

CLASSIFIEDS

(562) 430-9985 Fax: (562) 430-3469

Legals-NE

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2018-01008066

TO ALL INTERESTED PERSONS: Petitioner: WENHUA NATIVIDAD (WANG) on behalf of REGINA WINNI HOU, a minor filed a petition with this court for a decree changing names as follows: REGINA WINNI HOU to REGINA WINNI NATIVIDAD. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
September 13, 2018
8:30 a.m., Dept. D100
Window 44
Superior Court
700 Civic Center Dr., W.
Santa Ana, CA 92701

A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: **Event Newspapers**
DATE: JUL 26 2018
ROBERT J. MOSS
Judge of the Superior Court
Event Newspapers
8/15, 22, 29, 9/5/2018-68692

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2018-01009947

TO ALL INTERESTED PERSONS: Petitioner: JAMES HENRY ROBERTS - AKA JAMES HENRY HARRISON, AKA JIM HARRISON, AKA JIM ROBERTS filed a petition with this court for a decree changing names as follows: JAMES HENRY ROBERTS, AKA JAMES

Legals-NE

HENRY HARRISON, AKA JIM HARRISON, AKA JIM ROBERTS to JAMES HENRY ROBERTS HARRISON, JR.. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is

CITY OF LA PALMA NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Monday, September 17, 2018, at 6:30 P.M., the City of La Palma Development and Circulation Committee will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Amendment No. 1 to Precise Plan 271: A request by the Applicant, Peter Hilger of the Eukon Group a SFC Communications, Inc. company on behalf of Verizon Wireless to modify the existing Verizon Wireless cellular facility hidden within the La Palma Christian Center's church steeple located at 8082 Walker Street, La Palma, CA (APN 262-133-26). The proposed modifications include a new internal cooling system that requires new 30 inch by 60 inch louvers be installed into the church steeple to meet ventilation needs of the Verizon Wireless cellular facility inside.

Pursuant to the La Palma Zoning Map the subject property is identified as Public/Institutional (PI) Zone. The Development and Circulation Committee is a recommending body to the City Council which is the approval authority for Amendments to Precise Plans.

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge the Amendment to Precise Plan 271, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the Development and Circulation Committee at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.
/S/Kimberly Kenney
Deputy City Clerk
News Enterprise-9/5/2018- 69837

PUBLIC HEARING NOTICE CITY OF LOS ALAMITOS City Council Chamber 3191 Katella Avenue Los Alamitos, CA 90720**DATE: Monday, September 17, 2018****TIME: 6:00 PM**

At the above referenced date and time, the City Council of the City of Los Alamitos will conduct a Public Hearing in the City Council Chamber located at 3191 Katella Avenue, Los Alamitos, CA to consider the following item:

Item: Consideration of Zoning Ordinance Amendment (ZOA) 18-04 to update Los Alamitos Municipal Code section 17.38.150 regarding Accessory Dwelling Units (ADUs), to be consistent with State law.

Environmental Determination: Consideration of a Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to Section 15282(h) under the rule that CEQA does not apply to activities regarding adoption of an ordinance concerning second units in residential zones to implement the provisions of Section 65852.1 and 65852.2 of the Government Code as set forth in Section 21080.17 of the Public Resources Code.

This is a Public Hearing and you are invited to attend and comment on the proposed actions described above. If you challenge any action related to the proposed actions above in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

Questions or comments can be directed to the Development Services Department, (562) 431-3538, Ext. 301, City Hall, 3191 Katella Avenue, Los Alamitos, California 90720. Written and oral testimony is invited.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Development Services Department at (562) 431-3538, Ext. 301. Notification by noon on the date of the Public Hearing will enable the City to make arrangements to assure accessibility to this meeting.

Respectfully Submitted,

Andy Perea, Interim Development Services Director
News Enterprise-9/5/2018- 69831

Legals-NE

timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
September 20, 2018
8:30 a.m., Dept. D100
Superior Court
700 Civic Center Dr., West
Santa Ana, CA 92701
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: **Event Newspapers**
DATE: AUG 06 2018
ROBERT J. MOSS
Judge of the Superior Court
Event Newspapers

CITY OF LA PALMA NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Monday, September 17, 2018, at 6:30 P.M., the City of La Palma Development and Circulation Committee will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Amendment No. 1 to Precise Plan 271: A request by the Applicant, Peter Hilger of the Eukon Group a SFC Communications, Inc. company on behalf of Verizon Wireless to modify the existing Verizon Wireless cellular facility hidden within the La Palma Christian Center's church steeple located at 8082 Walker Street, La Palma, CA (APN 262-133-26). The proposed modifications include a new internal cooling system that requires new 30 inch by 60 inch louvers be installed into the church steeple to meet ventilation needs of the Verizon Wireless cellular facility inside.

Pursuant to the La Palma Zoning Map the subject property is identified as Public/Institutional (PI) Zone. The Development and Circulation Committee is a recommending body to the City Council which is the approval authority for Amendments to Precise Plans.

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge the Amendment to Precise Plan 271, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the Development and Circulation Committee at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.
/S/Kimberly Kenney
Deputy City Clerk
News Enterprise-9/5/2018- 69837

Legals-NE

8/15, 22, 29, 9/5/2018-68961

CITY OF LA PALMA NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Monday, September 17, 2018, at 6:30 P.M., the City of La Palma Development and Circulation Committee will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Variance 2018-03: A request by the Applicant, Hongmei Zhao the owner of the subject business Healthy Foot Massage located at 4943 La Palma Avenue, La Palma, CA (APN 263-312-63). Pursuant Section 44-230 (1) of the Zoning Code a massage establishment is required to not be located within 1,000 feet of another massage establishment. The Healthy Foot Massage is located approximately 540 feet away from the nearest massage establishment at 4992 La Palma Avenue, La Palma, CA (APN 262-042-30), which is less than the 1,000 feet separation required pursuant to the Zoning Code; therefore, a variance is required.

Pursuant to the La Palma Zoning Map the subject property is identified as Neighborhood Commercial (NC) Zone. The Development and Circulation Committee is a recommending body to the City Council which is the approval authority for a Variance.

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge Variance 2018-03, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the Development and Circulation Committee at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.
/S/Kimberly Kenney
Deputy City Clerk
News Enterprise-9/5/2018- 69849

Legals-NE

ORDER TO SHOW CAUSE FOR CHANGE OF NAME

Legals-NE

CITY OF LA PALMA NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Monday, September 17, 2018, at 6:30 P.M., the City of La Palma Development and Circulation Committee will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Variance 2018-04: A request by the Applicant, TeyShen Mai the President of Unicorn Tile located at 6911 Walker Street, La Palma, CA (APN 276-081-22). The subject property cannot accommodate the 60 parking spaces required pursuant Section 44-364 of the Zoning Code resulting in a parking deficiency; therefore, a variance is required. The typical parking space length is less than the minimum required pursuant to Section 44-365 of the Zoning Code resulting in shorter spaces; therefore, a variance is required. Two drive aisles at the subject property are less than the minimum aisle dimension width required pursuant to Section 44-365 of the Zoning Code resulting in narrow drive aisles; therefore, a variance is required.

Pursuant to the La Palma Zoning Map the subject property is identified as Mixed Use Business (B-1) Zone, Freeway Overlay (FO), and Industrial Overlay (IO). The Development and Circulation Committee is a recommending body to the City Council which is the approval authority for a Variance.

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge Variance 2018-04, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the Development and Circulation Committee at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.
/S/Kimberly Kenney
Deputy City Clerk
News Enterprise-9/5/2018- 69851

CITY OF CYPRESS NOTICE INVITING SEALED BIDS CIP PROJECT 223**BIDS MUST BE RECEIVED BY: Tuesday, October 2, 2018 at 3:00pm****BIDS WILL BE OPENED ON: Tuesday, October 2, 2018 at 3:00pm****PLACE OF BID RECEIPT:** Office of the City Clerk, City Hall, 5275 Orange Avenue, Cypress, CA 90630.**PROJECT IDENTIFICATION NAME: Community Center Parking Lot Seal Coat, Project 223**

NOTICE IS HEREBY GIVEN that the City of Cypress, County of Orange, California, will receive up to, but not later than, the time set forth above sealed contract bids for the award of a contract for the above project. All bids shall be made on the form furnished by the City and shall be opened and publicly read aloud at the above-stated time in the Office of the City Clerk of the Cypress City Hall.

DESCRIPTION OF WORK: The scope of work for this project includes, but is not limited to: mobilization, crack sealing, AC removal and replacement, parking lot seal coat, replacement of existing and revised painted striping, signs, and other incidental items of work.

COMPLETION OF WORK: All work shall be completed within TEN (10) working days following written Notice to Proceed from the City.

OBTAINING CONTRACT DOCUMENTS: Contract documents on compact disc (CD) may be obtained at the Office of the City Engineer, City Hall, Cypress, California, upon payment of \$10.00 for each disc, \$15.00 if mailed; both amounts are non-refundable.

Each bid shall be accompanied by bid security referred to in the contract documents and by a list of proposed subcontractors. Evidence of insurance, a performance bond, and a labor and materials bond as specified in the contract documents will be required prior to execution of the contract.

Pursuant to the Labor Code of the State of California, the Director of Industrial Relations has determined the general prevailing rate of wages and employer payments for health and welfare, vacation, pension and similar purposes applicable to the work to be done. This rate and scale are on file with the City Engineer, and copies will be made available to any interested party on request. The contractor to whom the contract is awarded, and the subcontractors under him, must pay not less than these rates for this area to all workers employed in the execution of the contract.

At the time of the award of the contract, the successful bidder shall possess a Class "A" contractor's license or a combination of Specialty Class "C" licenses sufficient to cover all of the work to be performed by him. Only a contractor registered with the Department of Industrial Relations (DIR) to bid on public works contracts in California shall be permitted to submit a bid. Furthermore, only subcontractors registered with the DIR to bid on public works contracts in California shall be permitted to perform work or labor or render service under subcontract to the subject contractor.

In accordance with Public Contract Code section 22300, the bidder who is awarded the contract may substitute securities for retention moneys withheld by a public agency to ensure performance under this contract. The procedure and requirements for substituting said securities is set forth in Public Contract Code section 22300 which is incorporated by this reference as set forth herein.

The City reserves the right to reject any or all bids and to waive any irregularities or informalities in any bid or in the bidding and to make awards in the interest of the City. No bidder may withdraw his bid for a period of ninety (90) calendar days after the opening of bids.

CITY OF CYPRESS

For information,
please call Engineering
at (714) 229-6740
/s/ Rhonda J. Barone, Deputy
City Clerk of the City of Cypress
Event Newspapers-9/5,12/2018- 69936

CLASSIFIEDS

(562) 430-9985 Fax: (562) 430-3469

Legals-NE Legals-NE Legals-NE Legals-NE Legals-NE Legals-NE Legals-NE

CASE NO. 30-2018-01007144
 TO ALL INTERESTED PERSONS: Petitioner: PABLO CASTRO TRUJILLO AND AURELIA BAROJAS HUERTA on behalf of JIMENA CASTRO BAROJAS, filed a petition with this court for a decree changing names as follows: JIMENA CASTRO BAROJAS TO JIMENA CASTRO BAROJAS. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
 September 11, 2018
 8:30 a.m., Dept. D100
 Window 44
 Superior Court
 700 Civic Center Dr., West Santa Ana, CA 92701
 A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Event Newspapers
 DATE: JUL 23 2018
 ROBERT J. MOSS
 Judge of the Superior Court
Event Newspapers 8/15, 22, 29, 9/5/2018-68947

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2018-01010579
 TO ALL INTERESTED PERSONS: Petitioner: ATOUSA DOUST on behalf of CONNER POURREZA, a minor filed a petition with this court for a decree changing names as follows: KYAVASH CONNER POURREZA TO CONNER POURREZA. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
 September 11, 2018
 8:30 a.m., Dept. D100
 Window 44
 Superior Court
 700 Civic Center Dr., West Santa Ana, CA 92701
 A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Event Newspapers
 DATE: JUL 23 2018
 ROBERT J. MOSS
 Judge of the Superior Court
Event Newspapers 8/15, 22, 29, 9/5/2018-68947

CITY OF LA PALMA NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Monday, September 17, 2018, at 6:30 P.M., the City of La Palma Development and Circulation Committee will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:
 Amendment No. 2 to Precise Plan 214: A request by the Applicant, David Lewis of TFN Architectural Signage on behalf of the property ownership 73 LPCP Holdings, LLC to paint graphics and address graphics on the building located at 24 Centerpointe Drive, La Palma, CA (APN 276-081-54).

Pursuant to the La Palma Zoning Map the subject property is identified as Mixed Use Business (B-1) Zone. The Development and Circulation Committee is a recommending body to the City Council which is the approval authority for Amendments to Precise Plans.

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge the Amendment to Precise Plan 214, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the Development and Circulation Committee at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.
 /S/Kimberly Kenney
 Deputy City Clerk
News Enterprise-9/5/2018- 69839

tion with this court for a decree changing names as follows: KYAVASH CONNER POURREZA TO CONNER POURREZA. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
 September 26, 2018
 8:30 a.m., Dept. D100
 Window 44
 Superior Court
 700 Civic Center Dr., West Santa Ana, CA 92701
 A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Event Newspapers
 DATE: AUG 08 2018
 ROBERT J. MOSS
 Judge of the Superior Court
Event Newspapers 8/15, 22, 29, 9/5/2018-68953

FICTITIOUS BUSINESS NAME STATEMENT NO: 2018-6518099
AMERICA'S FINEST BUILDING & REPAIR,
 1369 South Moonstone Street, Anaheim, CA 92804; County: Orange. This is a New Statement. Registrant(s): Scott Alan Partington, 4450 Casa Grande Circle, 3, Cypress, CA 90630. This business is conducted by an: Individual Have you started doing business yet? Yes, 11/01/2004 /s/ Scott Partington I declare that all informa-

CITY OF LA PALMA NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Monday, September 17, 2018, at 6:30 P.M., the City of La Palma Development and Circulation Committee will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:
 Master Sign Plan (MSP) 2018-01: A request by the Applicant, David Lewis of TFN Architectural Signage on behalf of the property ownership 73 LPCP Holdings, LLC to amend the Centerpointe La Palma Master Sign Plan. The Centerpointe La Palma Master Sign Plan includes standards for all retail tenant signage, building address signage, freestanding directional signage, and freestanding monument signage throughout the 42-acre Centerpointe La Palma mixed use business park (APNs 276-081-36 through 64).

Pursuant to the La Palma Zoning Map the subject property is identified as Mixed Use Business (B-1) Zone. The Development and Circulation Committee is a recommending body to the City Council for Amendments to a Master Sign Plan that are associated with Precise Plan Amendments.

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge Master Sign Plan 2018-01, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the Development and Circulation Committee at, or prior to, the Public Hearing.

tion in this statement is true and correct. (A registrant who declares as true information which he or she knows to false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on AUG 08 2018
Event Newspapers - 68917 8/15, 22, 29, 9/5/2018

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2018-01010286
 TO ALL INTERESTED PERSONS: Petitioner: MELANIE MYLAM TRAN filed a petition with this court for a decree changing names as follows: MELANIE MYLAM TRAN TO MELANIE MYLAM RETHY LE. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
 September 25, 2018
 8:30 a.m., Dept. D100
 Window 44
 Superior Court
 700 Civic Center Dr., West Santa Ana, CA 92701
 A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Event Newspapers

CITY OF LA PALMA NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Monday, September 17, 2018, at 6:30 P.M., the City of La Palma Development and Circulation Committee will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:
 Master Sign Plan (MSP) 2018-01: A request by the Applicant, David Lewis of TFN Architectural Signage on behalf of the property ownership 73 LPCP Holdings, LLC to amend the Centerpointe La Palma Master Sign Plan. The Centerpointe La Palma Master Sign Plan includes standards for all retail tenant signage, building address signage, freestanding directional signage, and freestanding monument signage throughout the 42-acre Centerpointe La Palma mixed use business park (APNs 276-081-36 through 64).

Pursuant to the La Palma Zoning Map the subject property is identified as Mixed Use Business (B-1) Zone. The Development and Circulation Committee is a recommending body to the City Council for Amendments to a Master Sign Plan that are associated with Precise Plan Amendments.

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge Master Sign Plan 2018-01, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the Development and Circulation Committee at, or prior to, the Public Hearing.

DATE: AUG 07 2018
 ROBERT J. MOSS
 Judge of the Superior Court
News Enterprise 8/22, 29, 9/5, 12/2018-69094

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2018-01007921
 TO ALL INTERESTED PERSONS: Petitioner: JENNA WAGNER on behalf of TANNER MARTIN a minor filed a petition with this court for a decree changing names as follows: TANNER MARTIN TO TANNER MCKEE. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
 September 12, 2018
 8:30 a.m., Dept. D100
 Window 44
 Superior Court
 700 Civic Center Dr., West Santa Ana, CA 92701
 A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Event Newspapers
 DATE: JUL 26 2018
 ROBERT J. MOSS
 Judge of the Superior Court
Event Newspapers 8/15, 22, 29, 9/5, 12/2018-69095

CITY OF LA PALMA NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Monday, September 17, 2018, at 6:30 P.M., the City of La Palma Development and Circulation Committee will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:
 Master Sign Plan (MSP) 2018-01: A request by the Applicant, David Lewis of TFN Architectural Signage on behalf of the property ownership 73 LPCP Holdings, LLC to amend the Centerpointe La Palma Master Sign Plan. The Centerpointe La Palma Master Sign Plan includes standards for all retail tenant signage, building address signage, freestanding directional signage, and freestanding monument signage throughout the 42-acre Centerpointe La Palma mixed use business park (APNs 276-081-36 through 64).

Pursuant to the La Palma Zoning Map the subject property is identified as Mixed Use Business (B-1) Zone. The Development and Circulation Committee is a recommending body to the City Council for Amendments to a Master Sign Plan that are associated with Precise Plan Amendments.

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge Master Sign Plan 2018-01, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the Development and Circulation Committee at, or prior to, the Public Hearing.

8/22, 29, 9/5, 12/2018-69095

FICTITIOUS BUSINESS NAME STATEMENT NO: 2018-6517296
LIT CHARCOAL SHAWARMA, 222 North Muller Street #50, Anaheim, CA 92801; County: Orange. This is a New Statement. Registrant(s): Mohd Ali Basil Muh Jaradat, 222 N. Muller Street, #50, Anaheim, CA 92801. This business is conducted by an: Individual Have you started doing business yet? No /s/ Mohd Ali Jaradat I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or

ORDINANCE NO. 1174

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CYPRESS, CALIFORNIA, ADOPTING AN AMENDMENT TO THE LINCOLN AVENUE SPECIFIC PLAN AS FOLLOWS: SECTION 4.4, TABLE 1, PERMITTED LAND USE MATRIX BY ADDING THRIFT STORES AS A CONDITIONALLY PERMITTED USE IN THE CV CAMPUS VILLAGE DISTRICT SUBJECT TO SPECIFIC STANDARDS

WHEREAS, the project is exempt pursuant to the requirements of the California Environmental Quality Act (CEQA) guidelines; and

WHEREAS, a duly noticed public hearing for consideration of this specific plan amendment was held by the City Council of the City of Cypress on the 9th day of July, 2018; and

WHEREAS, the City Council of the City of Cypress considered evidence presented at the public hearing including a staff report and public testimony; and

WHEREAS, following the public hearing and Council discussion, a motion was made to approve the Lincoln Avenue Specific Plan Amendment as proposed and stipulated herein and in the attached Exhibit A.

WHEREAS, as provided in Section 4.02.080 of the Cypress Zoning Code, the City Council has therefore determined the proposed specific plan amendment to be consistent with the following findings:

- (1) The addition of thrift stores to the list of conditionally permitted uses is in conformance with the goals, policies, and objectives of the general plan;
- (2) The project would:
 - a. Ensure quality development by encouraging greater creativity and aesthetically pleasing designs for the individual components of the development and the development as a whole;
 - b. Have no impact on the timely provision of essential public services and facilities consistent with the demand for the services and facilities; and
 - c. Promote a harmonious variety of housing choices and commercial and industrial activities, if applicable; attain a desirable balance of residential and/or employment opportunities; and result in a high level of amenities and the preservation of the natural and scenic qualities of open space.
- (3) The subject area is:
 - a. Physically suitable for the proposed land use designation(s);
 - b. Physically suitable for the type and density/intensity of development proposed;
 - c. Adequate in shape and size to accommodate the proposed development; and
 - d. Served by streets adequate in width and pavement type to carry the quantity and type of traffic expected to be generated by the proposed development.

NOW, THEREFORE, the City Council of the City of Cypress does HEREBY ORDAIN as follows:

SECTION 1: The Recitals set forth above are true and correct and incorporated herein by this reference.

SECTION 2: The Lincoln Avenue Specific Plan, Section 4.4, Table 1, Permitted Land Use Matrix, shall be amended to allow thrift stores in the Campus Village District only, as provided on Exhibit "A" attached to this Ordinance.

SECTION 3: The Lincoln Avenue Specific Plan, Section 4.4, Table 1, Permitted Land Use Matrix, Key and Footnotes section, shall be amended to include footnote no. 12 as provided on Exhibit "A" attached to this Ordinance.

SECTION 4: The proposed Amendment to the Lincoln Avenue Specific Plan is consistent with the Specific Plan land use designation of the 2001 Cypress General Plan Land Use Element.

she knows to false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on JUL 30 2018
Event Newspapers - 69096 8/22, 29, 9/5, 12/2018

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2018-01013250
 TO ALL INTERESTED PERSONS: Petitioner: ANASTASIA IUNA on behalf of NICOLE ALEXANDRA GOLYSHEVA a minor filed a petition with this court for a decree changing names as follows: NICOLE ALEXANDRA GOLYSHEVA to

ORDINANCE NO. 1174

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CYPRESS, CALIFORNIA, ADOPTING AN AMENDMENT TO THE LINCOLN AVENUE SPECIFIC PLAN AS FOLLOWS: SECTION 4.4, TABLE 1, PERMITTED LAND USE MATRIX BY ADDING THRIFT STORES AS A CONDITIONALLY PERMITTED USE IN THE CV CAMPUS VILLAGE DISTRICT SUBJECT TO SPECIFIC STANDARDS

WHEREAS, the project is exempt pursuant to the requirements of the California Environmental Quality Act (CEQA) guidelines; and

WHEREAS, a duly noticed public hearing for consideration of this specific plan amendment was held by the City Council of the City of Cypress on the 9th day of July, 2018; and

WHEREAS, the City Council of the City of Cypress considered evidence presented at the public hearing including a staff report and public testimony; and

WHEREAS, following the public hearing and Council discussion, a motion was made to approve the Lincoln Avenue Specific Plan Amendment as proposed and stipulated herein and in the attached Exhibit A.

WHEREAS, as provided in Section 4.02.080 of the Cypress Zoning Code, the City Council has therefore determined the proposed specific plan amendment to be consistent with the following findings:

- (1) The addition of thrift stores to the list of conditionally permitted uses is in conformance with the goals, policies, and objectives of the general plan;
- (2) The project would:
 - a. Ensure quality development by encouraging greater creativity and aesthetically pleasing designs for the individual components of the development and the development as a whole;
 - b. Have no impact on the timely provision of essential public services and facilities consistent with the demand for the services and facilities; and
 - c. Promote a harmonious variety of housing choices and commercial and industrial activities, if applicable; attain a desirable balance of residential and/or employment opportunities; and result in a high level of amenities and the preservation of the natural and scenic qualities of open space.
- (3) The subject area is:
 - a. Physically suitable for the proposed land use designation(s);
 - b. Physically suitable for the type and density/intensity of development proposed;
 - c. Adequate in shape and size to accommodate the proposed development; and
 - d. Served by streets adequate in width and pavement type to carry the quantity and type of traffic expected to be generated by the proposed development.

NOW, THEREFORE, the City Council of the City of Cypress does HEREBY ORDAIN as follows:

SECTION 1: The Recitals set forth above are true and correct and incorporated herein by this reference.

SECTION 2: The Lincoln Avenue Specific Plan, Section 4.4, Table 1, Permitted Land Use Matrix, shall be amended to allow thrift stores in the Campus Village District only, as provided on Exhibit "A" attached to this Ordinance.

SECTION 3: The Lincoln Avenue Specific Plan, Section 4.4, Table 1, Permitted Land Use Matrix, Key and Footnotes section, shall be amended to include footnote no. 12 as provided on Exhibit "A" attached to this Ordinance.

SECTION 4: The proposed Amendment to the Lincoln Avenue Specific Plan is consistent with the Specific Plan land use designation of the 2001 Cypress General Plan Land Use Element.

NICOLE ALEXANDRA IUNA. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING

NOTICE OF HEARING
 September 11, 2018
 8:30 a.m., Dept. D100
 Window 44
 Superior Court
 700 Civic Center Dr., West Santa Ana, CA 92701
 A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Event Newspapers
 DATE: JUL 23 2018
 ROBERT J. MOSS
 Judge of the Superior Court
Event Newspapers 8/15, 22, 29, 9/5/2018-68947

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2018-01010579
 TO ALL INTERESTED PERSONS: Petitioner: ATOUSA DOUST on behalf of CONNER POURREZA, a minor filed a petition with this court for a decree changing names as follows: KYAVASH CONNER POURREZA TO CONNER POURREZA. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
 September 11, 2018
 8:30 a.m., Dept. D100
 Window 44
 Superior Court
 700 Civic Center Dr., West Santa Ana, CA 92701
 A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Event Newspapers
 DATE: JUL 23 2018
 ROBERT J. MOSS
 Judge of the Superior Court
Event Newspapers 8/15, 22, 29, 9/5/2018-68947

CITY OF LA PALMA NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Monday, September 17, 2018, at 6:30 P.M., the City of La Palma Development and Circulation Committee will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:
 Master Sign Plan (MSP) 2018-01: A request by the Applicant, David Lewis of TFN Architectural Signage on behalf of the property ownership 73 LPCP Holdings, LLC to amend the Centerpointe La Palma Master Sign Plan. The Centerpointe La Palma Master Sign Plan includes standards for all retail tenant signage, building address signage, freestanding directional signage, and freestanding monument signage throughout the 42-acre Centerpointe La Palma mixed use business park (APNs 276-081-36 through 64).

Pursuant to the La Palma Zoning Map the subject property is identified as Mixed Use Business (B-1) Zone. The Development and Circulation Committee is a recommending body to the City Council for Amendments to a Master Sign Plan that are associated with Precise Plan Amendments.

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge Master Sign Plan 2018-01, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the Development and Circulation Committee at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.
 /S/Kimberly Kenney
 Deputy City Clerk
News Enterprise-9/5/2018- 69839

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.
 /S/Kimberly Kenney
 Deputy City Clerk
News Enterprise-9/5/2018- 69844

CLASSIFIEDS

(562) 430-9985 Fax: (562) 430-3469

Legals-NE
 October 4, 2018
 8:30 a.m., Dept. D100
 Window 44
 Superior Court
 700 Civic Center Dr., West
 Santa Ana, CA 92701
 A copy of this Order to
 Show Cause shall be pub-
 lished at least once each
 week for four successive
 weeks prior to the date set
 for hearing on the petition
 in the following newspa-
 per of general circulation,
 printed in this county:
 Event Newspapers
 DATE: AUG 21 2018
 ROBERT J. MOSS
 Judge of the
 Superior Court
Event Newspapers
8/29, 9/5, 12, 19/2018-
69338

APN: 224-051-17 TS No:
 CA08001314-17-1 TO No:
 8716378 NOTICE OF
 TRUSTEE'S SALE (The
 above statement is made
 pursuant to CA Civil Code
 Section 2923.3(d)(1). The
 Summary will be provided
 to Trustor(s) and/or ves-
 ted owner(s) only, pursu-
 ant to CA Civil Code Sec-
 tion 2923.3(d)(2).) YOU
 ARE IN DEFAULT UNDER
 A DEED OF TRUST DATED
 March 18, 2005. UNLESS
 YOU TAKE ACTION TO
 PROTECT YOUR PROPERTY,
 IT MAY BE SOLD AT A
 PUBLIC SALE. IF YOU NEED
 AN EXPLANATION OF THE
 NATURE OF THE PROCEED-
 ING AGAINST YOU, YOU
 SHOULD CONTACT A
 LAWYER. On September
 26, 2018 at 01:30 PM, at
 the north front entrance to
 the County Courthouse,
 700 Civic Center Drive
 West, Santa Ana, CA
 92701, MTC Financial Inc.
 dba Trustee Corps, as the
 duly Appointed Trustee,
 under and pursuant to the
 power of sale contained in
 that certain Deed of Trust
 recorded on March 30,
 2005 as Instrument No.
 2005000238103, of official
 records in the Office of
 the Recorder of Orange
 County, California, exe-
 cuted by SEAN S KOGA
 A MARRIED MAN, AS HIS
 SOLE AND SEPARATE
 PROPERTY, as Trustor(s),
 in favor of MORTGAGE
 ELECTRONIC REGISTRATION
 SYSTEMS, INC. as nominee
 for GUARANTY RESID-
 ENTIAL LENDING, INC.
 as Beneficiary, WILL
 SELL AT PUBLIC AUCTION
 TO THE HIGHEST BIDDER,
 in lawful money of the
 United States, all payable
 at the time of sale, that
 certain property situated
 in said County, California
 describing the land therein
 as: AS MORE FULLY DE-
 SCRIBED IN SAID DEED
 OF TRUST The property
 heretofore described is
 being sold "as is". The
 street address and other
 common designation, if
 any, of the real property
 described above is pur-
 ported to be: 11692 GUAM
 CIRCLE, CYPRESS, CA
 90630 The undersigned
 Trustee disclaims any li-
 ability for any incorrect-
 ness of the street address
 and other common desig-
 nation, if any, shown
 herein. Said sale will be
 made without covenant
 or warranty, express or
 implied, regarding title,
 possession, or encumbr-
 ances, to pay the remain-
 ing principal sum of the
 Note(s) secured by said
 Deed of Trust, with inter-
 est thereon, as provided
 in said Note(s), advances
 if any, under the terms
 of the Deed of Trust, es-
 timated costs, expenses
 and advances at the time
 of the initial publication
 of this Notice of Trustee's
 Sale is estimated to be
 \$220,632.74 (Estimated).
 However, prepayment
 premiums, accrued inter-
 est and advances will
 increase this figure prior
 to sale. Beneficiary's bid
 at said sale may include
 all or part of said amount.
 In addition to cash, the
 Trustee will accept a cas-
 hiers check drawn on a
 state or national bank,
 a check drawn by a state
 or federal credit union or
 a check drawn by a state
 or federal savings and
 loan association, sav-
 ings association or sav-
 ings bank specified in
 Section 5102 of the Cali-
 fornia Financial Code and
 authorized to do business
 in California, or other
 such funds as may be
 acceptable to the Trustee.
 In the event tender other
 than cash is accepted,
 the Trustee may withhold
 the issuance of the Trustee's
 Deed Upon Sale until
 funds become available
 to the payee or endorsee
 as a matter of right. The
 property offered for sale
 excludes all funds held
 on account by the prop-
 erty receiver, if applica-
 ble. If the Trustee is un-
 able to convey title for
 any reason, the success-
 ful bidder's sole and ex-
 clusive remedy shall be
 the return of monies paid
 to the Trustee and the
 successful bidder shall
 have no further recourse.
 Notice to Potential Bid-
 ders If you are consid-
 ering bidding on this
 property lien, you should
 understand that there are
 risks involved in bidding
 at a Trustee auction. You
 will be bidding on a lien,
 not on the property itself.
 Placing the highest bid
 at a Trustee auction does
 not automatically entitle
 you to free and clear
 ownership of the prop-
 erty. You should also be
 aware that the lien being
 auctioned off may be a
 junior lien. If you are
 the highest bidder at the
 auction, you are or may
 be responsible for paying
 off all liens senior to the
 lien being auctioned off,
 before you can receive
 clear title to the

Legals-NE
 estimated costs, ex-
 penses and advances at
 the time of the initial pub-
 lication of this Notice of
 Trustee's Sale is estimat-
 ed to be \$220,632.74
 (Estimated). However, pre-
 payment premiums, ac-
 crued interest and ad-
 vances will increase this
 figure prior to sale. Benefi-
 ciary's bid at said sale may
 include all or part of said
 amount. In addition to
 cash, the Trustee will ac-
 cept a cashier's check
 drawn on a state or nation-
 al bank, a check drawn by
 a state or federal credit
 union or a check drawn by
 a state or federal sav-
 ings and loan association,
 savings association or sav-
 ings bank specified in
 Section 5102 of the Cali-
 fornia Financial Code and
 authorized to do business
 in California, or other
 such funds as may be
 acceptable to the Trustee.
 In the event tender other
 than cash is accepted,
 the Trustee may withhold
 the issuance of the Trustee's
 Deed Upon Sale until
 funds become available
 to the payee or endorsee
 as a matter of right. The
 property offered for sale
 excludes all funds held
 on account by the prop-
 erty receiver, if applica-
 ble. If the Trustee is un-
 able to convey title for
 any reason, the success-
 ful bidder's sole and ex-
 clusive remedy shall be
 the return of monies paid
 to the Trustee and the
 successful bidder shall
 have no further recourse.
 Notice to Potential Bid-
 ders If you are consid-
 ering bidding on this
 property lien, you should
 understand that there are
 risks involved in bidding
 at a Trustee auction. You
 will be bidding on a lien,
 not on the property itself.
 Placing the highest bid
 at a Trustee auction does
 not automatically entitle
 you to free and clear
 ownership of the prop-
 erty. You should also be
 aware that the lien being
 auctioned off may be a
 junior lien. If you are
 the highest bidder at the
 auction, you are or may
 be responsible for paying
 off all liens senior to the
 lien being auctioned off,
 before you can receive
 clear title to the

Legals-NE
 property. You are encour-
 aged to investigate the ex-
 istence, priority, and size
 of outstanding liens that
 may exist on this property
 by contacting the county
 recorder's office or a title
 insurance company, either
 of which may charge you
 a fee for this information.
 If you consult either of
 these resources, you should
 be aware that the same
 Lender may hold more
 than one mortgage or
 Deed of Trust on the prop-
 erty. Notice to Property
 Owner The sale date
 shown on this Notice of
 Sale may be postponed
 one or more times by the
 Mortgagee, Beneficiary,
 Trustee, or a court, pursu-
 ant to Section 2924g of the
 California Civil Code. The
 law requires that informa-
 tion about Trustee Sale
 postponements be made
 available to you and to the
 public, as a courtesy to
 those not present at the
 sale. If you wish to learn
 whether your sale date
 has been postponed, and,
 if applicable, the resched-
 uled time and date for the
 sale of this property, you
 may call In Source Logic
 at 702-659-7766 for in-
 formation regarding the
 Trustee's Sale or visit the
 Internet Web site address
 listed below for informa-
 tion regarding the sale of
 this property, using the
 file number assigned to
 this case, CA08001314-17-1.
 Information about post-
 ponements that are very
 short in duration or that
 occur close in time to the
 scheduled sale may not
 be reflected in the tele-
 phone information or on
 the Internet Web site.
 The best way to verify
 postponement informa-
 tion is to attend the
 scheduled sale. Date:
 August 20, 2018 MTC
 Financial Inc. dba Trustee
 Corps TS No. CA08001314-17-1
 17100 Gillette Ave Irvine,
 CA 92614 Phone: 949-
 252-8300 TDD: 866-660-
 4288 Dalaysia Ramirez,
 Authorized Signatory
 SALE INFORMATION CAN
 BE OBTAINED ON LINE
 AT www.in-sourcelogic.com
 FOR AUTOMATED SALES
 INFORMATION PLEASE
 CALL: In Source Logic AT

Legals-NE
 702-659-7766 Trustee
 Corps may be acting as a
 debt collector attempting
 to collect a debt. Any in-
 formation obtained may
 be used for that purpose.
 ISL Number 47506, Pub
 Dates: 08/29/2018,
 09/05/2018, 09/12/2018,
 EVENT NEWSPAPER
Event Newspapers-
8/29,9/5,12/2018- 69348

Legals-NE
NOTICE OF PUBLIC LIEN SALE
NOTICE OF PUBLIC
SALE OF PERSONAL
PROPERTY
 NOTICE IS HEREBY GIV-
 EN THAT PURSUANT TO
 SECTIONS 21700-21716
 OF THE BUSINESS AND
 PROFESSIONS CODE,
 SECTION 2328 OF THE
 UCC, SECTION 535 OF
 THE PENAL CODE AND
 PROVISIONS OF THE
 CIVIL CODE, SMALL
 SPACE SELF STORAGE,
 10909 PORTAL DR. LOS
 ALAMITOS, CA. 90720,
 COUNTY OF ORANGE,
 STATE OF CALIFORNIA,
 ABOVE ADDRESS WILL
 SELL, TO SATISFY LIEN
 OF THE OWNER, AT
 PUBLIC SALE. UNIT WILL
 BE SOLD AT PUBLIC
 AUCTION THROUGH ON-
 LINE AUCTION SER-
 VICES OF WWW.LOCKERFOX.COM
 WITH BIDS OPENING ON
 OR AFTER 1:00 PM,
 SEPTEMBER 5TH 8TH,
 2018 AND BIDDING WILL

Legals-NE
 END ON OR AFTER 1:00
 PM, SEPTEMBER 12TH,
 2018. THE PERSONAL
 GOODS STORED
 THEREIN BY THE FOL-
 LOWING MAY INCLUDE,
 BUT ARE NOT LIMITED
 TO GENERAL HOUSE-
 HOLD, FURNITURE,
 BOXES, CLOTHES AND
 APPLIANCES.
NAME
SHERRI DENTELMAN -
JEFF BEAUDOIN
 PURCHASES MUST BE
 MADE WITH CASH ONLY
 AND PAID AT THE TIME
 OF SALE. ALL GOODS
 ARE SOLD AS IS AND
 MUST BE REMOVED
 WITHIN 24 HOURS OF
 THE TIME OF PUR-
 CHASE. SMALL SPACE

Legals-NE
NOTICE OF PUBLIC LIEN SALE
NOTICE OF PUBLIC
SALE OF PERSONAL
PROPERTY
 NOTICE IS HEREBY GIV-
 EN THAT PURSUANT TO
 SECTIONS 21700-21716
 OF THE BUSINESS AND
 PROFESSIONS CODE,
 SECTION 2328 OF THE
 UCC, SECTION 535 OF
 THE PENAL CODE AND
 PROVISIONS OF THE
 CIVIL CODE, SMALL
 SPACE SELF STORAGE,
 10909 PORTAL DR. LOS
 ALAMITOS, CA. 90720,
 COUNTY OF ORANGE,
 STATE OF CALIFORNIA,
 ABOVE ADDRESS WILL
 SELL, TO SATISFY LIEN
 OF THE OWNER, AT
 PUBLIC SALE. UNIT WILL
 BE SOLD AT PUBLIC
 AUCTION THROUGH ON-
 LINE AUCTION SER-
 VICES OF WWW.LOCKERFOX.COM
 WITH BIDS OPENING ON
 OR AFTER 1:00 PM,
 SEPTEMBER 5TH 8TH,
 2018 AND BIDDING WILL

Legals-NE
 SELF STORAGE RE-
 SERVES THE RIGHT TO
 RETRACT BIDS. SALE IS
 SUBJECT TO ADJOURN-
 MENT. SALE IS SUB-
 JECT TO CANCELLA-
 TION IN THE EVENT OF
 SETTLEMENT BETWEEN
 OWNER AND OBLIG-
 ATED PARTY. BID AT:
WWW.LOCKERFOX.COM
News Enterprise-
8/29,9/5/2018- 69379

Legals-NE
NOTICE OF PUBLIC LIEN SALE
NOTICE OF PUBLIC
SALE OF PERSONAL
PROPERTY
 NOTICE IS HEREBY GIV-
 EN THAT PURSUANT TO
 SECTIONS 21700-21716
 OF THE BUSINESS AND
 PROFESSIONS CODE,
 SECTION 2328 OF THE
 UCC, SECTION 535 OF
 THE PENAL CODE AND
 PROVISIONS OF THE
 CIVIL CODE, SMALL
 SPACE SELF STORAGE,
 10909 PORTAL DR. LOS
 ALAMITOS, CA. 90720,
 COUNTY OF ORANGE,
 STATE OF CALIFORNIA,
 ABOVE ADDRESS WILL
 SELL, TO SATISFY LIEN
 OF THE OWNER, AT
 PUBLIC SALE. UNIT WILL
 BE SOLD AT PUBLIC
 AUCTION THROUGH ON-
 LINE AUCTION SER-
 VICES OF WWW.LOCKERFOX.COM
 WITH BIDS OPENING ON
 OR AFTER 1:00 PM,
 SEPTEMBER 5TH 8TH,
 2018 AND BIDDING WILL

Legals-NE
NOTICE OF PUBLIC LIEN SALE
NOTICE OF PUBLIC
SALE OF PERSONAL
PROPERTY
 NOTICE IS HEREBY GIV-
 EN THAT PURSUANT TO
 SECTIONS 21700-21716
 OF THE BUSINESS AND
 PROFESSIONS CODE,
 SECTION 2328 OF THE
 UCC, SECTION 535 OF
 THE PENAL CODE AND
 PROVISIONS OF THE
 CIVIL CODE, SMALL
 SPACE SELF STORAGE,
 10909 PORTAL DR. LOS
 ALAMITOS, CA. 90720,
 COUNTY OF ORANGE,
 STATE OF CALIFORNIA,
 ABOVE ADDRESS WILL
 SELL, TO SATISFY LIEN
 OF THE OWNER, AT
 PUBLIC SALE. UNIT WILL
 BE SOLD AT PUBLIC
 AUCTION THROUGH ON-
 LINE AUCTION SER-
 VICES OF WWW.LOCKERFOX.COM
 WITH BIDS OPENING ON
 OR AFTER 1:00 PM,
 SEPTEMBER 5TH 8TH,
 2018 AND BIDDING WILL

Legals-NE
NOTICE OF PUBLIC LIEN SALE
NOTICE OF PUBLIC
SALE OF PERSONAL
PROPERTY
 NOTICE IS HEREBY GIV-
 EN THAT PURSUANT TO
 SECTIONS 21700-21716
 OF THE BUSINESS AND
 PROFESSIONS CODE,
 SECTION 2328 OF THE
 UCC, SECTION 535 OF
 THE PENAL CODE AND
 PROVISIONS OF THE
 CIVIL CODE, SMALL
 SPACE SELF STORAGE,
 10909 PORTAL DR. LOS
 ALAMITOS, CA. 90720,
 COUNTY OF ORANGE,
 STATE OF CALIFORNIA,
 ABOVE ADDRESS WILL
 SELL, TO SATISFY LIEN
 OF THE OWNER, AT
 PUBLIC SALE. UNIT WILL
 BE SOLD AT PUBLIC
 AUCTION THROUGH ON-
 LINE AUCTION SER-
 VICES OF WWW.LOCKERFOX.COM
 WITH BIDS OPENING ON
 OR AFTER 1:00 PM,
 SEPTEMBER 5TH 8TH,
 2018 AND BIDDING WILL

Legals-NE
 Amendment No. 1 to Precise Plan 215: A request by the
 Applicant, David Lewis of TFN Architectural Signage on
 behalf of the property ownership 73 LPCP Holdings,
 LLC to paint graphics and address graphics on the
 building located at 22 Centerpointe Drive, La Palma, CA
 (APN 276-081-53).

Legals-NE
CITY OF LA PALMA
NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that on Monday, Septem-
 ber 17, 2018, at 6:30 P.M., the City of La Palma Devel-
 opment and Circulation Committee will conduct a Public
 Hearing at the Council Chambers, City Hall, 7822 Walk-
 er Street, La Palma, California, to consider the following:
 Pursuant to the La Palma Zoning Map the subject prop-
 erty is identified as Mixed Use Business (B-1) Zone. The
 Development and Circulation Committee is a recom-
 mending body to the City Council which is the approval
 authority for Amendments to Precise Plans.
 All agenda materials will be available for review 72
 hours in advance of the scheduled hearing at La Palma
 City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may con-
 tact Planning Manager Scott Hutter with the City of La
 Palma Community Development Department, 7822
 Walker Street, La Palma, California 90623, (714) 690-
 3336, for additional information and/or appear at the
 Public Hearing in person or by agent and be heard. If
 you challenge the Amendment to Precise Plan 215, and
 related actions in court, you may be limited to raising
 only those issues you or someone else raised at the
 Public Hearing described in this notice, or in written cor-
 respondence delivered to the Development and Circula-
 tion Committee at, or prior to, the Public Hearing.
 In compliance with the Americans with Disabilities Act, if
 you are a person with a disability and you need disabili-
 ty-related modifications or accommodations to partici-
 pate in this meeting, please contact the City Clerk's Of-
 fice at (714) 690-3334, or fax (714) 523-2141. Notifica-
 tion 48 hours prior to the meeting will enable the City to
 make reasonable arrangements to ensure accessibility to
 this meeting.
 /S/Kimberly Kenney
 Deputy City Clerk
News Enterprise-9/5/2018- 69846

Legals-NE
CITY OF LA PALMA
NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that on Monday, Septem-
 ber 17, 2018, at 6:30 P.M., the City of La Palma Devel-
 opment and Circulation Committee will conduct a Public
 Hearing at the Council Chambers, City Hall, 7822 Walk-
 er Street, La Palma, California, to consider the following:
 Amendment No. 1 to Precise Plan 213: A request by the
 Applicant, David Lewis of TFN Architectural Signage on
 behalf of the property ownership 73 LPCP Holdings,
 LLC to paint graphics and address graphics on the
 building located at 20 Centerpointe Drive, La Palma, CA
 (APN 276-081-52).
 Pursuant to the La Palma Zoning Map the subject prop-
 erty is identified as Mixed Use Business (B-1) Zone. The
 Development and Circulation Committee is a recom-
 mending body to the City Council which is the approval
 authority for Amendments to Precise Plans.
 All agenda materials will be available for review 72
 hours in advance of the scheduled hearing at La Palma
 City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may con-
 tact Planning Manager Scott Hutter with the City of La
 Palma Community Development Department, 7822
 Walker Street, La Palma, California 90623, (714) 690-
 3336, for additional information and/or appear at the
 Public Hearing in person or by agent and be heard. If
 you challenge the Amendment to Precise Plan 213, and
 related actions in court, you may be limited to raising
 only those issues you or someone else raised at the
 Public Hearing described in this notice, or in written cor-
 respondence delivered to the Development and Circula-
 tion Committee at, or prior to, the Public Hearing.
 In compliance with the Americans with Disabilities Act, if
 you are a person with a disability and you need disabili-
 ty-related modifications or accommodations to partici-
 pate in this meeting, please contact the City Clerk's Of-
 fice at (714) 690-3334, or fax (714) 523-2141. Notifica-
 tion 48 hours prior to the meeting will enable the City to
 make reasonable arrangements to ensure accessibility to
 this meeting.
 /S/Kimberly Kenney
 Deputy City Clerk
News Enterprise-9/5/2018- 69845

Legals-NE
 Amendment No. 2 to Precise Plan 203: A request by the
 Applicant, David Lewis of TFN Architectural Signage on
 behalf of the property ownership 73 LPCP Holdings,
 LLC to paint graphics and address graphics on the
 building located at 28 Centerpointe Drive, La Palma, CA
 (APN 276-081-39).

Legals-NE
CITY OF LA PALMA
NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that on Monday, Septem-
 ber 17, 2018, at 6:30 P.M., the City of La Palma Devel-
 opment and Circulation Committee will conduct a Public
 Hearing at the Council Chambers, City Hall, 7822 Walk-
 er Street, La Palma, California, to consider the following:
 Pursuant to the La Palma Zoning Map the subject prop-
 erty is identified as Mixed Use Business (B-1) Zone. The
 Development and Circulation Committee is a recom-
 mending body to the City Council which is the approval
 authority for Amendments to Precise Plans.
 All agenda materials will be available for review 72
 hours in advance of the scheduled hearing at La Palma
 City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may con-
 tact Planning Manager Scott Hutter with the City of La
 Palma Community Development Department, 7822
 Walker Street, La Palma, California 90623, (714) 690-
 3336, for additional information and/or appear at the
 Public Hearing in person or by agent and be heard. If
 you challenge the Amendment to Precise Plan 203, and
 related actions in court, you may be limited to raising
 only those issues you or someone else raised at the
 Public Hearing described in this notice, or in written cor-
 respondence delivered to the Development and Circula-
 tion Committee at, or prior to, the Public Hearing.
 In compliance with the Americans with Disabilities Act, if
 you are a person with a disability and you need disabili-
 ty-related modifications or accommodations to partici-
 pate in this meeting, please contact the City Clerk's Of-
 fice at (714) 690-3334, or fax (714) 523-2141. Notifica-
 tion 48 hours prior to the meeting will enable the City to
 make reasonable arrangements to ensure accessibility to
 this meeting.
 /S/Kimberly Kenney
 Deputy City Clerk
News Enterprise-9/5/2018- 69844

Legals-NE
CITY OF LA PALMA
NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that on Monday, Septem-
 ber 17, 2018, at 6:30 P.M., the City of La Palma Devel-
 opment and Circulation Committee will conduct a Public
 Hearing at the Council Chambers, City Hall, 7822 Walk-
 er Street, La Palma, California, to consider the following:
 Amendment No. 3 to Precise Plan 203: A request by the
 Applicant, David Lewis of TFN Architectural Signage on
 behalf of the property ownership 73 LPCP Holdings,
 LLC to paint graphics and address graphics on the
 building located at 18 Centerpointe Drive, La Palma, CA
 (APN 276-081-42).
 Pursuant to the La Palma Zoning Map the subject prop-
 erty is identified as Mixed Use Business (B-1) Zone. The
 Development and Circulation Committee is a recom-
 mending body to the City Council which is the approval
 authority for Amendments to Precise Plans.
 All agenda materials will be available for review 72
 hours in advance of the scheduled hearing at La Palma
 City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may con-
 tact Planning Manager Scott Hutter with the City of La
 Palma Community Development Department, 7822
 Walker Street, La Palma, California 90623, (714) 690-
 3336, for additional information and/or appear at the
 Public Hearing in person or by agent and be heard. If
 you challenge the Amendment to Precise Plan 203, and
 related actions in court, you may be limited to raising
 only those issues you or someone else raised at the
 Public Hearing described in this notice, or in written cor-
 respondence delivered to the Development and Circula-
 tion Committee at, or prior to, the Public Hearing.
 In compliance with the Americans with Disabilities Act, if
 you are a person with a disability and you need disabili-
 ty-related modifications or accommodations to partici-
 pate in this meeting, please contact the City Clerk's Of-
 fice at (714) 690-3334, or fax (714) 523-2141. Notifica-
 tion 48 hours prior to the meeting will enable the City to
 make reasonable arrangements to ensure accessibility to
 this meeting.
 /S/Kimberly Kenney
 Deputy City Clerk
News Enterprise-9/5/2018- 69840

CLASSIFIEDS

(562) 430-9985 Fax: (562) 430-3469

<p>Legals-NE</p> <p>PROFESSIONS CODE, SECTION 2328 OF THE UCC, SECTION 535 OF THE PENAL CODE AND PROVISIONS OF THE CIVIL CODE, RIGHT-SPACE STORAGE - CYPRESS, 8882 WATSON ST. CYPRESS, CA. 90630, COUNTY OF ORANGE, STATE OF CALIFORNIA, ABOVE ADDRESS WILL SELL, TO SATISFY LIEN OF THE OWNER, AT PUBLIC SALE. UNIT WILL BE SOLD AT PUBLIC AUCTION THROUGH ONLINE AUCTION SERVICES OF WWW.LOCKERFOX.COM WITH BIDS OPENING ON OR AFTER 12:00 PM, SEPT 5, 2018 AND BIDDING WILL END ON OR AFTER 12:00 PM, SEPTEMBER 12, 2018. THE PERSONAL GOODS STORED THEREIN BY THE FOLLOWING MAY INCLUDE, BUT ARE NOT LIMITED TO GENERAL HOUSEHOLD, FURNITURE, BOXES, CLOTHES AND APPLIANCES. NAME GALLOP, TANYA - LEEDY, DONNA - WHEELER, STELLA - PEREZ, LOUIE - ROMAN, JOSEPH PURCHASES MUST BE MADE WITH CASH ONLY AND PAID AT THE TIME OF SALE. ALL GOODS ARE SOLD AS IS AND MUST BE REMOVED WITHIN 24 HOURS OF THE TIME OF PURCHASE. RIGHTSPACE STORAGE RESERVES THE RIGHT TO RETRACT BIDS. SALE IS SUBJECT TO ADJOURNMENT. SALE IS SUBJECT TO CANCELLATION IN THE EVENT OF SETTLEMENT BETWEEN OWNER AND OBLIGATED PARTY. BID AT:</p>	<p>Legals-NE</p> <p>WWW.LOCKERFOX.COM Event Newspapers- 8/29,9/5/2018- 69520</p> <p>ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2018-01014172-CU-PT-CJC</p> <p>TO ALL INTERESTED PERSONS: Petitioner: EDWIN SALAZAR PERLAS and DEANN LOUISE GATES on Behalf of EMMA RUTH GATES PERLAS a minor and NATHAN KAI GATES PERLAS, a minor filed a petition with this court for a decree changing names as follows: EMMA RUTH GATES PERLAS to EMMA RUTH GATES PERLAS and NATHAN KAI GATES PERLAS. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing. NOTICE OF HEARING October 16, 2018 8:30 a.m., Dept. D-100 Window: 44 Superior Court 700 Civic Ctr., West Santa Ana, CA 92701 A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: News Enterprise DATE: Judge of the Superior Court News Enterprise- 69531 7/11,18,25,8/1/2018</p>	<p>Legals-NE</p> <p>lished at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: News Enterprise DATE: Judge of the Superior Court News Enterprise- 69531 7/11,18,25,8/1/2018</p> <p>ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2018-01012514-CU-PT-CJC</p> <p>TO ALL INTERESTED PERSONS: Petitioner: PENG LI AND SHA DU on behalf of KEVIN LI, a minor filed a petition with this court for a decree changing names as follows: KEVIN LI to MARIO LI. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing. NOTICE OF HEARING October 3, 2018 8:30 a.m., Dept. D-110 Window: 44 Superior Court 700 Civic Ctr., West Santa Ana, CA 92701</p>	<p>Legals-NE</p> <p>A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: News Enterprise DATE: 8/15/2018 ROBERT J. MOSS Judge of the Superior Court News Enterprise-69632 8/29,9/5,12,19/2018</p> <p>ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2018-01014770</p> <p>TO ALL INTERESTED PERSONS: Petitioner: HOON MO LEE and JOO HEE CHAI on behalf of BYUNGJOON LEE a minor filed a petition with this court for a decree changing names as follows: BYUNGJOON LEE to AIDAN BYUNGJOON LEE. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing. NOTICE OF HEARING October 10, 2018 8:30 a.m., Dept. D100</p>	<p>Legals-NE</p> <p>Superior Court 700 Civic Center Dr., West Santa Ana, CA 92701 A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Event Newspapers DATE: AUG 28 2018 THEODORE R. HOWARD Judge of the Superior Court Event Newspapers 9/5,12,19,26/2018-69708</p> <p>ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2018-01014768</p> <p>TO ALL INTERESTED PERSONS: Petitioner: MYUNG SEOK LEE filed a petition with this court for a decree changing names as follows: MYUNG SEOK LEE to MICHAEL MYUNGSEOK LEE. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing. NOTICE OF HEARING October 10, 2018</p>	<p>Legals-NE</p> <p>8:30 a.m., Dept. D100 Superior Court 700 Civic Center Dr., West Santa Ana, CA 92701 A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Event Newspapers DATE: AUG 28 2018 THEODORE R. HOWARD Judge of the Superior Court Event Newspapers 9/5,12,19,26/2018- 69709</p> <p>ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2018-01014814</p> <p>TO ALL INTERESTED PERSONS: Petitioner: MARITA CASANA filed a petition with this court for a decree changing names as follows: MARITA CASANA to MARITA CASANA OBIETA. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing. NOTICE OF HEARING</p>	<p>Legals-NE</p> <p>October 9, 2018 8:30 a.m., Dept. D100 Superior Court 700 Civic Center Dr., West Santa Ana, CA 92701 A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Event Newspapers DATE: AUG 28 2018 THEODORE R. HOWARD Judge of the Superior Court Event Newspapers 9/5,12,19,26/2018- 69826</p> <p>FICTITIOUS BUSINESS NAME STATEMENT NO: 2018-6518707 The following person(s) is (are) doing business as: ECOWATER OF LOS ANGELES, 5472 Belle Ave., Cypress, CA 90630. County: Orange. This is a New Statement. Registrant(s): Frederick Arnold Shaw LLC, 5472 Belle Ave., Cypress, CA 90630. This business is conducted by an: Limited Liability Company Have you started doing business yet? Yes, 4/1/2003 /s/ Frederick Arnold Shaw, President I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on AUG 15 2018 News Enterprise - 69834 9/5,12,19,26/2018</p>
--	--	---	---	--	---	--

NOTICE OF PETITION TO ADMINISTER ESTATE OF: DOROTHY H. HUTCHINSON, aka DOROTHY HELEN HUTCHINSON
CASE NO. 30-2018-01015490-PR-PW-CJC
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of DOROTHY H. HUTCHINSON, aka DOROTHY HELEN HUTCHINSON. A Petition for PROBATE has been filed by: THOMAS M. HUTCHINSON in the Superior Court of California, County of ORANGE. The Petition for Probate requests that THOMAS M. HUTCHINSON be appointed as personal representative to administer the estate of the decedent. The Petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. **A hearing on the petition will be held in this court as follows: September 27, 2018 at 2:00 PM in Dept. C8, 700 Civic Center Dr., West, Santa Ana, CA 92701.** If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.
Attorney for petitioner: Thomas L. McKenzie
2631 Copa De Oro Drive
Los Alamitos, CA 90720
(562) 594-4200
Event Newspapers- 9/5,9/12,9/19/2018- 70000

EVEN WHEN IT'S JUST AROUND THE CORNER.

NEVER GIVE UP UNTIL THEY BUCKLE UP.

VISIT SAFERCAR.GOV/KIDSBUCKLEUP

NHTSA
www.nhtsa.gov

Ad Council