neighborhood Commercial (NC) Zone and massage establishments in the NC Zone require approval of a Conditional Use Permit. Healthy Foot Massage is located approximately 540 feet away from the nearest massage establishment located at 4992 La Palma Avenue, La Palma, CA (APN 262-042-30), which is less than the 1,000 feet separation required pursuant to the Zoning Code; therefore, a variance is required. This project is categorically exempt from California Environmental Quality Act (CEQA) per Section 15301 Class 1 [Existing Facilities].

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge Conditional Use Permit 378/Variance 2018-03, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.
/S/ Kimberly Kenney
Deputy City Clerk
News Enterprise-10/3/2018- 71312

Legals-NE

monies paid to the Trustee. This shall be the Purchaser's sole and exclusive remedy. The purchaser shall have no further recourse against the Trustor, the Trustee, the Beneficiary, the Beneficiary's Agent, or the Beneficiary's Attorney. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holders right's against the real property only. Date: Quality Loan Service Corporation 2763

CITY OF LA PALMA
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Tuesday, October 16, 2018, at 7:00 P.M., the City of La Palma City Council will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Amendment No. 1 to Precise Plan 204: A request by the Applicant, David Lewis of TFN Architectural Signage on behalf of the property ownership 73 LPCP Holdings, LLC to paint graphics and address graphics on the building located at 26 Centerpointe Drive, La Palma, CA (APN 276-081-40). The subject property is zoned Mixed Use Business (B-1) Zone. This project is categorically exempt from California Environmental Quality Act (CEQA) per Section 15301 Class 1 [Existing Facilities].

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge the Amendment to Precise Plan 204, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.
/S/ Kimberly Kenney
Deputy City Clerk
News Enterprise-10/3/2018- 71302

CITY OF LA PALMA
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Tuesday, October 16, 2018, at 7:00 P.M., the City of La Palma City Council will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Amendment No. 1 to Conditional Use Permit 353 and Amendment No. 1 to Precise Plan 271: A request by the Applicant, Peter Hilger of the Eukon Group a SFC Communications, Inc. company on behalf of Verizon Wireless to modify the existing Verizon Wireless cellular facility hidden within the La Palma Christian Center's church steeple located at 8082 Walker Street, La Palma, CA (APN 262-133-26). The subject property is zoned Public/Institutional (PI) Zone and communication towers in the PI Zone require approval of a Conditional Use Permit. The proposed modifications include a new internal cooling system that requires new 30 inch by 60 inch louvers be installed into the church steeple to meet ventilation needs of the Verizon Wireless cellular facility inside. This project is categorically exempt from California Environmental Quality Act (CEQA) per Section 15301 Class 1 [Existing Facilities].

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge the Amendments Conditional Use Permit 353/Precise Plan 271, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.
/S/ Kimberly Kenney
Deputy City Clerk
News Enterprise-10/3/2018- 71300

Legals-NE

Camino Del Rio South San Diego, CA 92108 619-645-7711 For NON SALE information only Sale Line: 800-280-2832 Or Login to: <http://www.qualityloan.com> Reinstatement Line: (866) 645-7711 Ext 5318 Quality Loan Service Corp. TS No.: CA-10-354318-AL ID-SPub #0145061 9/19/2018 9/26/2018 10/3/2018 **Event Newspapers-9/19,26,10/3/2018- 70173**

NOTICE OF TRUSTEE'S SALE TS No. CA-18-811859-BF Order No.: 8731458 YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED

CITY OF LA PALMA
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Tuesday, October 16, 2018, at 7:00 P.M., the City of La Palma City Council will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Amendment No. 1 to Precise Plan 204: A request by the Applicant, David Lewis of TFN Architectural Signage on behalf of the property ownership 73 LPCP Holdings, LLC to paint graphics and address graphics on the building located at 26 Centerpointe Drive, La Palma, CA (APN 276-081-40). The subject property is zoned Mixed Use Business (B-1) Zone. This project is categorically exempt from California Environmental Quality Act (CEQA) per Section 15301 Class 1 [Existing Facilities].

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge the Amendment to Precise Plan 204, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

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/S/ Kimberly Kenney
Deputy City Clerk
News Enterprise-10/3/2018- 71302

CITY OF LA PALMA
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Tuesday, October 16, 2018, at 7:00 P.M., the City of La Palma City Council will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Amendment No. 1 to Conditional Use Permit 353 and Amendment No. 1 to Precise Plan 271: A request by the Applicant, Peter Hilger of the Eukon Group a SFC Communications, Inc. company on behalf of Verizon Wireless to modify the existing Verizon Wireless cellular facility hidden within the La Palma Christian Center's church steeple located at 8082 Walker Street, La Palma, CA (APN 262-133-26). The subject property is zoned Public/Institutional (PI) Zone and communication towers in the PI Zone require approval of a Conditional Use Permit. The proposed modifications include a new internal cooling system that requires new 30 inch by 60 inch louvers be installed into the church steeple to meet ventilation needs of the Verizon Wireless cellular facility inside. This project is categorically exempt from California Environmental Quality Act (CEQA) per Section 15301 Class 1 [Existing Facilities].

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge the Amendments Conditional Use Permit 353/Precise Plan 271, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

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/S/ Kimberly Kenney
Deputy City Clerk
News Enterprise-10/3/2018- 71300

CLASSIFIEDS

(562) 430-9985 Fax: (562) 430-3469

Legals-NE

9/8/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 to the Financial Code and authorized to do business in this state, will be held by duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE. Trustor(s): JOSEPH CHRISTY AND PIA CHRISTY, HUSBAND AND WIFE Recorded: 9/18/2006 as Instrument No. 2006000620728 of Official Records in the office of the Recorder of ORANGE County, California; Date of Sale: 10/17/2018 at 1:30PM Place of Sale: At the North front entrance to the County Courthouse located at 700 Civic Center Drive West, Santa Ana, CA 92701 Amount of unpaid balance and other charges: \$487,523.66 The purported property address is: 5251 MYRA AVE, CYPRESS, CA 90630-4442 Assessor's Parcel No.: 241-204-01 NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The

Legals-NE

law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 916-939-0772 for information regarding the trustee's sale or visit this Internet Web site <http://www.qualityloan.com>, using the file number assigned to this foreclosure by the Trustee: CA-18-811859-BF. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. If the sale is set aside for any reason, including if the Trustee is unable to convey title, the Purchaser at the sale shall be entitled only to a return of the monies paid to the Trustee. This shall be the Purchaser's sole and exclusive remedy. The purchaser shall have no further recourse against the Trustor, the Trustee, the Beneficiary, the Beneficiary's Agent, or the Beneficiary's Attorney. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holders right's against the real property only. Date: Quality Loan Service Corporation 2763 Camino Del Rio South San Diego, CA 92108 619-645-7711 For NON SALE information only Sale Line: 916-939-0772 Or Login to: <http://www.qualityloan.com> Reinstatement Line: (866) 645-7711 Ext 5318 Quality Loan Service Corp. TS No.: CA-18-811859-BF IDSPub #0145433 9/26/2018 10/3/2018 10/10/2018 **Event Newspapers-9/26,10/3,10/2018- 70538**

Legals-NE

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2018-01019182
TO ALL INTERESTED PERSONS: Petitioner: AMBER Y. CAO and GANG WANG on Behalf of AICHAO WANG a minor filed a petition with this court for a decree changing names as follows: AICHAO WANG to EMMA CAO WANG. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is

Legals-NE

timely filed, the court may grant the petition without a hearing.
NOTICE OF HEARING
October 24, 2018
8:30 a.m., Dept. D-100
Window: 44
Superior Court
700 Civic Ctr., West
Santa Ana, CA 92701
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: News Enterprise
DATE: SEP 18, 2018
ROBERT J. MOSS
Judge of the
Superior Court
News Enterprise-70736 9/26,10/3,10,17/2018

Legals-NE

NOTICE TO CREDITORS OF BULK SALE AND OF INTENTION TO TRANSFER ALCOHOLIC BEVERAGE LICENSE(S) (UCC Sec. 6101 et seq. and B & P Sec. 24073 et seq.)
Escrow No. 18255-HY
NOTICE IS HEREBY GIVEN that a bulk sale of assets and a transfer of alcoholic beverage licenses is about to be made. The name(s), Social Security or Federal Tax Numbers and business address of the Seller(s)/licensee(s) are: BAJA SONORA #3, INC. 10900 LOS ALAMITOS BLVD. STE 101 LOS ALAMITOS, CA 90720 Doing business as: BAJA SONORA
All other business names(s) and address(es) used by the seller(s)/licensee(s) within the past three years, as stated by the seller(s)/licensee(s), is/are:
The name(s), Social Security or Federal Tax Numbers and address of the Buyer(s)/applicant(s) is/are: EDUARDO FLORES 6268 BLUE BELL STREET CORONA CA 92880
The assets being sold are generally described as: FURNITURE, FIXTURES, EQUIPMENT, MACHINERY, LEASE, LEASEHOLD IMPROVEMENTS, COVENANT NOT TO COMPETE AND TELEPHONE NUMBERS, ABC 41-551213 and is/are located at: 10900 LOS ALAMITOS BLVD. STE 101 LOS ALAMITOS, CA 90720
The type of license to be transferred is/are: Type: ON-SALE BEER AND WINE EATING PLACE License No. 41-551213 now issued for the premises located at: SAME
The bulk sale and transfer of alcoholic beverage license(s) is/are intended to be consummated at the office of: NEW CENTURY ESCROW, INC, 18253 COLIMA RD STE 202, ROWLAND HEIGHTS, CA 91748 and the anticipated sale date is OCTOBER 25, 2018
The Bulk sale is subject to California Uniform Code Section 6106.2
The purchase price of consideration in connection with the sale of the business and transfer of the license, is the sum of \$115,000.00, including inventory, estimated at 1,000.00 which consists of the following: DESCRIPTION, AMOUNT: DEPOSIT CHECK \$15,000.00 DEMAND NOTE \$100,000.00 TOTAL \$115,000.00
It has been agreed between the seller(s)/licensee(s) and the intended buyer(s)/transferee(s), as required by Sec. 24073 of the Business and Professions code, that the consideration for transfer of the business and li-

Legals-NE

cense is to be paid only after the transfer has been approved by the Department of Alcoholic Beverage Control.
Dated: 9-12-18
BAJA SONORA #3, INC., Seller(s)/Licensee(s)
EDUARDO FLORES, Buyer(s)/Applicant(s)
LA2109785 NEWS ENTERPRISE 10/03/18 News Enterprises-10/3/2018- 71249

Legals-NE

NOTICE OF TRUSTEE'S SALE T.S. No. 18-20172-SP-CA Title No. 180108490-CA-VOI A.P.N. 107-373-04 ATTENTION RECORDER: THE FOLLOWING REFERENCE TO AN ATTACHED SUMMARY IS APPLICABLE TO THE NOTICE PROVIDED TO THE TRUSTOR ONLY PURSUANT TO CIVIL CODE 2923.3 NOTE: THERE IS A SUMMARY OF THE INFORMATION IN THIS DOCUMENT ATTACHED. YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 10/02/2006. UNLESS YOU TAKE ACTION TO

Legals-NE

PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, (cashier's check(s) must be made payable to National Default Servicing Corporation), drawn on a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state; will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described below. The sale will be made in an "as is" condition, but without covenant

Legals-NE

NOTICE OF PUBLIC SALE OF PERSONAL PROPERTY
NOTICE IS HEREBY GIVEN THAT PURSUANT TO SECTIONS 21700-21716 OF THE BUSINESS AND PROFESSIONS CODE, SECTION 2328 OF THE UCC, SECTION 535 OF THE PENAL CODE AND PROVISIONS OF THE CIVIL CODE, RIGHTSPACE STORAGE – CYPRESS, 8882 WATSON ST. CYPRESS, CA. 90630, COUNTY OF ORANGE, STATE OF CALIFORNIA, ABOVE ADDRESS WILL SELL, TO SATISFY LIEN OF THE OWNER, AT PUBLIC SALE. UNIT WILL BE SOLD AT PUBLIC AUCTION THROUGH ONLINE AUCTION SERVICES OF WWW.LOCKERFOX.COM WITH BIDS OPENING ON OR AFTER 12:00 PM, OCTOBER 3, 2018 AND BIDDING WILL END ON OR AFTER 12:00 PM, OCTOBER 10, 2018. THE PERSONAL GOODS STORED THEREIN BY THE FOLLOWING MAY INCLUDE, BUT ARE NOT LIMITED TO GENERAL HOUSEHOLD, FURNITURE, BOXES, CLOTHES AND APPLIANCES.

Legals-NE

NAME

BROWN, SHANNON – BALTAZAR, ORTEGA – SER-RANO, DENISE

Legals-NE

PURCHASES MUST BE MADE WITH CASH ONLY AND PAID AT THE TIME OF SALE. ALL GOODS ARE SOLD AS IS AND MUST BE REMOVED WITHIN 24 HOURS OF THE TIME OF PURCHASE. RIGHTSPACE STORAGE RESERVES THE RIGHT TO RETRACT BIDS. SALE IS SUBJECT TO ADJOURNMENT. SALE IS SUBJECT TO CANCELLATION IN THE EVENT OF SETTLEMENT BETWEEN OWNER AND OBLIGATED PARTY.
BID AT: WWW.LOCKERFOX.COM
The Event-70737 9/26,10/3/2018

Legals-NE

CITY OF LA PALMA NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Tuesday, October 16, 2018, at 7:00 P.M., the City of La Palma City Council will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Amendment No. 2 to Precise Plan 203: A request by the Applicant, David Lewis of TFN Architectural Signage on behalf of the property ownership 73 LPCP Holdings, LLC to paint graphics and address graphics on the building located at 28 Centerpointe Drive, La Palma, CA (APN 276-081-39). The subject property is zoned Mixed Use Business (B-1) Zone. This project is categorically exempt from California Environmental Quality Act (CEQA) per Section 15301 Class 1 [Existing Facilities].

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge the Amendment to Precise Plan 203, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

Legals-NE

CITY OF LA PALMA NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Tuesday, October 16, 2018, at 7:00 P.M., the City of La Palma City Council will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Amendment No. 1 to Precise Plan 215: A request by the Applicant, David Lewis of TFN Architectural Signage on behalf of the property ownership 73 LPCP Holdings, LLC to paint graphics and address graphics on the building located at 22 Centerpointe Drive, La Palma, CA (APN 276-081-53). The subject property is zoned Mixed Use Business (B-1) Zone. This project is categorically exempt from California Environmental Quality Act (CEQA) per Section 15301 Class 1 [Existing Facilities].

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge the Amendment to Precise Plan 215, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

Legals-NE

CITY OF LA PALMA NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Tuesday, October 16, 2018, at 7:00 P.M., the City of La Palma City Council will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Amendment No. 2 to Precise Plan 214: A request by the Applicant, David Lewis of TFN Architectural Signage on behalf of the property ownership 73 LPCP Holdings, LLC to paint graphics and address graphics on the building located at 24 Centerpointe Drive, La Palma, CA (APN 276-081-54). The subject property is zoned Mixed Use Business (B-1) Zone. This project is categorically exempt from California Environmental Quality Act (CEQA) per Section 15301 Class 1 [Existing Facilities].

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge the Amendment to Precise Plan 214, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

Legals-NE

CITY OF LA PALMA NOTICE OF PUBLIC HEARING

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Legals-NE

CITY OF LA PALMA NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Tuesday, October 16, 2018, at 7:00 P.M., the City of La Palma City Council will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Amendment No. 2 to Precise Plan 214: A request by the Applicant, David Lewis of TFN Architectural Signage on behalf of the property ownership 73 LPCP Holdings, LLC to paint graphics and address graphics on the building located at 24 Centerpointe Drive, La Palma, CA (APN 276-081-54). The subject property is zoned Mixed Use Business (B-1) Zone. This project is categorically exempt from California Environmental Quality Act (CEQA) per Section 15301 Class 1 [Existing Facilities].

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge the Amendment to Precise Plan 214, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

CLASSIFIEDS
(562) 430-9985 Fax: (562) 430-3469

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ten request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The requirements of California Civil Code Section 2923.5(b)/2923.55(c) were fulfilled when the Notice of Default was recorded. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary,

trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 714-730-2727 or visit this Internet Web site www.ndscorp.com/sales, using the file number assigned to this case 18-20172-SP-CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. Date: 09/27/2018 National Default Servicing Corporation c/o Tiffany and Bosco, P.A., its agent, 1230 Columbia Street, Suite 680 San Diego, CA 92101 Toll Free Phone: 888-264-4010 Sales Line 714-730-2727; Sales Website: www.ndscorp.com Rachael Hamilton, Trustee Sales Representative A-4671415 10/03/2018, 10/10/2018, 10/17/2018 News Enterprise-10/3,10,17/2018- 71258

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2018-01013250 TO ALL INTERESTED PERSONS: Petitioner: ANASTASIA ILINA on behalf of NICOLE ALEXANDRA GOLYSHEVA a minor filed a petition with this court for a decree changing names as follows: NICOLE ALEXANDRA GOLYSHEVA to

NICOLE ALEXANDRA ILINA. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING October 4, 2018 8:30 a.m., Dept. D100 Window 44 Superior Court 700 Civic Center Dr., West Santa Ana, CA 92701 A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Event Newspapers DATE: AUG 21 2018 ROBERT J. MOSS Judge of the Superior Court Event Newspapers-70749 8/29,9/5,12,19/2018

NOTICE OF PETITION TO ADMINISTER ESTATE OF: SEYED M. GHAZI CASE NO. 30-2018-01019493-PR-PW-CJC To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of SEYED M. GHAZI. A PETITION FOR PRO-

BATE has been filed by JANIS MAHAFFEY in the Superior Court of California, County of ORANGE. THE PETITION FOR PROBATE requests that JANIS MAHAFFEY be appointed as personal representative to administer the estate of the decedent. THE PETITION requests the decedent's WILL and codicils, if any, be admitted to probate. The WILL and any codicils are available for examination in the file kept by the court. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: 10/25/18 at 2:00PM in Dept. C08 located at 700 CIVIC CENTER DRIVE WEST, SANTA ANA, CA 92701 IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner SONA A. TATIYANTS - SBN 239581 LYNK LAW, INC. 240 S. JACKSON BLVD. STE 310 GLENDALE CA 91205 10/3, 10/10, 10/17/18 CNS-3177223# The Event-70709 10/3,10,27/2018

A PETITION FOR PROBATE has been filed by TONY RACKAUCKAS, DISTRICT ATTORNEY-PUBLIC ADMINISTRATOR in the Superior Court of California, County of ORANGE. THE PETITION FOR PROBATE requests that TONY RACKAUCKAS, DISTRICT ATTORNEY-PUBLIC ADMINISTRATOR be appointed as personal representative to administer the estate of the decedent. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: 10/31/18 at 1:30PM in Dept. C-9 located at 700 CIVIC CENTER DRIVE WEST, SANTA ANA, CA 92702 IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner Leona J. Page, County Counsel and Angelica C. Daffertary, Supervising Deputy SBN:213665 333 W. Santa Ana Blvd., P.O. Box 118, Santa Ana, CA 92702 (714) 834-4664 Event News-71289 10/3,10,17/2018

NOTICE OF TRUSTEE'S SALE T.S. No.: 18-0986 Loan No.: *****0187 APN: 022-372-07 NOTE: THERE IS A SUMMARY OF THE INFORMATION IN THIS DOCUMENT ATTACHED. YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 4/1/2016. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A

PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described below. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. Trustor: DANIEL R. MIRANDA AND ANTOINETTE MIRANDA, HUSBAND AND WIFE AS JOINT TENANTS Duly Appointed Trustee: PRESTIGE DEFAULT SERVICES Recorded 4/18/2016 as Instrument No. 2016000166470 in book , page of Official Records in the office of the Recorder of Orange County, California, Date of Sale: 10/29/2018 at 9:00 AM Place of Sale: Auction.com room, Doubletree by Hilton Hotel Anaheim - Orange County, 100 The City Drive, Orange, California 92868 Amount of unpaid balance and other charges: \$454,024.48 Street Address or other common designation of real property: 600 CLIFTON STREET LA HABRA, CA 90631 The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property

by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. All checks payable to Prestige Default Services. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (800) 793-6107 or visit this Internet Web site www.auction.com, using the file number assigned to this case 18-0986. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. Date: 9/24/2018 PRESTIGE DEFAULT SERVICES 1920 Old Tustin Ave. Santa Ana, California 92705 Sale Line: (800) 793-6107 Michelle R. Ghidotti-Gonzales, President A-4671133 10/03/2018, 10/10/2018, 10/17/2018 EVENT NEWS-70752 10/3,10,17/2018

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2018-1022066 TO ALL INTERESTED PERSONS: Petitioner: MIN GOO MICHAEL YI on behalf of SIN WOO YI a minor filed a petition with this court for a decree changing names as follows: SIN WOO YI to CINDY SINWOO YI. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING November 15, 2018 8:30 a.m., Dept. D100 Superior Court 700 Civic Center Dr., W. Santa Ana, CA 92701 A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Event Newspapers DATE: OCT 01 2018 FREDERICK P. HORN Judge of the Superior Court Event Newspapers-71351 10/11,18,25/11/2018

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